

Course Overview up to Final Exam

After the mid term exam more recent European contributions to psychology shall be discussed those will include: The Gestalt School of psychology, the English Dynamic psychology, the Historico-Evolutionary Psychology. We will then take a scientific outlook at mental illness. And then study the Psychoanalytical School in the beginning of 20th century, followed by Jung's Analytical Psychology, and Adler's Individual Psychology, followed by Psychodynamic contributors. It will then lead to a review of Humanistic Psychology. We will then see the modern trends in psychological treatment of mental disorders, including Anti-psychiatry Movement. We shall then see the development of psychology in parts of Africa and Asia in 20th Century and finally a look at psychology in the 21st century.

Ancient Philosophy/Psychology in the Sub-Continent

The first and the foremost problem in any discipline is that of the scope and the definition. Such is the case with psychology. It is only when we define psychology that we can move forward to view "psychological" thoughts and ideas of man from ancient times up to today.

Psychology for that and the present purpose can be defined as the "study of mind and body." The ancient man regarded "soul" as something that was invisible and resided inside a person. He had his own explanations for the behavior of the soul and the body. For example the soul escaped the body when a person was asleep. The escaped soul then performed certain actions on behalf of the person that was visible in the form of dream work. Further, dream work, fainting spell, epileptic fits, mental and physical discrepancies were also regarded as expressions of the soul.

The ancient man also believed in what is termed "animism." Animism is the process of seeing human qualities in inanimate objects such as moon, stars, stones etc. He humanized those objects in order to make them easy to understand. The ancient man had a strong belief in magic and tried to learn and adopt magical tricks which were his way of exercising control over things around him.

Ancient Indo-Pak history of psychology was no exception where also magic was an important element. Magic as mentioned earlier, was used to exercise control over others and nature. It may be used for negative purposes or positive purposes.

The ancient man also indulged in different exercises and activities to gain control over his body. Yoga was one of such exercises involving breath control and different body postures. One of the yoga's beliefs was that body and soul are related and connected and this connection influences body and soul both.

The ancient philosophy or psychology of the sub-continent advanced the belief that consciousness is related to the brain. The ancient Europeans, the Greeks for instance, thought that consciousness was a function of the heart of a man.

About a thousand years B.C. the sub-continentals differentiated between mental and physical labor. Mental labor was the process of thinking and using the mind to solve problems, while physical labor was to perform certain tasks physically. Mental labor was considered superior by the ancient man while physical labor was considered inferior. They also believed that our mental faculties are inherited.

According to the sub-continentals *Aatma* or the soul of a person was the pure self. Further, the world around us was an illusion or a deception played on us by our senses. Some others believed that consciousness and mind were the products of material development. These two beliefs are called Idealism and Materialism today. The later ancient Greek philosophy has a number of similarities to the sub-continental views.

History And Systems Of Psychology Study Guide

Frank Glenn Lankard



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