



## ROMAN DE LA ROSE

4 Maintes genz dient que en songes  
N'a se fables non e mençoignes ;  
Mais l'en puet teus songes songier  
Qui ne sont mie mençoignier,  
Ainz sont après bien aparant ;  
Si en puis bien traire a garant  
8 Un auctor qui ot non Macrobes,  
Qui ne tint pas songes a lobes,  
Ançois escriit l'avisison  
Qui avint au roi Scipion.  
12 Quiconques cuide ne qui die  
Que soit folor e musardie

1 *Ha Ri* Aucunes g. ; *C Da Ga Ra* cadent — 2 *C Da Ga Ra* Nait — 3 *Da* tel songe — 4 *Ga Ra* Aincels a. puis Ven (*Ga b. p.*) a. ; *Za A. s. a.* apparissant — 5 *Be* Que j'en ; *Re E s. p.*, *Ge E s. e. p. t.*, *Da S. e. p. t. a.* — 7 *He* q. a. n. — 8 *Ri* Que n'en t. ; *Bd He* tient — 9 *Ba Bd* *Tou L* descript ; *Ga Ra* l'il esport l' — 10 *Ha* Scipion, *He* Cyprien, *Ba* Scipion, *Bd* Cyprien, *Be* Cyprien — 11 *He* Qui onques e. ; *Be Da Ha* cult ne qui que d., *Ba Ga Ra c.* (*Da* croit) ne ne d. — 12 *Bd* Qu'il s., *Ha* Qu'il est l., *Da* Qui est l., *Be* Q. l. est, *Ba* Qui que s. l., *Be Da Za L* folore, *Ce He* folie ; *Bd He C Ga Ri L*, ou m., *Ra L*, ne m.

# Le Roman De La Rose Et Partie Guillaume De Lorris

**De Lorris Guillaume, De Meun  
Jean, Jules Croissandeau**

## **Le Roman De La Rose Et Partie Guillaume De Lorris:**

*Le Roman de la rose, par Guillaume de Lorris et Jean de Meung. Éd. accompagnée d'une traduction en vers, précédée d'une introd., notices historiques et critiques; suivie de notes et d'un glossaire par Pierre Marteau De Lorris Guillaume, De Meun Jean, Jules Croissandeau, 2023-07-18* Le Roman de la Rose est l'un des poèmes les plus célèbres du Moyen âge français crit en deux parties par Guillaume de Lorris et Jean de Meung Cette édition est accompagnée d'une traduction en vers moderne ainsi que d'une introduction des notes et un glossaire crit sous forme de revue allégorique le poème raconte l'histoire d'un amant qui tente de conquérir son amour symbolisé par une rose tout en tant confront divers obstacles Ce poème est la fois une célébration de l'amour courtois et une satire sociale de la société médiévale This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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