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Reflection on Descartes' Meditation One

Introduction

This essay is a reflection on Descartes' meditation. The paper is a critical analysis of Descartes' use of the skeptical strategy in Meditation; Concerning Those Things That Can Be Called into Doubt. This work further brings forth the demonstrations of the arguments about sense, dreaming, mathematics and the evil demon. The paper also tries to establish whether Descartes have successfully brought into doubt sense, imagination and reason. Finally, the paper identifies specific point made concerning our perceptual faculties when Descartes realized that he cannot doubt his own existence.

In his first of the six meditations, Descartes suggests that he has been deceived over a longer period of time, and the only way to establish certainty is to doubt everything he believed in. This included not only the evidence of the senses and the profligate cultural assumptions but even the basic route of reasoning. He held that if any truth about everything in the world can be able to stand the challenge from skeptics, then it is unquestionable truth and opt to be the foundation of knowledge. He asserts that demolishing everything and starting afresh sounds good and the only way to do it (Bennett, 76).

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