

H1 Human Geography

In the global age we inhabit, there is no justification for national boundaries.’ How far do you agree?

Benedict Anderson, a political scientist and historian, defined the nation as “an imagined political community” in his book *Imagined Communities*, a critical study of nationalism. Anderson believes nations as inherently limited and sovereign, and the word ‘imagined’ suggests that it is a social construct. In fact, it is not only in the global age we inhabit that there is no justification for national boundaries – there has never been a need for such an idea if not for the desire of certain countries who use this construct for the purposes of conquest and territorial expansion.

This essay will first examine how national boundaries came to be and are matters of construct, before critically examining its use in today’s global age.

The concept of a nation and national boundaries are both a matter of imagination that they create nations. A nation is a group of culturally similar people who believe they belong together and desire to govern themselves. It is not natural – people believe because they are taught and conditioned to do so. In addition, we know the national flag, the national songs, the national holidays that we all know about and celebrate. There are no national boundaries in nature, nations that exist are built upon shared and learned values. We do not naturally have walls that define the nation, we have an

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