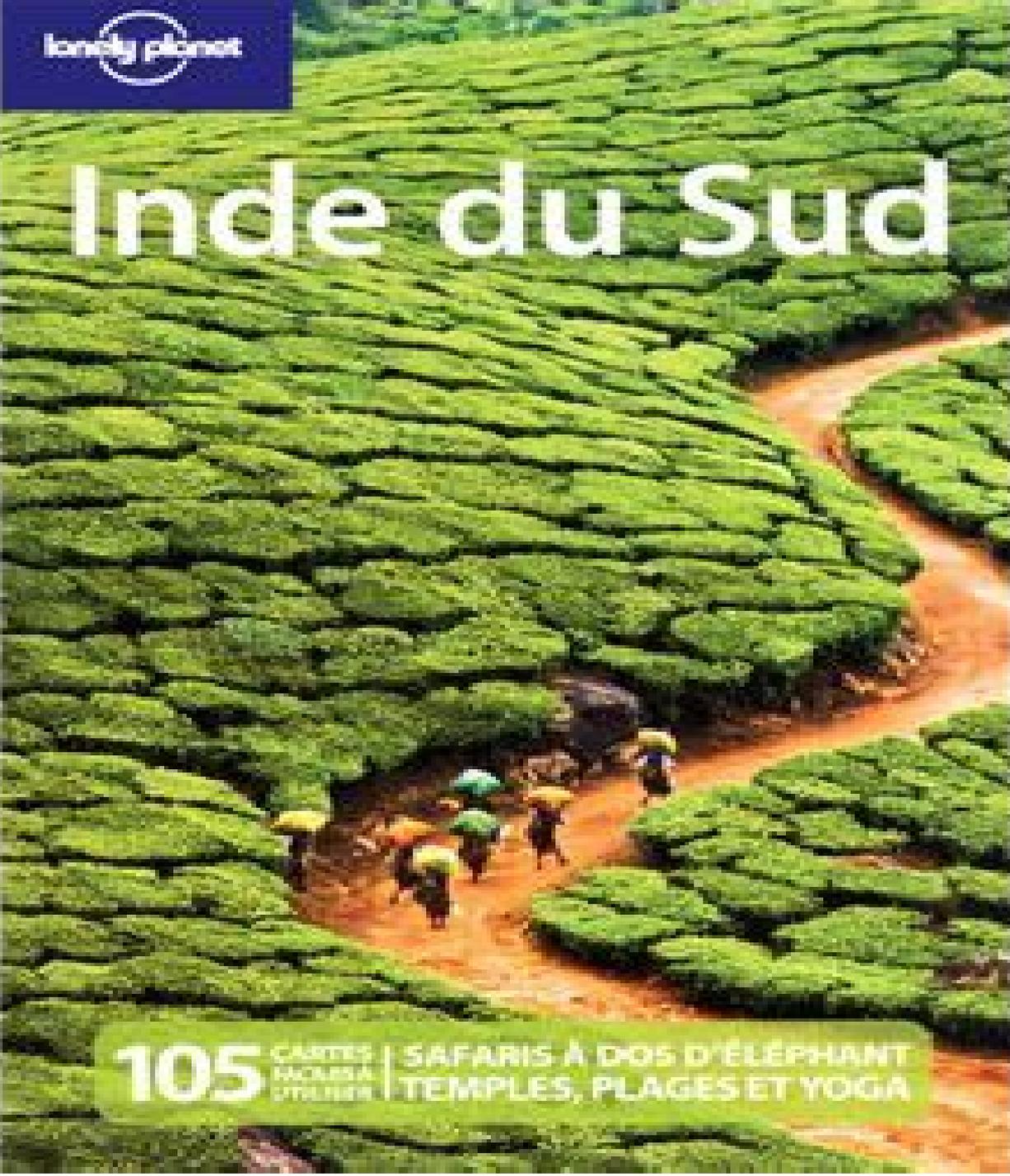




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**The Bloomsbury Companion to Hindu Studies** Jessica Frazier, 2014-01-16 Originally published as The Continuum Companion to Hindu Studies this Companion offers the definitive guide to Hinduism and study in this area Now available in paperback The Bloomsbury Companion to Hindu Studies covers all the most pressing and important themes and categories in the field areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and valuably how the various topics intersect through detailed reading paths Featuring a series of indispensable research tools including a detailed list of resources chronology and diagrams summarizing content this is the essential tool for anyone working in Hindu Studies

