

# LE RIEN EN ARCHITECTURE L'ARCHITECTURE DU RIEN

L'homme habite la Terre : il a la volonté et le savoir de bâtir, de détruire, de reconstruire ; il est un destructeur créateur. Entre ce qui existe et ce qui n'existe pas, entre quelque chose qui manque et qui ne manque pas, il a la volonté de vouloir : « vouloir le Rien » et « désirer le Rien ».

Ce Rien est simultanément le « quelque chose » et l'« aucune chose ». Comment le vouloir, le penser, le réifier ? Il est un Rien substantiel et phénoménal. Il rend l'existence possible dans un état d'inexistence : ivresse, hasard, souffrance, destruction, étonnement, absence, enfantement, mort. La substantialité et la phénoménalité du Rien lui confèrent le potentiel de l'existence d'un concept constructif. Son but est de faire exister la non-existence : « immatérialisation » du réel, du visible et « matérialisation » de la transparence, de l'invisible.

Ce rapport aborde plusieurs approches cruciales : philosophiques, esthétiques et architecturales. Une ontologie de l'architecture s'ouvre ainsi à l'accueil d'un tremblement de ce Rien. Une osmose entre le Rien, le corps organique et l'architecture se manifeste : l'architecture devient un corps humain à nourrir et le corps humain une architecture à bâtir.

Dans ce Rien, l'homme atteint le paroxysme de l'« esthétisation de la destruction » et de l'« esthétisation de la souffrance ». La destruction fait disparaître pour faire « apparaître la disparition ». La présence de la ruine révèle l'absence. La destruction de la ruine permet la présence, son invisibilité rend visible. C'est une volonté de faire apparaître le paraître du disparaître. Cette disparition de la disparition révèle l'« absence de trace » devenue la seule « trace de l'absence ».



*Joseph Nasr est architecte et docteur en philosophie. Il enseigne l'architecture au Liban. Sa pensée sur l'abstraction est née de l'extase face au Carré noir de Malevitch. Son projet d'un « cimetière vertical », cette architecture transcendante, est une idée liée à l'homme disparu. Pour lui, la philosophie et l'architecture sont la clé de l'osmose qui permet d'accorder un sens à l'existence. Il se consacre à la manifestation du Rien, lui attribuant « substantialité » et « phénoménalité ».*

*Il se passionne pour les phénomènes de la destruction, de la disparition, de la ruine, de l'anthropophagie de l'architecture et de la ville.*

Illustration de couverture de l'auteur : *Dans le vide.*



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ISBN : 978-2-296-12837-8

25,50 €

# Le Rien En Architecture Larchitecture Du Rien

**Pierre Patte**



## **Le Rien En Architecture Larchitecture Du Rien:**

*Le Rien en Architecture, L'architecture Du Rien*, 2013 *Le rien en architecture, l'architecture du rien* Joseph Nasr, 2011-01-01 Joseph Nasr est architecte et docteur en philosophie Il enseigne l'architecture au Liban Sa pensée sur l'abstraction est née de l'extase face au Carré noir de Malevitch Pour lui la philosophie et l'architecture sont la clé de l'osmose qui permet d'accorder un sens à l'existence Il se consacre à la manifestation du Rien lui attribuant substantialité et phénoménalité Il se passionne pour les phénomènes de la destruction de la disparition de la ruine de l'anthropophagie de l'architecture et de la ville

**Elements et théorie de l'architecture**, 18?? Landscape and Authority in the Early Modern World Stephen H. Whiteman, 2023-04-25 Courts and societies across the early modern Eurasian world were fundamentally transformed by the physical technological and conceptual developments of their era Evolving forms of communication greatly expanded mobility the spread of scientific knowledge and the emergence of an increasingly integrated global economy all affected how states articulated and projected visions of authority into societies that in turn perceived and responded to these visions in often contrasting terms Landscape both reflected and served as a vehicle for these transformations as the relationship between the land and its imagination and consumption became a fruitful site for the negotiation of imperial identities within and beyond the precincts of the court In Landscape and Authority in the Early Modern World contributors explore the role of landscape in the articulation and expression of imperial identity and the mediation of relationships between the court and its many audiences in the early modern world Nine studies focused on the geographical areas of East and South Asia the Islamic world and Europe illuminate how early modern courts and societies shaped and were shaped by the landscape including both physical sites such as gardens palaces cities and hunting parks and conceptual ones such as those of frontiers idealized politics and the cosmos The collected essays expand the meaning and potential of landscape as a communicative medium in this period by putting an array of forms and subjects in dialogue with one another including not only unique expressions such as gardens paintings and manuscripts but also the products of rapidly developing commercial technologies of reproduction especially print The volume invites a deeper and more nuanced understanding of the complexity with which early modern states constructed and deployed different modes of landscape for different audiences and environments Contributors Robert Batchelor Seyed Mohammad Ali Emrani John Finlay Caroline Fowler Katrina Grant Finola O Kane Anton Schweizer Larry Silver Stephen H Whiteman

L'Architecture d'aujourd'hui, 1930 **L'Architecture**, 1930 **L'Architecture vivante**, 1930 *Taoufik El Oufir architecte* Lionel Blaisse, 2009 Summary Cette monographie de Taoufik El Oufir architecte marocain revient sur près d'un quart de siècle d'exercice en décryptant une quarantaine de réalisations emblématiques Mais elle se veut surtout un plaidoyer en faveur du développement au Maroc d'une architecture engagée et innovante tant auprès des professionnels actuels et futurs que de tous ses habitants pour faire de chacun un adepte de la contemporanéité et de l'urbanité indispensables à la construction d'un monde meilleur

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## **Le Rien En Architecture Larchitecture Du Rien** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Le Rien En Architecture Larchitecture Du Rien**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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