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Clapperton Chakanetsa Mavhunga

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Central African Journal of Medicine ,1992 Transient Workspaces Clapperton Chakanetsa Mavhunga,2014-09-19 An account of technology in Africa from an African perspective examining hunting in Zimbabwe as an example of an innovative mobile workspace In this book Clapperton Mavhunga views technology in Africa from an African perspective Technology in his account is not something always brought in from outside but is also something that ordinary people understand make and practice through their everyday innovations or creativities including things that few would even consider technological Technology does not always originate in the laboratory in a Western style building but also in the society in the forest in the crop field and in other places where knowledge is made and turned into practical outcomes African creativities are found in African mobilities Mavhunga shows the movement of people as not merely conveyances across space but transient workspaces Taking indigenous hunting in Zimbabwe as one example he explores African philosophies of mobilities as spiritually guided and of the forest as a sacred space Viewing the hunt as guided mobility Mavhunga considers interesting questions of what constitutes technology under regimes of spirituality He describes how African hunters extended their knowledge traditions to domesticate the gun how European colonizers with no remedy of their own turned to indigenous hunters for help in combating the deadly tsetse fly and examines how wildlife conservation regimes have criminalized African hunting rather than enlisting hunters and their knowledge as allies in wildlife sustainability The hunt Mavhunga writes is one of many criminalized knowledges and practices to which African people turn in times of economic or political crisis He argues that these practices need to be decriminalized and examined as technologies of everyday innovation with a view toward constructive engagement innovating with Africans rather than for them Report of the Secretary for Health for the Year Ended ... Zimbabwe. Ministry of Health,1981 **Parade** ,2002 **Official Telephone Directory** ,1994 **A Handbook on Education and Training in Zimbabwe** Zimbabwe. Ministry of Labour, Manpower Planning, and Social Welfare,1983 **Telephone Directory** ,1992 **Ministry of Health and Child Welfare Training Programmes, Institutions and Addresses** ,1994 *Commercial Directory* ,2002 The Zimbabwe Directory ,1983 *Budget Estimates for the Year Ending ...* Zimbabwe,2014 **Zimbabwe News** ,2001 **Report of the Auditor-General for the Financial Year Ended ...** Zimbabwe,2014 **Report of the Comptroller and Auditor-General for the Financial Year Ended June 30 ...** Zimbabwe,Zimbabwe. Office of the Comptroller and Auditor-General,2010 Zimbabwe National Health Profile ,2002 **Medicine and Health in Africa** ,1988 *Report of the Comptroller and Auditor-General for the Financial Year Ended ...* Zimbabwe,2010 **Diarrhoeal Diseases Research** ,1997-09 **Guerrilla Girl** Helen D. Gamanya,2009-09 A Girl s Echoing Voice in the Zimbabwe Chimurenga Guerrilla Girl is a historical novel set amidst the backdrop of the struggle for liberation of Zimbabwe Whilst the names of the characters are fictitious the majority of events and places are true The main protagonist in this novel is also the narrator a woman fully involved as a trained fighter in most of the events

The story depicts an account of how the women were fully involved in the liberation struggle. The other element to the story is how the women of Zimbabwe had to fight the battle on two fronts against two kinds of enemy: the struggle against the common enemy, the colonialist, and the struggle against male chauvinism. Most of the African men in Zimbabwe found it hard to accept their women as fighters, let alone armed guerrillas. So women had a hard time trying to assert themselves as capable and trusted liberators. Women were always in extreme danger of being put down by their male counterparts. About the author: Helen is a retired college principal/lecturer. She grew up in Colonial Zimbabwe (Southern Rhodesia). Initially she trained as a nurse but later worked as a tailor in a garment factory. Helen then joined the African Trade Union Congress and became involved in trade unionism, which eventually led to involvement with national political groups. Through her political activities she met her future husband. Because of their political views they ended up in exile. During this period they lived in Tanganyika (now Tanzania), USA, UK, and Kenya. Helen and her husband remained involved in party politics during their time in exile. They returned to Zimbabwe at independence in 1980. As a black woman, Helen has known extreme poverty and discrimination. She has a passion for the emancipation and advancement of women. *Zimbabwe Health for All Action Plan*, 1988

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