*The Renewal of the Priesthood* C. J. Fuller, 2021-02-09 Much has changed for the priests at the Minakshi Temple one of the most famous Hindu temples in India In *The Renewal of the Priesthood* C J Fuller traces their improving fortunes over the past 25 years This fluidly written book is unique in showing that traditionalism and modernity are actually reinforcing each other among these priests a process in which the state has played a crucial role Since the mid 1980s growing urban affluence has seen more people spend more money on rituals in the Minakshi Temple which is in the southern city of Madurai The priests have thus become better off and some have also found new earnings opportunities in temples as far away as America During the same period due partly to growing Hindu nationalism in India the Tamilnadu state government's religious policies have become more favorable toward Hinduism and Brahman temple priests More priests sons now study in religious schools where they learn authoritative Sanskrit ritual texts by heart and overall educational standards have markedly improved Fuller shows that the priests have become more professional and modern minded while also insisting on the legitimacy of tradition He concludes by critiquing the analysis of modernity and tradition in social science In showing how the priests are authentic representatives of modern India this book tells a story whose significance extends far beyond the confines of the Minakshi Temple itself

*Embodied Dependencies and Freedoms* Julia A.B. Hegewald, 2023-03-20 Have you ever thought about dependencies in Asian art and architecture Most people would probably assume that the arts are free and that creativity and ingenuity function outside of such reliances However the 13 chapters provided by specialists in the fields of Asian art and architecture in this volume show that those active in the visual arts and the built environment operate in an area of strict relations of often extreme dependences Material artefacts and edifices are dependent on the climate in which they have been created on the availability of resources for their production on social and religious traditions which may be oral or written down and on donors patrons and the art market Furthermore gender and labour dependencies play a role in the creation of the arts as well Despite these strong and in most instances asymmetrical dependencies artists have at all times found freedoms in expressing their own imagination vision and originality This shows that dependencies and freedoms are not necessarily strictly separated binary opposites but

that at least in the area of the history of art and architecture in Asia the two are interconnected in what are often complex and multifaceted layers *Genesis and Development of Tantra* Shingo Einoo, *Viṣṇu's Children* Ute Hüsken, 2009 The Vaikhanasas a group of Brahmanic priests in the Visnu temples of south India can look back on a long and turbulent history that is characterized by the effort of claiming their status against rivaling priests Central to this monograph is a controversy ongoing for centuries as to what makes a person eligible to perform the rituals in Visnu temples does birth or an initiation create the ideal intermediary between the god and humans Since the 14th century CE the discussion in the relevant Sanskrit texts centers around the question of whether the Vaikhanasas priests must undergo an initiation including a branding on the upper arms or whether their particular prenatal life cycle ritual visnubali makes them eligible to perform temple ritual As hereditary temple priests the Vaikhanasas own stance is explicit they are Visnu's own children preordained for temple service already before birth In addition to the textual perspective three instances of local conflicts from the 19th 20th centuries about the question of whether the Vaikhanasas require an initiation are analysed in their contexts Furthermore three examples of present day performances of the crucial ritual visnubali are presented and interpreted in the light of the relation between text and performance and from the perspective of the acting priests ritual competence The book also contains a DVD with some of the video coverage of the three visnubali performances *Consecration Rituals in South Asia* István Keul, 2017-02-06 The essays in the volume *Consecration Rituals in South Asia* address the ritual procedures that accompany the installation of temple images in Shaiva Vaishnava Buddhist and Jain contexts in various traditions and historical periods Through the performance of complex rites designated with the term pranapratishtā establishment of or infusion with life man made sculptures are ritually transformed into receptacles of deities The collection is thematically and methodically broad with a large number of detailed textual studies but also with ethnographic contributions that discuss contemporary instances of consecration rituals Among the overarching themes are issues related to historical continuity and change as well as transformational moments in such rituals Contributors are Marie Luce Barazer Billoret Marzenna Czerniak Drozdowicz Ronald M Davidson Shingo Einoo Marko Geslani Dominic Goodall Ellen Gough István Keul Elisabeth Raddock S A S Sarma Anna Alczka Annette Wilke **A Priest's Guide for the Great Festival** Aghoraśivācārya, 2010 The Mahotsavavidhi a twelfth century Sanskrit text provides detailed guidelines for a Saiva temple priest in performing a nine day great festival for the god Siva The author Aghorasiva is one of the most esteemed and influential authors in the Saiva Siddhanta school and his lengthy work on ritual procedures Kriyakramadyotika of which the Mahotsavavidhi is a part is by all accounts the Agama work most employed by modern temple priests and pious Saivas in their practice of worship Richard Davis's translation of this important text is the first translation into a European language of any medieval work on temple festivals Because the text was intended for an expert audience of working twelfth century priests Aghorasiva employs a highly technical idiom For that reason Davis annotates his translation extensively with explanations and expansions drawn

