



THE MALAWI NATIONAL EXAMINATIONS BOARD

TIMETABLE FOR 2025 JUNIOR CERTIFICATE EXAMINATION

INSTRUCTIONS:

1. Candidates may not vary time specified below for the commencement of papers without prior approval from the Board.
2. Candidates should be permitted into the examination room after the examination has been in progress for 10 minutes and no more time shall be given for registration.
3. Supervisors and invigilators should check both the morning and afternoon schedules prior to setting of examination papers for the day.
4. Supervisors and invigilators should also check the date, time, subject or paper number before opening the envelopes.
5. Candidates should sign the Declaration form after the code of conduct has been read to them to signify that they have understood and accepted the rules that apply to them. This should be done before the writing of the paper of examination.
6. CANDIDATES MUST MAKE SURE THAT THE EXAMINATION ENVELOPE MARKED 'A' IS OPENED AND THAT THE ONE MARKED 'B' IS SEALED IN THEIR PRESENCE.
7. After each examination, the supervisor and the invigilator should ensure that all scripts have been collected and enclosed in the return envelope. The Board will not accept scripts sent separately.

| MORNING | | | DATE | AFTERNOON | | |
|----------------|-------------------------------|---|---------------------------|----------------|-------------------------|---|
| Subject Number | Subject Name | Time | | Subject Number | Subject Name | Time |
| J012 | Agriculture | 8:00 - 10:00 am (2 hours) | TUESDAY 3 June 2025 | J013 | Geography | 1:00 - 3:30 pm (2½ hours) |
| J022 | Biology | 8:00 - 10:00 am (2 hours) | WEDNESDAY 4 June 2025 | J012 | Social and Life Skills | 1:00 - 3:00 pm (2 hours) |
| J054 | Physics | 8:00 - 10:00 am (2 hours) | THURSDAY 5 June 2025 | J003 | English I | 1:00 - 2:30 pm (1½ hours) |
| J031 | Mathematics | 8:00 - 10:00 am (2 hours) | FRIDAY 6 June 2025 | J004 | English II | 2:00 - 3:45 pm (1 hour 45 mins) |
| J052 | Religious and Moral Education | 11:00 am - 1:00 pm (2 hours) | | J001 | History | 2:00 - 4:00 pm (2 hours) |
| J038 | Chemistry | 8:00 - 10:00 am (2 hours) | MONDAY 8 June 2025 | J021 | State Knowledge | 2:00 - 4:00 pm (2 hours) |
| J008 | Orchestra I | 11:00 am - 12:30 pm (1½ hours) | TUESDAY 10 June 2025 | J005 | Computer Studies | 1:00 - 3:00 pm (2 hours) |
| J009 | Orchestra II | 8:00 - 9:45 am (1 hour 45 mins) | | J015 | Creative Arts | 1:00 - 3:30 pm (2½ hours) |
| J010 | French II | 11:00 am - 1:00 pm (2 hours) | | J014 | French I (Oral/Pure) | 1:00 pm onwards (15 minutes per candidate) |
| J025 | Business Studies | 8:00 - 10:00 am (2 hours) | WEDNESDAY 11 June 2025 | J002 | Home Economics | 1:00 - 3:00 pm (2 hours) |
| J001 | Technical Drawing | 8:00 am onwards (2 hours 45 min minimum) | THURSDAY 12 June 2025 | J007 | Woodwork | 1:00 - 3:30 pm (2½ hours) |
| J014 | French I (Oral/Pure) | 8:00 am onwards (15 minutes per candidate) | | J004 | Woodwork | 1:00 - 3:30 pm (2½ hours) |
| J005 | Metallwork | 8:00 - 10:30 am (2½ hours) | | | | |
| J004 | Clothing & Textiles | 8:00 - 10:00 am (2 hours) | | | | |

Maneb 2014 Timetable

Yi-Tong Ma



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Unveiling the Energy of Verbal Art: An Mental Sojourn through **Maneb 2014 Timetable**

In a global inundated with screens and the cacophony of quick interaction, the profound power and mental resonance of verbal beauty often fade in to obscurity, eclipsed by the constant barrage of sound and distractions. Yet, nestled within the musical pages of **Maneb 2014 Timetable**, a charming work of literary brilliance that impulses with raw feelings, lies an memorable trip waiting to be embarked upon. Written with a virtuoso wordsmith, that magical opus courses viewers on a psychological odyssey, softly exposing the latent potential and profound affect embedded within the complex internet of language. Within the heart-wrenching expanse of this evocative analysis, we will embark upon an introspective exploration of the book is main styles, dissect its fascinating publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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