

EXPONENTS PRACTICE

Simplify:

1. $3 \cdot 4^3$
2. $4x^3 - 2x^3$
3. $x^5 - x^3$
4. $2x^2 - 2x^2$
5. $\frac{6^4}{6^4}$
6. $\frac{x^4}{x^4}$
7. 8^0
8. $-(9x)^0$
9. $(y^4)^2$
10. $(x^2y)^4$
11. $\frac{6x^7}{2x^4}$
12. $\frac{8x^5}{4x^2}$
13. $(2cd^4)^2(cd)^5$
14. $(2fg^4)^4(fg)^6$

15. $\frac{x^2y^4}{xy^2}$
16. $\frac{x^2y^5}{xy^4}$
17. $\left(\frac{4x^5y}{16xy^4}\right)^3$
18. $\left(\frac{5x^3y}{20xy^4}\right)^4$
19. y^{-7}
20. 7^{-2}
21. $\frac{1}{x^{-4}}$
22. $\frac{1}{z^{-4}}$
23. $x^5 \cdot x^{-1}$
24. x^{-6}
25. $x^9 \cdot x^{-7}$
26. $(j^{-12})(j^4)(j^6)$

27. $\frac{x^{-1}}{x^{-8}}$
28. $\frac{52x^6}{13x^{-7}}$
29. $f^{-3}(f^2)(f^{-3})$
30. $\frac{x^{-4}}{x^{-9}}$
31. $\frac{24x^6}{12x^{-8}}$
32. $\frac{3x^2y^{-2}}{12x^4y^3}$
33. $(2x^2y^{-2})^{-2}$
34. $\frac{2x^4y^{-6}}{8x^2y^2}$
35. $(4x^4y^{-4})^2$
36. $5x^2y(2x^4y^{-3})$
37. $\left(\frac{-7a^2b^3c^4}{3a^2b^4c^2}\right)^{-4}$
38. $\left(\frac{-2a^2b^3c^4}{3a^2b^4c^2}\right)^{-2}$

29. $\frac{7^4}{1}$
30. x^5
31. $2x^{14}$
32. $\frac{4x^4y^4}{1}$
33. $\frac{4x^2}{x^4}$
34. $\frac{4x^2y^2}{1}$
35. $\frac{64x^{12}}{x^{12}}$
36. $\frac{x^2}{10x^4}$
37. $\frac{81d^4b^4c^{12}}{2a^6t}$
38. $\frac{4a^2}{9b^2c^{14}}$

16. xy
17. $\frac{64y^8}{x^{12}}$
18. $\frac{25x^2y^{18}}{x^8}$
19. $\frac{x^7}{1}$
20. $\frac{48}{1}$
21. x^5
22. 16
23. x^4
24. $\frac{x^6}{1}$
25. x^2
26. $\frac{7}{1}$
27. x^7
28. $4x^{13}$

1. 192
2. $8x^6$
3. x^8
4. $4x^5$
5. 36
6. $\frac{x^2}{1}$
7. 1
8. -1
9. x^{12}
10. x^6x^4
11. $3x^8$
12. $2x^4$
13. $4c^2d^{12}$
14. $16f^{16}g^{12}$
15. x^4y^4

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met en évidence la relation particulière que jésus entretenait avec sa disciple marie madeleine semble en effet avoir reçu un enseignement

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which are brought together and illustrated by means of various empirical examples with its explicit focus on the gendered structures of migration sending and migration receiving countries gender and

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grand entremêla les figures féminines autour de jésus l associa à la pécheresse et plongea marie madeleine dans la nuit des forces obscures d une corporéité qui ne pourra se sublimer qu en élan mystique le xxe

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agirait donc comme les autres evangiles d un des textes primitifs du christianisme ii est attribué à myriam de magdala cette marie madeleine qui fut le premier témoin de la