



**CENTRAL EAST EDUCATION DIVISION**  
**2023 MALAWI SCHOOL CERTIFICATE OF EDUCATION MOCK**  
**EXAMINATIONS**

**BIOLOGY**

Wednesday, 15<sup>th</sup> March

Subject Number: M022/II

Time allowed: 8:00 a.m. onwards

(1½ hour sessions)

**(PRACTICAL)**

**PAPER II**

(40 marks)

**Instructions**

1. This paper contains 6 pages. Please check.
2. Write your examination number at the top of each page and every sheet.
3. This paper has *two section, A and B*. Section A has two descriptive questions and section B has two questions on experiment.
4. Answer *all the four* questions in the spaces provided in the question paper. The maximum number of marks for each answer is indicated against each question. A pencil should be used for all drawings.
5. In the table provided on this page, tick against the question number you have answered.
6. At the end of the examination, hand in your paper to the invigilator when time is called to stop writing. This paper has three sections. **A, B and C.**

Question Number	Tick if answered	Do not write in these columns	

# Msce Biology Questions

**N Colangelo**



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Handbook of Dialysis Therapy: First South Asia Edition - E-Book Allen R. Nissenson, Richard E. Fine, 2017-02-14 Providing practical immediately useful guidelines that can be applied directly to patient care Handbook of Dialysis Therapy is a must have resource for all dialysis caregivers This new edition has been updated with the latest cutting edge technology dialysis techniques and complications related to various diseases for both pediatric and adult patients In depth yet concise it explains complex dialysis concepts through abundant diagrams photos line drawings and tables while its readable hands on approach allows for quick review of key information Presents the practice proven experience of top experts in the field of dialysis treatment Offers dialysis guidance for both adult and pediatric patients in one convenient source Features a readable hands on approach allowing you to quickly review the complicated concepts of dialysis Includes helpful annotated bibliography lists in each section for further in depth research on any subject Explains complex dialysis concepts through abundant diagrams photos line drawings and tables

*The Puppet Master* David A. Xavier, 2014-09-15 Oliver Soames is a Detective Sergeant in the Metropolitan Police Service who is called out to an apparent open and shut murder suicide which turns out to be the doorway into a world he never knew existed All around us are Strangers people with unique abilities to do things that most of us cannot Soames finds himself inducted into the Metropolitan Special Circumstances Executive a secret branch of the police force dedicated to monitoring the Strangers and ensuring that they do not disrupt the lives of those around them The only problem is that there appears to be a murderer on the loose and it is one of them

**CT of the Heart** U. Joseph Schoepf, 2007-10-27 Leading clinicians and researchers from around the world review the full scope of current developments research and scientific controversy regarding the principles and applications of cardiac CT Richly illustrated with numerous black and white and color images the book discusses the interpretation of CT images of the heart in a variety of clinical physiological and pathological applications The authors emphasize current state of the art uses of CT but also examine developments at the horizon They also review the technical basis of CT image acquisition as well as tools for image visualization and analysis

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