

HILL COUNTRY REGION

# Granger Lake

**FAIR** Fishing Conditions

 WATER LEVEL

96% 503.4 ft

 WEATHER

31° / 13° Clear

 13 mph NNW  1036 mb stable

 WATER

54°F

 FLOW

In: 39 cfs  
Out: 6 cfs

# Granger Lake Fishing Report

**Wyoming. Game and Fish Commission**

## **Granger Lake Fishing Report:**

*Report* United States. Bureau of Fisheries,1911      **Biennial Report of the State Board of Fish Commissioners**  
Michigan. State Board of Fish Commissioners,1887 Reports for 1888 90 1892 94 1894 96 1903 04 include Bulletin of the  
Michigan Fish Commission 6th 7th also issued separately      *Report of the State Commissioners and Superintendent on*  
*State Fisheries* Michigan. State Board of Fish Commissioners,1875      **Report** Wyoming. Game and Fish Commission,1962  
**Annual Report - Wyoming Game and Fish Commission** Wyoming. Game and Fish Commission,1960      *Report*  
Louisiana. Board of Health,1906 Laws and ordinances relating to health and sanitation of the city of New Orleans 1906 1907  
Biennial Report of the Superintendent of the Michigan State Fisheries Michigan. State Board of Fish  
Commissioners,1888      *The Fishing Gazette* ,1895      **Field & Stream** ,1990-04 FIELD STREAM America s largest outdoor  
sports magazine celebrates the outdoor experience with great stories compelling photography and sound advice while  
honoring the traditions hunters and fishermen have passed down for generations      **Field & Stream** ,1988-02 FIELD  
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down for generations      **Activities Progress Report** Wisconsin. Conservation Department,1951      *Official Documents,*  
*Comprising the Department and Other Reports Made to the Governor, Senate and House of Representatives of Pennsylvania*  
,1898      *Official Documents, Comprising the Department and Other Reports Made to the Governor, Senate, and House of*  
*Representatives of Pennsylvania* Pennsylvania,1898      **Joint Documents of the State of Michigan for the Year ...**  
Michigan,1889      **The Union Pacific Magazine** ,1928 Employee magazine of the Union Pacific System      **Documents**  
**Accompanying the Journal of the House** Michigan. Legislature,1889      *Documents Accompanying the Journal of the*  
*House of Representatives* Michigan,1889      Monthly Catalogue, United States Public Documents ,1990      *Annual Report*  
*of the Attorney General* New York (State). Department of Law,1935

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