

GATTACA Reflection Questions: Write your answers on a separate sheet of paper

1. The film starts with two quotes that are 180 degrees apart. Here they are:

*"Consider God's handiwork; who can straighten what He hath made crooked?" – Ecclesiastes 7:13
(The Bible)*

*"I not only think that we will tamper with Mother Nature, I think Mother wants us to." - Willard Gaylin
(American Psychiatrist)*

Explain the significance of these two quotes as they relate to this film.

2. When Vincent was born and the DNA from his blood was analyzed, the nurse indicated the probability of a variety of things, (all bad) that would happen to Vincent. What things did Vincent have to overcome?

3. What was different about how Vincent's brother came into being? What was the significance of his being named "Anton"?

4. Why do you think the writer/director chose the name "GATTACA" for this film, and for the place where Vincent worked?

5. In the society of the future, people were classified as being "valid" or "invalid". Look up the real definitions of these words in the dictionary and comment how these words have been applied to members of society in the film. Do we have anything that resembles such labeling of people today? Explain.

Note the symbol for infinity here. This implies the "infinite" potential that valids have.



Note the dagger symbol here. In classifying living things, a dagger next to an animal's name implies extinction. Note that IN-VALIDS are not even given a name.

6. There were a variety of "valids" that were supposedly born superior, yet still had flaws. For each "valid" character pictured below, explain their shortcomings.

Anton



Irene



Jerome



Director



7. What was the purpose of the kiosk Irene went to with Vincent's hair? What were other people doing there? Would you use such a service if it was available?

8. Discuss at least FOUR preparations Vincent had to do every day to pass as Jerome Morrow at GATTACA. In each case, explain WHY he had to do each preparation.

Gattaca Reflection Questions Answers

Christian G. Meyer



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