

0119**A**

Total No. of Questions—21

Total No. of Printed Pages—2

Regd. No.

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Part III
PHYSICS, Paper - I
(English Version)

*Time : 3 Hours**[Max. Marks : 60***SECTION A***10×2=20***Note :—(i) Answer ALL questions.****(ii) Each question carries TWO marks.****(iii) ALL are very short answer type questions.**

1. What is the discovery of C.V. Raman ?
2. The percentage error in the mass and speed are 2% and 3% respectively. What is the maximum error in kinetic energy ? Calculate using these quantities.
3. $A = \vec{i} + \vec{j}$. What is the angle between the vector and x-axis ?
4. A batsman hits back a ball straight in the direction of the bowler without changing its initial speed of 12 ms^{-1} . If the mass of the ball is 0.15 kg, determine the impulse imparted to the ball. (Assume linear motion of the ball)
5. Give the expression for the excess pressure in an air bubble inside the liquid.
6. What is angle of contact ?
7. State Wien's displacement law.
8. Distinguish between heat and temperature.
9. State Dalton's law of partial pressure.
10. The absolute temperature of a gas is increased 3 times. What will be the increase in rms velocity of the gas molecule ?

0119-A

P.T.O.

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Lingjun Ying



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Indicators and Test-papers Alfred Isaac Cohn,1899 **ENGINEERING GRAPHICS** JOHN, K. C.,2009-07-13 This book provides a detailed study of geometrical drawing through simple and well explained worked out examples and exercises This book is designed for students of first year Engineering Diploma course irrespective of their branches of study The book is divided into seven modules Module A covers the fundamentals of manual drafting lettering freehand sketching and dimensioning of views Module B describes two dimensional drawings like geometrical constructions conics miscellaneous curves and scales Three dimensional drawings such as projections of points lines plane lamina geometrical solids and their different sections are well explained in Module C Module D deals with intersection of surfaces and their developments Drawing of pictorial views is illustrated in Module E which includes isometric projection oblique projection and perspective projections The fundamentals of machine drawing are covered in Module F Finally in Module G the book introduces computer aided drafting CAD to make the readers familiar with the state of the art techniques of drafting **KEY FEATURES** Follows the International Standard Organization ISO code of practice for drawing Includes a large number of dimensioned illustrations worked out examples and Polytechnic questions and answers to explain the geometrical drawing process Contains chapter end exercises to help students develop their drawing skills *Competition Science Vision* ,2002-06 *Competition Science Vision* monthly magazine is published by Pratiyogita Darpan Group in India and is one of the best Science monthly magazines available for medical entrance examination students in India Well qualified professionals of Physics Chemistry Zoology and Botany make contributions to this magazine and craft it with focus on providing complete and to the point study material for aspiring candidates The magazine covers General Knowledge Science and Technology news Interviews of toppers of examinations study material of Physics Chemistry Zoology and Botany with model papers reasoning test questions facts quiz contest general awareness and mental ability test in every monthly issue *Sessional Papers* Great Britain. Parliament. House of Commons,1913 **Paper Trade Journal** ,1928 **Engineering News** ,1899 *The World's Paper Trade Review* ,1908 *Parliamentary Papers* Great Britain. Parliament. House of Commons,1913 **The Mathematical Gazette** ,1917 *Engineering News and American Railway Journal* ,1899 **The Journal of Education** ,1916 *The Scottish Educational Journal* ,1919 **Chemical Age** ,1920 *Reports from Committees* Great Britain. Parliament. House of Commons,1874 **Space Station Systems: A Bibliography with Indexes (supplement 4)** ,1987 *Dynamics* Reginald Charles Fawdry,1919 *Aeronautics* ,1914 *The Teachers' Aid* ,1901 **New Publications of the U.S. Geological Survey** Geological Survey (U.S.),1989 **Journal of Education and School World** ,1899

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