

## **Eyes on the Prize: Fighting Back: Questions for discussion - Notes**

1. The narrator in the video comments that because other forms of integration had been successful in Little Rock, some people hoped that the same would be true for school integration. Why wasn't this the case?

**Though, Little Rock was moderate Southern state. However, the idea of an inferior "sexualized beast" going to school with their little daughter was an anathema. The Lucy case gave bigots hope that violence could prevent segregation- . Governor Faubus needed segregationist vote to be reelected called in AL national guard – turned away by national guard**

2. Why did President Eisenhower not act sooner to force Governor Faubus to allow the nine students into Central High School?

**Eisenhower was a gradualist – NAACP constructs it as a state v fed conflict - Police allow mob to dominate and intimidate. TV coverage. He believed that a non-violent solution is possible so he meets with Gov. Faubus, but Faubus decided to remove AK national guards and leave only city police creating an explosive situation**

3. Eisenhower sends in the troops to protect the Little Rock Nine. The narrator of the video comments, "The troops did not, however, mean the end of harassment; it meant the declaration of war." Who were the sides in this war? What were they fighting for?

**South as occupied territory", Fed. V State showdown. Black White showdown in a "declaration of war".**

4. Melba Pattillo Beals describes how she was tripped and fell onto broken glass. Why did the black students put up with all the abuse?

**They were dedicated to the cause of resisting Jim Crow and winning the war, trained by people by NAACP secretary Daisey Bates – well-spoken and schooled**

5. Look at the comments by the white student about Spanish and Chinese people on the "In Their Own Words" handout. When she declares that Negroes are "more different" than Spanish people, what do you think she's referring to?

**The stereotypes she has ingested – about fellow citizens who happen to be of African descent many of whom are possible blood relatives**

6. Why does Melba burn her books? Tired of asking is going to be hot soup, glass or what today.

**She was num and in shock during the entire year. Whereas, Minnie Jean Brown – could not take any more dumped the chilli on the boys head and was kicked out of school. Black staff reaction? May 29, 1958 601 white students and Earnest Green graduated "I had accomplished what I had come there for".**

# Eyes On The Prize Fighting Back Discussion Questions

**Michael Brown**



## Eyes On The Prize Fighting Back Discussion Questions:

**Rock and Roll, Desegregation Movements, and Racism in the Post-Civil Rights Era** Beth Fowler, 2022-04-27 The rock and roll music that dominated airwaves across the country during the 1950s and early 1960s is often described as a triumph for integration Black and white musicians alike including Chuck Berry Little Richard Elvis Presley and Jerry Lee Lewis scored hit records with young audiences from different racial groups blending sonic traditions from R B country and pop This so called desegregation of the charts seemed particularly resonant since major civil rights groups were waging major battles for desegregation in public places at the same time And yet the centering of integration as well as the supposition that democratic rights largely based in consumerism should be available to everyone regardless of race has resulted in very distinct responses to both music and movement among Black and white listeners who grew up during this period Rock and Roll Desegregation Movements and Racism in the Post Civil Rights Era An Integrated Effort traces these distinctions using archival research musical performances and original oral histories to determine the uncertain legacies of the civil rights movement and early rock and roll music in a supposedly post civil rights era **Teaching Social**

**Foundations of Education** Dan W. Butin, 2014-04-08 This book the first comprehensive critical examination of the theory and pedagogy of the field of social foundations of education and its relevance and role within teacher education Articulates central questions in the field such as What is social foundations Is there a social foundations canon Is it possible to teach for social justice What is student resistance Explores the limits and possibilities of teaching social foundations of education Provides strong arguments for the continued relevance of the discipline for teacher education Features a variety of clearly presented theoretically grounded models for teaching social foundations within teacher education programs including aesthetic education critical theory and eco justice perspectives the use of community based oral histories and experiential learning activities Provides concrete examples actual syllabi and a host of additional resources to help faculty teach publish and do research and Proposes new directions for research and dialogue within the field This volume is an ideal entrance into the field for graduate students junior faculty and professors from other areas of education who are teaching in the social foundations field for the first time **Writer's Choice** GLENCOE, Jacqueline Jones Royster, 1996 An elementary level language arts textbook which develops good writing skills through exercises in reading writing and grammar

*Readers' Guide to Periodical Literature* Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1988 An author subject index to selected general interest periodicals of reference value in libraries *The Promise*, 2004 *Data Book of Social Studies Materials and Resources*, 1989 **Cosmopolitan**, 1904 *Rethinking Our Classrooms* Bill Bigelow, 1994 Readings resources lesson plans and reproducible student handouts aimed at teaching students to question the traditional ideas and images that interfere with social justice and community building **Passport**, 2008 **North-western Christian Advocate**, 1920 **The Cosmopolitan**, 1904 *Getting Real About Race* Stephanie M. McClure, Cherise A.

Harris,2017-08-24 This popular reader is an edited collection of short essays that address the most common myths and misconceptions about race and racism held by students and by many in the United States in general In the updated Second Edition of *Getting Real About Race* editors Stephanie M McClure and Cherise A Harris continue to enlist leading experts and educators to address the arguments about topics that students will recognize from private conversations and public discourse including colorblindness meritocracy educational attainment and definitions of citizenship Each essay considers the evidence against one particular racial myth and is written in clear jargon free language The unique format of this book makes it especially conducive to productive discussions about race

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## **Table of Contents Eyes On The Prize Fighting Back Discussion Questions**

1. Understanding the eBook Eyes On The Prize Fighting Back Discussion Questions
  - The Rise of Digital Reading Eyes On The Prize Fighting Back Discussion Questions
  - Advantages of eBooks Over Traditional Books
2. Identifying Eyes On The Prize Fighting Back Discussion Questions
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Eyes On The Prize Fighting Back Discussion Questions
  - User-Friendly Interface
4. Exploring eBook Recommendations from Eyes On The Prize Fighting Back Discussion Questions
  - Personalized Recommendations
  - Eyes On The Prize Fighting Back Discussion Questions User Reviews and Ratings
  - Eyes On The Prize Fighting Back Discussion Questions and Bestseller Lists

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  - Eyes On The Prize Fighting Back Discussion Questions Public Domain eBooks
  - Eyes On The Prize Fighting Back Discussion Questions eBook Subscription Services
  - Eyes On The Prize Fighting Back Discussion Questions Budget-Friendly Options
6. Navigating Eyes On The Prize Fighting Back Discussion Questions eBook Formats
  - ePub, PDF, MOBI, and More
  - Eyes On The Prize Fighting Back Discussion Questions Compatibility with Devices
  - Eyes On The Prize Fighting Back Discussion Questions Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Eyes On The Prize Fighting Back Discussion Questions
  - Highlighting and Note-Taking Eyes On The Prize Fighting Back Discussion Questions
  - Interactive Elements Eyes On The Prize Fighting Back Discussion Questions
8. Staying Engaged with Eyes On The Prize Fighting Back Discussion Questions
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Eyes On The Prize Fighting Back Discussion Questions
9. Balancing eBooks and Physical Books Eyes On The Prize Fighting Back Discussion Questions
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Eyes On The Prize Fighting Back Discussion Questions
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Eyes On The Prize Fighting Back Discussion Questions
  - Setting Reading Goals Eyes On The Prize Fighting Back Discussion Questions
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Eyes On The Prize Fighting Back Discussion Questions
  - Fact-Checking eBook Content of Eyes On The Prize Fighting Back Discussion Questions
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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