



“Into The Wild” by Jon Krakauer

Jon Krakauer wrote a biography, *Into The Wild* (1996), describing a man's, Chris McCandless, life before and during his journey to Alaska to be able to discover himself and a new life while leaving his family with worry and pain. Jon Krakauer has demonstrated Chris's relationship with his family, like his father who he did not get along with and his sister who he adored so much, and how he left his family without warning or ever contacting them during his journey. Chris McCandless has always been around money and a caring family that he wanted to see the reality of the real world where money is not in it or the importance of his family. He supports his claim by describing McCandless's journey while meeting new people and experiencing new things like living independently and not being around so much money like his family. Krakauer has discussed his own experiences, in the book, traveling to Alaska like McCandless, comparing their experiences based off McCandless's journal and Chris's acquaintances that he has met on his journey.

The author made sure to include many thoughts and opinions on Chris McCandless's courageous journey without the right equipment and money to help him get through. In the end of the book Krakauer described the death of Chris McCandless in Alaska in the magic bus, died from starvation because he was unprepared. Krakauer's purpose is to show how reckless, selfish, and courageous someone can be in order to discover themselves and finding the meaning of life while also impacting others' lives. Jon Krakauer adopts an empathetic tone for people who want to discover themselves and travel to do so. If Chris McCandless were to look back at his inspirational journey and see the grief and pain he caused his family, he would have still been on this journey.

Into The Wild Essay Example

Patrick Vollmar



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Hunger for the Wild Michael L. Johnson, 2007 Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind Michael L Johnson considers how that obsession originated how it has determined attitudes toward and activities in the West and how it has changed over the centuries

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