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History 1301 Chapter 4

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History After Hitler Philipp Stelzel, 2018-06-15 The decades following the end of World War II witnessed the establishment of a large and diverse German American scholarly community studying modern German history As West Germany's formerly deeply nationalist academic establishment began to reconcile itself with postwar liberalism American historians played a crucial role both assisting and learning from their German counterparts efforts to make sense of the Nazi past and to reconstruct how German society viewed it In *History After Hitler* Philipp Stelzel puts this story center stage for the first time positioning the dialogue between German and American historians as a key part of the intellectual history of the Federal Republic and of Cold War transatlantic relations Making extensive use of previously inaccessible or unexplored personal papers and institutional files in German and American archives Stelzel demonstrates that several factors fostered the growth of this transatlantic scholarly community As a result of both National Socialism and the Cold War American interest in Germany grew remarkably In addition a small but increasingly influential cohort of German migr historians working in the United States served as transatlantic intermediaries Finally the strong appeal of American academia to West German historians of different generations led many of them to form and maintain close ties with their American colleagues *History After Hitler* explores how these historians participated as public intellectuals in debates about how to cope with the Nazi past believing that the historical awareness of West German citizens would bolster the Federal Republic's democratization Stelzel also corrects simplistic arguments regarding the supposed Westernization of the Federal Republic emphasizing that American scholars too benefited from the transatlantic conversation *History After Hitler* makes the case that together German and American historians contributed to the development of postwar German culture intellectual life and national self understanding

[The Constitutional History of England in Its Origin and Development](#) William Stubbs, 1875

[A History of Uyghur Buddhism](#) Johan Elverskog, 2024-06-18 Today most Uyghurs are Muslims For centuries however Uyghurs were Buddhists By around 1000 CE they like many of their neighbors had decisively turned toward the Dharma and a golden age of Uyghur Buddhism flourished under the Mongol empire Dwelling along the Silk Road in what is now northwestern China they stood at the center of Buddhist Eurasia linking far flung regions and traditions But as Muslim power grew Uyghur Buddhists converted to Islam rewriting their past and erasing their Buddhist history This book presents the first comprehensive history of Buddhism among the Uyghurs from the ninth to the seventeenth century Johan Elverskog traces how the Uyghurs forged their distinctive tradition considering a variety of social political cultural and religious contexts He argues that the religious history of the Uyghurs challenges conventional narratives of the meeting of Buddhism and Islam showing that conversion took place gradually and was driven by factors such as geopolitics climate change and technological innovation Elverskog also provides a nuanced understanding of lived Buddhism focusing on ritual practices and materiality as well as the religion's entanglements with economics politics and violence A groundbreaking history of Uyghur

Buddhism this book makes a compelling case for the importance of the Uyghurs in shaping the course of both Buddhist and Asian history

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