

Hinduism in 'The World's Religions' by Huston Smith

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In his seminal work *The World's Religions*, Huston Smith illuminates human desires and their driving forces in the context of Hinduism:

As long as people are content with the prospect of pleasure, success, or service, the Hindu sage will not be likely to disturb them beyond offering some suggestions as to how to proceed more effectively. The critical point in life comes when these things lose their original charm and one finds oneself wishing that life had something more to offer. Whether life does or does not hold more is probably the question that divides people more sharply than any other. The Hindu answer to the question is unequivocal. Life holds other possibilities. (Smith 20)

Aspirations to gain power, success, wealth, and everything related to pleasure are inherent in human nature. However, from the perspective of Hinduism, even the greatest achievements are ephemeral because they "do not survive bodily death" (Smith 16). Prior to the aforementioned passage, Smith explains the concept of the Path of Desire that is used in Hinduism to summarize possible people's desires and their causes (Smith 16). Hinduism neither rejects nor condemns such objects of the Path of Desire as wealth, fame, and power, but it regards them "as if they were toys" (Smith 16). By Hinduism, tangibles and various visible rewards are only important until the transition to the Path of Renunciation.

Smith (17) states that despite some negative associations with this notion in the Western culture, Hinduism's Path of Renunciation encompasses far greater attractions in comparison with the Path of Desire. Carnal and emotional pleasures that a person can experience on the Path of Desire are the first step leading to spiritual perfection. Those who transfer to the Path of Renunciation consider the community and duty to be much more valuable than their personal interests. The author states that their will-to-get transforms into the will-to-give while their will-to-win changes into the will-to-serve (19). Smith identifies this personal growth as the first great step in Hinduism (19).

The literary style of Smith is not simplistic but clear and intelligible. The book in general and the chapter focused on Hinduism, in particular, include a great number of

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Philosophy East & West, 1984 Asian Dance Janet Descutner, 2010 Introduces the history methods of teaching ceremonial styles basic steps and famous figures of traditional Asian dance from Japan China India and more *Bowker's Complete Video Directory 2001*, 2001 **The World Book Encyclopedia**, 1993 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students Introduction to the Study of Religion Nancy C. Ring, 1998 This introductory college textbook is designed to help students think through the basic questions that arise in the study of religion What is the nature of religious experience How is religion part of our lives How does religion shape the actions of individuals and communities How does religion promote or inhibit human development and well being Developed and tested through team teaching and refined and revised through classroom use Introduction to the Study of Religion brings together the expertise of five professors with distinct specialties They draw on examples from a variety of world religions to explore these questions Easily accessible to undergraduates the text assumes little basic knowledge of religious traditions or history A Sourcebook for the Community of Religions Joel Diederik Beversluis, 1993 Sourcebook of resource information about different religions including their origins and beliefs *The Study of Indian Society* Hans Nagpaul, 1972 **Adult Catalog: Subjects** Los Angeles County Public Library, 1970 Asia: a Guide to Paperbacks Asia Society, Jackson H. Bailey, 1968 **Library Journal**, 1996 **Journal of Dharma**, 2002 *A Guide to Paperbacks on Asia* Asia Society, 1964 Beginning with Jung's earliest correspondence to associates of the psychoanalytic period and ending shortly before his death the 935 letters selected for these two volumes offer a running commentary on his creativity The recipients of the letters include Mircea Eliade Sigmund Freud Esther Harding James Joyce Karl Kernyi Erich Neumann Maud Oakes Herbert Read Upton Sinclair and Father Victor White **Forthcoming Books** Rose Arny, 2003 **Bulletin - Council on the Study of Religion** Council on the Study of Religion, 1982 **Educational Horizons**, 1974 **American Intellectual History** Albert A. Blum, Arthur Alphonse Ekirch, Charles F. Delzell, Charles F. Mullett, Crane Brinton, Franklin Daniel Scott, Gilbert C. Fite, Harold J. Grimm, Kenneth W. Morgan, Philip D. Curtin, Robert Walcott, William Stull Holt, William T. Hagan, 1963 **Subject Guide to Books in Print**, 1993 **The National Union Catalog**, 1959 Constitutes the quinquennial cumulation of the National union catalog Motion pictures and filmstrips Bowker's Complete Video Directory, 1998, 1998 **Library of Congress Catalogs** Library of Congress, 1970

Unveiling the Magic of Words: A Report on "**Huston Smith Hinduism Study Guide**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Huston Smith Hinduism Study Guide**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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