

Hans Urs von Balthasar

## DIEU ET LE DRAME DU MONDE

### INTRODUCTION

Mesdames et Messieurs – je voudrais ajouter : chers amis, parce qu'en effet je n'ai jamais eu un auditoire semblable devant moi, je sens l'amitié de Milan chaque fois que je me trouve chez vous –, je vous remercie d'être venus. J'espère ne pas trop vous décevoir, parce que je dirai des choses extrêmement simples : des choses qui ne sont pas dans ce grand cadre de philosophie et de culture qui vient de vous être indiqué.

À l'intérieur du thème proposé « Dieu et le drame du monde », je voudrais considérer plus précisément *comment Dieu entre dans le drame de ce monde*. Il ne s'agit donc pas de la tragédie de notre culture ou de l'histoire humaine en général. On pourrait dire à ce sujet une infinité de choses très pertinentes, mais ce serait des choses immanentes, purement humaines. Tandis que le drame pour moi consiste au contraire justement dans l'intervention de Dieu dans le monde.

Pour traiter un sujet aussi immense, je ne peux absolument rien inventer. Je ne peux que me tenir au plus près possible de la révélation, surtout du Nouveau Testament. C'est là que Dieu dit ce que lui-même décide de nous faire savoir, sur son intervention dans le monde, et sur ce que, au contraire, il ne veut pas nous dire.

Il y a des choses sur lesquelles Dieu maintient un silence divin que nous devons respecter. Nous ne devons pas croire, par exemple, que nous pouvons savoir, à travers nos spéculations, ce que le créateur et juge du monde fera de nous. Ceci concerne tout particulièrement le jugement final. Nous voudrions le connaître par avance : le tout de cette histoire « dramatique » aura-t-il un « happy-end », ou pas ?

Je pense qu'une seule réponse chrétienne est possible à une telle question qui nous presse et nous tente : c'est le cadeau que Dieu nous fait, l'espérance.

L'espérance n'est pas quelque chose de vague. Elle est pour le chrétien une vertu théologique, c'est-à-dire quelque chose qui émane de l'intime même de Dieu. On parle de vertus infuses, avec une image quelque peu grossière, avec toutefois quelque chose de juste. C'est à l'intérieur du cœur de Dieu que l'espérance, la foi et la charité nous sont données, comme participation à quelque chose qui est en Dieu même.

# Le Drame Du Monde

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