

An Analysis “Mother to Son” by Langston Hughes

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The poem “Mother to Son” by Langston Hughes was written and published in the year 1922 which was during the Harlem Renaissance period. Harlem Renaissance also referred to as the New Negro Movement led to the evolvement of a new identity of the black culture between the the1920s and the early years of the 1930s. It is during this period that the black people or community got a chance to express themselves (West, p. 162). With the rampant level of racism and scarce economic opportunities for the blacks, one way through which the Negroes could be able to air their voices was through creative expressions that included the use of poetry. Langston Hughes is one African American who used poetry as a way of expressing himself and the experiences that his community went through. He brings out Harlem as being a crossroads for the experiences of African Americans (Berry, p. 187).

In the poem “Mother to Son” Hughes speaks of the lives of the black Americans who constantly fought against discrimination and poverty faced during the Harlem era. He very well explores the issues of social injustices, race, black American art, and culture. The social, artistic, and political climates of the Renaissance have also been vividly brought about (Rampersad, p. 5).

The poem is from the viewpoint of a black, African/American mother, telling her son of the hardships she has faced in her life (Hughes, p. 8). According to the black renaissance, African Americans tried all their best to go against the white oppression which is what is being dictated by the mother to the son. Hughes, being one of the people who fought most against the oppression as a leader of the Negroes, tries to express what the older generation felt about the young generation who could not possibly understand what was going on at that time (Rampersad, p. 1).

From the first line ‘well, son, I’ll tell you:’ it is clear that the son has either raised a question or a complaint to his mother. In her answer, she begins by telling him of her own difficulties. At one point she says, ‘Life for me ain’t been no crystal stair:’. The author has used the crystal stair to symbolize an imaginary path that is smooth and full

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and borrow from each other even while Blackness remains crucial Cross Cultural Harlem reveals a dynamic of exchange that provokes a rethinking of spaces such as Black Harlem El Barrio and Italian Harlem Cross cultural encounters among African Americans West Indians Puerto Ricans Jews and Italians provide a story of multiplicity that challenges the framework of territorial enclaves Shukla illuminates the historical processes that have shaped the diversity of Harlem examining the many dimensions of its Blackness Southern African Caribbean Puerto Rican and more as well as how white ethnicities have been constructed Considering literary and historical examples such as Langston Hughes s short story Spanish Blood the career of the Italian American left wing Harlem congressman Vito Marcantonio and the autobiography of Puerto Rican Cuban writer Piri Thomas Shukla argues that cosmopolitanism and racial belonging need not be seen as contradictory Cross Cultural Harlem offers a vision of sustained dialogue to respond to the challenges of urban transformations and to affirm the future of Harlem as actual place and global symbol

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