

LCS 2025-2026 REGULAR CALENDAR

| August 2025 – 15 Days | | | | | | | September 2025 – 21 Days | | | | | | | October 2025 – 21 Days | | | | | | | |
|-------------------------|-------------------|-------------------|-------------------|------------------|--------------------------|-----------------|--------------------------|------------------|------------------|----|-----------------|------------------|----|------------------------|------------------|------------------|----------------|----------------|------------------|----|---|
| M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | |
| | | | | | | | 1 ^H | 2 | 3 | | | | | | | | 1 | 2 ^H | 3 | 4 | |
| | | | | | July 31 ^{TR} | 1 ^{TR} | 4 | 5 | 6 | | | | | 5 | 6 | 7 | 8 | 9 | 10 ^E | 11 | |
| 3 | 4 ^{TR} | 5 ^{TR} | 6 ^{TR} | 7 ^{TR} | 8 ^{TR} | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 12 | 13 ^{TR} | 14 ^{TR} | 15 | 16 | 17 | 18 | |
| 10 | 11 ^S | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 24 ^{OT} | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | | | | | | | | | |
| November 2025 – 14 Days | | | | | | | December 2025 – 15 Days | | | | | | | January 2026 – 17 Days | | | | | | | |
| M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | |
| | | | | | | 1 | | | | | | | | | | | | | 1 ^H | 2 | 3 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 ^{TR} | 6 ^{TR} | 7 ^S | 8 | 9 | 10 | |
| 9 | 10 | 11 ^H | 12 | 13 | 14 | 15 | 14 | 15 | 16 | 17 | 18 | 19 ^E | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 ^H | 20 | 21 | 22 | 23 | 24 | |
| 23 ^{OT} | 24 ^{EST} | 25 ^{EST} | 26 ^{EST} | | 27 ^H | 28 ^H | 28 | 29 | 30 | 31 | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| February 2026 – 19 Days | | | | | | | March 2026 – 16 Days | | | | | | | April 2026 – 21 Days | | | | | | | |
| M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 1 | 2 | 3 ^H | 4 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 8 | 9 | 10 | 11 | 12 | 13 ^E | 14 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| 15 | 16 ^H | 17 | 18 | 19 | 20 | 21 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 22 | 23 ^{RT} | 24 ^{RT} | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| | | | | | | | 29 | 30 | 31 | | | | | 26 | 27 | 28 | 29 | 30 | | | |
| May 2026 – 16 Days | | | | | | | June 2026 | | | | | | | July 2026 | | | | | | | |
| M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | |
| | | | | | | 1 | | | | | | | | | | | 1 | 2 ^H | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 ^{DC} | 13 | 5 | 6 | 7 | 8 | 9 | 10 ^{DC} | 11 | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 ^H | 19 ^{DC} | 20 | 12 | 13 | 14 | 15 | 16 | 17 ^{DC} | 18 | |
| 17 | 18 | 19 | 20 ^{SE} | 21 ^{SE} | 22 ^{SE} | 23 | 21 | 22 | 23 | 24 | 25 | 26 ^{DC} | 27 | 19 | 20 | 21 | 22 | 23 | 24 ^{DC} | 25 | |
| 24 | 25 ^H | 26 ^{TR} | 27 ^{TR} | 28 | 29 | 30 | 28 | 29 | 30 | | | | | 26 | 27 ^{TR} | 28 | 29 | 30 | 31 | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |

S = student A = administrative day **H** = holiday for students, teachers & school district staff **RT** = teacher inservice day (students out on A, TR & A) **TR** = ESE teacher inservice/summer services
ES = ESE summer services **TR** = four-day work week **TR** = five day work week begins **SE** = early release day **TR** = teacher inservice/reading academy **R** = reading academy
 training **EST** = ESE training **E** = end of nine weeks **DC** = district closed **v** = Possible Hazardous Weather Make-Up Days to be determined as needed.
 Thanksgiving holiday **SE** = spring break

Leon County School Fall Calendar

Raffaella Di Napoli



Leon County School Fall Calendar:

Government Employee Relations Report ,1975 *School-college Partnerships* Franklin P. Wilbur,Leo M. Lambert,M. Jean Young,1988 Descriptions of school college partnership efforts are presented and 11 ways that schools and colleges can work together to benefit high school students are identified for school principals The information was obtained in 1986 via the National Survey of School College Partnerships a copy of which is appended Approximately 85 programs are described and high school and college contact persons are identified The programs are grouped under the following categories inservice education faculty development academic alliances programs offering college level instruction to precollege students minority disadvantaged and at risk students gifted and talented students articulation programs research on teaching and learning adopt a school consortia coordination of collaborative activities national writing project and miscellaneous cooperative programs SW

Resources in Education ,1992 *AEDS Monitor* ,1975 *School* ,1918 *Catalog of Copyright Entries* Library of Congress. Copyright Office,1919 **Catalogue of Copyright Entries** ,1919 **Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series** Library of Congress. Copyright Office,1918

Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Library of Congress. Copyright Office,1919 **The Bond Buyer** ,1920 **The Standard** ,1910

Presbyterian Survey ,1969 *Final Legislative Bill Information* Florida. Legislature. Joint Legislative Management Committee. Division of Legislative Information,1997 *Current Index to Journals in Education* ,1971 *The Daily Bond Buyer* ,1919 **American Junior Colleges** Walter Crosby Eells,Jesse Parker Bogue,1967 **Print Media Editorial Calendars** ,1988-12 **North Carolina Education** ,1919 *Manual of the Public Schools of Calhoun County, Michigan, for 1895 and 1896* Calhoun County (Mich.). Commissioner of Schools,1895 *1,001 Exemplary Practices* ,1994 An exhaustive meticulously indexed collection of innovative and noteworthy initiatives in community and technical colleges Page 4 of cover

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