

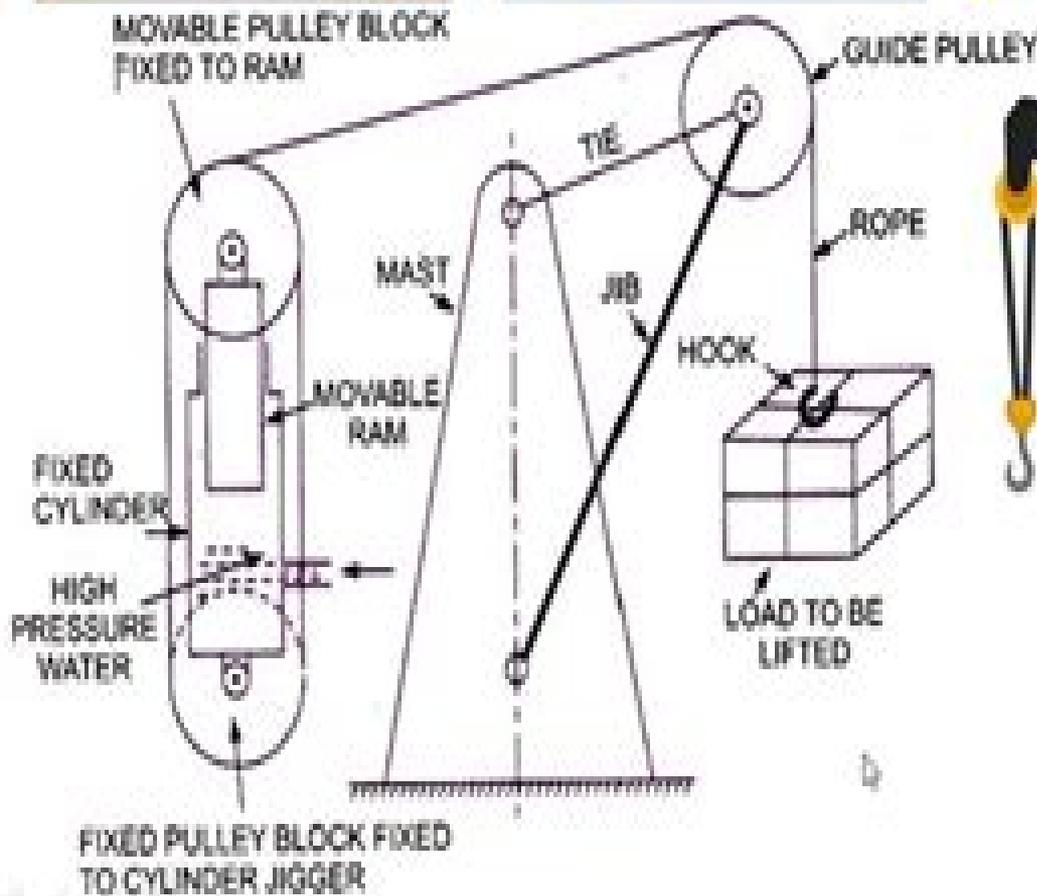
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# Hydraulic Crane Study Guide

**J Rink**



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