

A woman with long, straight red hair and a serious expression. She is wearing a black, long-sleeved, high-collared top with a small brooch at the neck, and a silver, short, flared skirt with a black belt. The background is a warm, orange-toned hallway with light coming from doorways.

Loctober

A Tale Of Femdom
Chastity

Brogan Wells

Lucy In Chastity English Edition

Effie Power



Lucy In Chastity English Edition:

Rape and Ravishment in the Literature of Medieval England Corinne J. Saunders, 2001 The study then considers the treatment of rape and ravishment in a range of literary genres in hagiography female saints are repeatedly threatened with rape the stories of Lucretia and Helen underpin legendary history the acts of rape and ravishment challenge and shape chivalric order in romance otherworldly rapes result in the conception of romance heroes The final two chapters examine the ways in which Malory and Chaucer write and rewrite rape and ravishment BOOK JACKET *The Displacement of the Body in ?lfric's Virgin Martyr Lives* Alison Gulley, 2016-03-16 The Displacement of the Body in lfric s Virgin Martyr Lives addresses 10th century Old English hagiographical translations from Latin source material by the abbot and grammarian lfric The vitae of Agnes Agatha Lucy and Eugenia and the married saints Daria Basilissa and Cecilia included in lfric s s Old English Lives of Saints recount the lives persecution and martyrdom of young women who renounce sex and in the first four stories marriage to devote their lives to Christian service They purport to be about the primacy of virginity and the role of the body in attaining sanctity However a comparison of the Latin sources with lfric s versions suggests that his translation style characterized by simplifying the most important meanings of the text omits certain words or entire episodes that foreground suppressed female sexuality as key to sainthood The Old English Lives de emphasize the physical nature of faith and highlight the importance of spiritual purity In this volume Alison Gulley explores how the context of the Benedictine Reform in late Anglo Saxon England and lfric s commitment to writing for a lay audience resulted in a set of stories depicting a spirituality distinct from physical intactness

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