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Abraham Heschel and the Phenomenon of Piety Joseph Harp Britton, 2013-10-24 Piety is often regarded with a pejorative bias a pious person is thought to be overly religious supercilious even Yet historically the concept of piety has played an important role in Christian theology and practice For Abraham Heschel piety describes the contours of a life compatible with God s presence While much has been made of Heschel s concept of pathos relatively little attention has been given to the pivotal role of piety in his thought with the result that the larger methodological implications of his work for both Jewish and Christian theology have been overlooked Grounding Heschel s work in Husserl Dilthey Schiller and Heidegger the book explores his phenomenological method of penetrating the consciousness of the pious person in order to perceive the divine reality behind it The book goes on to consider the significance of Heschel s methodology in view of the theocentric ethics of Gustafson and Hauerwas and the post modern context reflected in the works of Levinas Vattimo Marion and the Radical Orthodoxy movement

Jung and Intuition Nathalie Pilard, 2018-05-15 Jung and Intuition examines for the first time the twelve categories of intuition described in both the works of C G Jung and the post Jungians Nowhere other than in Jung s own work has intuition been more fully treated Each form of intuition is critically explained in the historical context of its appearance and located in one of the four spheres of Jung s psychology the unconscious the subconscious Unterbewusste consciousness and Jungian and post Jungian practice This work brings Jung s entire psychology in all its depth from 1896 to its contemporary use into greater clarity for both professionals and lay readers The author persuasively shows that intuition is at the heart of Jung s psychology It is central to his concept of the archetypes as well as to his understanding of the subconscious and the active imagination It also involves both clinical and philosophical approaches as powerfully demonstrated by his pioneering work at the Burgholzli Klinik in Zurich

The New Scholasticism Edward Aloysius Pace, James Hugh Ryan, 1943 Includes section Book Reviews

The New Yearbook for Phenomenology and Phenomenological Philosophy Burt Hopkins, Steven Crowell, 2015-03-19 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer

Bergson and History Leon ter Schure, 2019-09-27 Henri Bergson is famous for his explorations of time as duration yet he rarely referred to history in his writings Simultaneously historians and philosophers of history have generally disregarded Bergson s ideas about the nature of time Modernity has brought change at an ever accelerating rate and one of the results of this has been a tendency toward presentism Only the here and now matters as past and future have been absorbed by the omnipresent present of the digital age In highlighting the role of history in the work of Bergson Bergson and History shows how his philosophy of life allows us to revise the modern conception of history Bergson s philosophy situates history within a broader framework of life as a creative becoming allowing us to rethink important topics in the study of

history such as historical time the survival of the past and historical progress **Chateaubriand at the Crossways** Powell
 Spring,1924 **The Forerunners** Romain Rolland,1920 **The Concept of Time in Early Twentieth-Century**
Philosophy Flavia Santoianni,2015-11-26 This book presents a collection of authoritative contributions on the concept of
 time in early twentieth century philosophy It is structured in the form of a thematic atlas each section is accompanied by
 relevant elementary logic maps that reproduce in a spatial form the directionalities arguments and or discourses reported on
 in the text The book is divided into three main sections the first of which covers phenomenology and the perception of time
 by analyzing the works of Bergson Husserl Sartre Merleau Ponty Deleuze Guattari and Derrida The second section focuses on
 the language and conceptualization of time examining the works of Cassirer Wittgenstein Heidegger Lacan Ricoeur and
 Foucault while the last section addresses the science and logic of time as they appear in the works of Guillaume Einstein
 Reichenbach Prigogine and Barbour The purpose of the book is threefold to provide readers with a comprehensive overview
 of the concept of time in early twentieth century philosophy to show how conceptual reasoning can be supported by
 accompanying linguistic and spatial representations and to stimulate novel research in the humanistic field concerning the
 complex role of graphic representations in the comprehension of concepts *The American Naturalist* ,1898
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Table of Contents Intuition English Edition

1. Understanding the eBook Intuition English Edition
 - The Rise of Digital Reading Intuition English Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Intuition English Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Intuition English Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Intuition English Edition
 - Personalized Recommendations
 - Intuition English Edition User Reviews and Ratings
 - Intuition English Edition and Bestseller Lists
5. Accessing Intuition English Edition Free and Paid eBooks

- Intuition English Edition Public Domain eBooks
- Intuition English Edition eBook Subscription Services
- Intuition English Edition Budget-Friendly Options
- 6. Navigating Intuition English Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Intuition English Edition Compatibility with Devices
 - Intuition English Edition Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Intuition English Edition
 - Highlighting and Note-Taking Intuition English Edition
 - Interactive Elements Intuition English Edition
- 8. Staying Engaged with Intuition English Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Intuition English Edition
- 9. Balancing eBooks and Physical Books Intuition English Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Intuition English Edition
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Intuition English Edition
 - Setting Reading Goals Intuition English Edition
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Intuition English Edition
 - Fact-Checking eBook Content of Intuition English Edition
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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