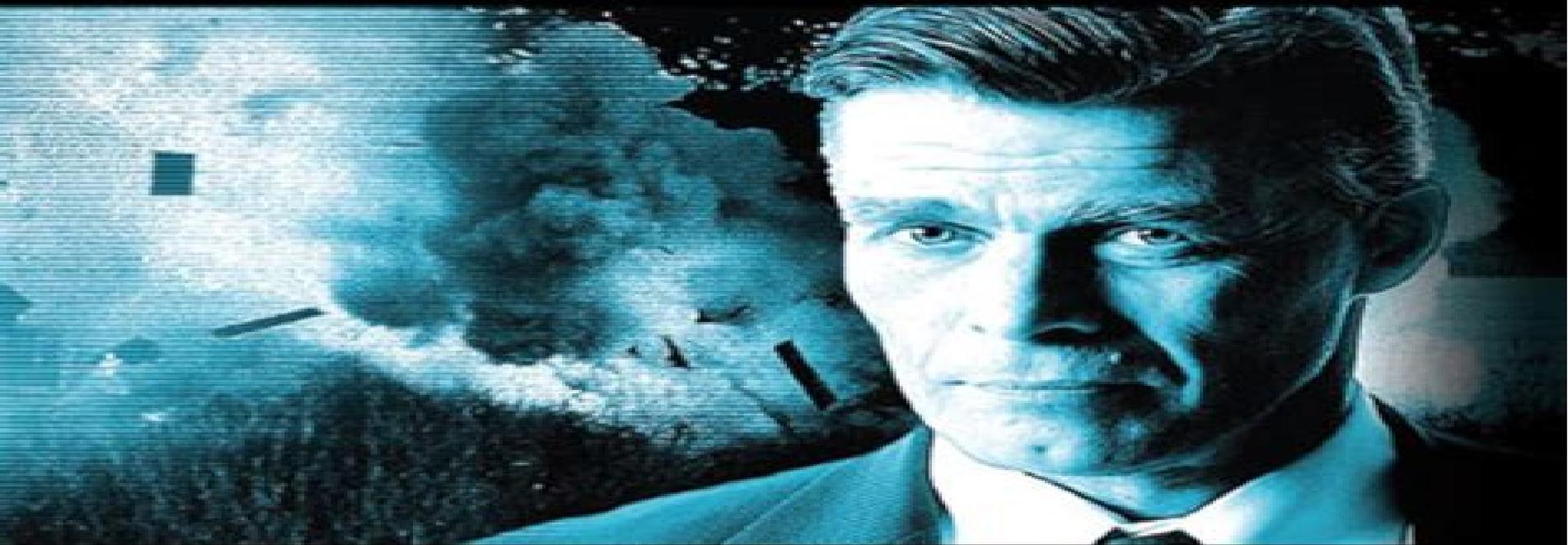


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Approaching the Possible Jo Storm,2005-12-06 Serving as a comprehensive introduction for those who are just starting to watch while also providing long time viewers with an episode by episode guide to the entire eight seasons this book is a must have addition to any Stargate SG 1 fan s library *TV Guide* ,2007

Proceedings of the Second International Fishing Industry Safety and Health Conference, September 22-24, 2003, Sitka, Alaska, U.S.A. George A. Conway,Nicolle A. Mode,Priscilla Wopat,2006

What Television Remembers Jennifer Vanderburgh,2023-10-15

Television in Canada has been undervalued as a cultural form Despite being publicly funded Canadian television programs are also notoriously difficult to access once they go off the air which has compounded the problem In *What Television Remembers* Jennifer VanderBurgh intervenes in the story of the medium in Canada by exploring the long relationship between TV and the city of Toronto From the first demonstration of television at the Canadian National Exhibition in 1939 and the mass viewing of Queen Elizabeth II s coronation broadcast in 1953 to the late century installation of TV screens in public spaces around the city television has shaped Toronto s collective imagination and affirmed viewers in their multiple identities as local residents national citizens and transnational consumers In a close reading of Toronto based CBC dramas from the 1960s to 2010 VanderBurgh explains how the city has functioned as a strategic location in CBC programming reflecting dramatically changing ideas about Canadian identity community and citizenship At a time when many are suggesting that the era of television is over *What Television Remembers* sounds the alarm that we are in danger of forgetting TV in Canada without appreciating the complexities of its contributions and legacy

Indigenous Women's Theatre in Canada Sarah MacKenzie,2020-11-15T00:00:00Z Despite a recent increase in the productivity and popularity of Indigenous playwrights in Canada most critical and academic attention has been devoted to the work of male dramatists leaving female writers on the margins In *Indigenous Women s Theatre in Canada* Sarah MacKenzie addresses this critical gap by focusing on plays by Indigenous women written and produced in the socio cultural milieu of twentieth and twenty first century Canada Closely analyzing dramatic texts by Monique Mojica Marie Clements and Yvette Nolan MacKenzie explores representations of gendered colonialist violence in order to determine the varying ways in which these representations are employed subversively and informatively by Indigenous women These plays provide an avenue for individual and potential cultural healing by deconstructing some of the harmful ideological work performed by colonial misrepresentations of Indigeneity and demonstrate the strength and persistence of Indigenous women offering a space in which decolonial futurisms can be envisioned In this unique work MacKenzie suggests that colonialist misrepresentations of Indigenous women have served to perpetuate demeaning stereotypes justifying devaluation of and violence against Indigenous women Most significantly however she argues that resistant representations in Indigenous women s dramatic writing and production work in direct opposition to such representational and manifest violence [Canadian Saturday Night](#) ,1999 [Don't Stop](#)

Believin' Erin Balsler, Suzanne Gardner, 2010-12-17 Don't Stop Believin' pays tribute to the glorious mash up of music comedy drama and social commentary that has put Glee and its band of misfits in the spotlight Page 4 of cover **Drum**, 2002
TV World, 1998-06 International business magazine for television **International Television & Video Almanac**, 2007
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