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**PROVINCIAL GOVERNMENT  
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**DEPARTMENT OF  
EDUCATION**

**NATIONAL  
SENIOR CERTIFICATE**

**GRADE 11**

**LIFE SCIENCES PRACTICAL TASK 1  
MARKING GUIDELINES**

**MARKS: 40**

These MARKING GUIDELINES consist of 09 pages.

# Exampler 2014 Life Science Grd11

**S Ashworth**



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