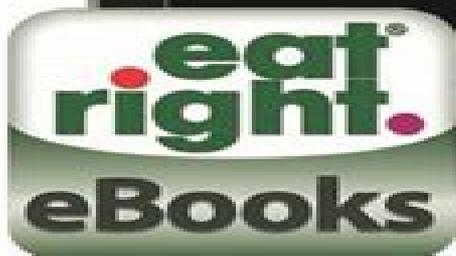


POCKET GUIDE TO
**Nutrition
Assessment**
FOURTH EDITION

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