from other Agama works There have been numerous studies of temple festivals and processions based on ethnographic observations and on recent historical data but the historical study of this dramatic religious practice during earlier periods has relied on speculation Davis's groundbreaking volume will provide a new foundation for the study of the history of South Indian temple festivals as a cultural practice

Viêt Nam Exposé Gisèle Luce Bousquet, Pierre Brocheux, 2002 A masterfully edited volume that explores the complexity of power relationships in Vietnamese society

**La Prise en Charge de L'affliction** Marine Carrin, 1999 Can religious cults be therapeutic Does therapy just imply that the patient gets relief or does it enable him to cope with his own imbalance Do certain traumas result from conflicts with kin or from ritual transgressions specific to the culture These questions concern the relation of the individual to his culture and the imagery of the person to that of illness and mental disturbance The contributors to this volume draw on anthropology as well as psychotherapy in their case studies from South and South East Asia Possession in various forms is at the core of such healing rituals The analyses presented show that there is a common social idiom of illness The interpretation of the healer is sometimes based on a social memory about illness or abnormal behaviour The healing process implies power relationship and induces the patient to act out his symptoms While some contributors keep the dimension of the person with its trauma as the focus of their interpretation others prefer to consider possession as a cultural mechanism stemming from ritual expression The therapeutic value of possession is acknowledged though some contributors focus on its symbolic efficacy rather than on the system of thought behind it Exploring multiple therapy systems including allopathy astrology and exorcism this book shows that healing rituals allow communication between cultural codes Acculturation may play a crucial role both as a source of disorder and a way of restoring harmony

**Catalogue of the London Library, St. James Square, London. Supplement** London Library, Sir Charles Theodore Hagberg Wright, Christopher James Purnell, 1920 *The Sun-temple at Modhera* Wibke Lobo, 1982

Bulletin of the American Geographical Society of New York, 1907 **Bulletin of the American Geographical Society** American Geographical Society of New York, 1907 Journal of the American Geographical Society of New York American Geographical Society of New York, 1907 Annual Supplement to the Catalogue of the Library of Parliament in Alphabetical and Subject Order Canada. Library of Parliament, 1912 *Debts and Debtors* Charles Malamoud, 1983

**Bulletin Du Comifte de L'Asie Française** Comité de l'Asie française, 1903

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**Who's who** Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1910 An annual biographical dictionary with which is incorporated Men and women of the time

Kiraṇavṛttiḥ: chapt. 1-6 Rāmakaṇṭha (Bhaṭṭa), 1998 Commentary on Kira atantara includes translation in English

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