

පොතට ඇතුළු වූ ලාංඡනයන් කවිද?

* මාලකී රණසිංහ හා ටෙරන්ස් රණසිංහ . සිංහබාහු කාව්‍යයේ පුර්පාදේවිය හා පොතේ ගුරු වර්තය රඟන.

28. 1968 අංක 32 දරණ පාර්ලිමේන්තු පනතින් පිහිටුවන ලද පුද්ගලයින් ලියාපදිංචි කිරීමේ දෙපාර්තමේන්තුව 1971 දී ඇරඹුණි. එහි ක්‍රියාකාරිත්වය ඇරඹියේ කිනම් වසරකදීද ?

* 1972

29. මෙරට ක්‍රීඩා ඉතිහාසයේ ප්‍රථම වතාවට ඔලිම්පික් වරම් හිමි කරගත් පුඩෝ ක්‍රීඩකයා කවිද ?

* වාමර නුවන් ධර්මවර්ධන

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* එවිකා

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* විජයානන්ද දහනායක

32. ශ්‍රී ලංකා පාර්ලිමේන්තුවේ ගණ පූර්ණය කීයද?

* 20යි

33. ජාත්‍යන්තර මූල්‍ය අරමුදල (International Monetary Fund) ආරම්භක වර්ෂය කුමක්ද?

* 1945

34. හේමාලියානු මුහුදු කොල්ලකරුවන් විසින් මෑතක දී පැහැර ගත් නොකාබේ නම කුමක්ද?

* ARIS 13

35. 2020 දී ජපානයේ පැවැත්වෙන 32 වන ඔලිම්පික් තරඟාවලිය එරට පවත්වන්නේ කී වෙහි වරටද?

* දෙවන වරට

36. 2017 වසරේ ලෝක නොබඳ දිනය හේමාව කුමක්ද?

* "විෂාදය" ඒ ගැන කතාකරමු"

37. ස්කැන්ඩිනේවියානු රටවල් හතර කවරේද?

* පින්ලන්තය, ස්වීඩනය, නෝර්වේ, ඩෙන්මාර්කය

38. පුදු පැරයට් දිනය යෙදෙන්නේ කවිද?

* ඔක්තෝම්බර් 15

39. ලොව කුඩාම රට කුමක්ද?

Good Question Good Answer Sinhala Version

L. Piyadasa

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Locations of Buddhism Anne M. Blackburn, 2010-04-15 Modernizing and colonizing forces brought nineteenth century Sri Lankan Buddhists both challenges and opportunities How did Buddhists deal with social and economic change new forms of political religious and educational discourse and Christianity And how did Sri Lankan Buddhists collaborating with other Asian Buddhists respond to colonial rule To answer these questions Anne M Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala 1827 1911 to examine more broadly Buddhist life under foreign rule In Locations of Buddhism Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked At the same time they developed new institutions and forms of association drawing on pre colonial intellectual heritage as well as colonial period technologies and discourse Advocating a new way of studying the impact of colonialism on colonized societies Blackburn is particularly attuned here to human experience paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups Locations of Buddhism is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally [Challenges in Implementing Best Practices in Involuntary Resettlement](#) Jayantha Perera, Amarasena Gamaathige, Chamindra Weerackody, 2016-12-01 Infrastructure projects sometimes physically displace households and disrupt income sources and livelihoods The Asian Development Bank offers several good governance practices to its borrowers to minimize such adverse impacts especially since the absorption of such best practices by countries is usually slow and erratic This publication presents an in depth case study from a complex and sensitive infrastructure project in Sri Lanka where international best practices in involuntary resettlement were successfully merged with local legal systems The publication demonstrates that the application of best practices to infrastructure projects needs continuous consultations with affected people and a firm commitment of resources [The Legacy of Stylistic Theatre in the Creation of a Modern Sinhala Drama in Sri Lanka](#) Lakshmi D. Bulathsinghala, 2024-04-30 This book explores the development of Sinhala stylistic drama from its earliest manifestations to the post independence era Bulathsinghala examines the impact of indigenous and imported folk theatrical forms on the work of the most significant postcolonial stylistic dramatists and on key plays that they produced In the process the book explores a number of myths and misunderstandings regarding Sri Lanka's folk heritage and seeks to establish more reliable information on the principal indigenous Sri Lankan folk dramatic forms and their characteristics At the same time by drawing connections between folk drama and the post independence stylistic theatrical movement the author demonstrates the essential role of the former in Sinhala culture prior to the advent of Western and other influences and shows how both continue to inflect Sri Lankan drama today This book will help to open the field of South Asian drama studies to an audience consisting not only of scholars and students but also of general readers who are interested in the fields of drama and theatre and Asian studies [An Anthology of Sinhalese](#)

Literature of the Twentieth Century Christopher Hanby Baillie Reynolds,1987 *ThirdWay* ,1990-10 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture *Sinhala Writing and the New Critics* Ranjini Obeyesekere,1974 **Childhoods in South Asia** Deepak Kumar Behera,2007 This unique two part volume focuses on extensive ethnographic examination of the lived experience of children in the political culture and economic contexts of the countries in South Asia Part I present ethnographic studies of childhood experience

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Parliamentary Debates Ceylon. Pārlimēntuva. House of Representatives,1961 Americanization in Immigrant Theravada Buddhist Temples Paul David Numrich,1992 **Vannathikulam** En. Es Naṭēcan,Nallaikumaran,2007 Status of Workers Education in Sri Lanka ,1979 *Criminal Procedure in Sri Lanka, Under the Administration of Justice Law No. 44 of 1973* Gamini Lakshman Peiris,1975 Sri Lanka L. Piyadasa,1988 Asian Recorder ,1980

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