



Kendall Michelle

**MASKED**

OBSESSION

**PART III**

# Masked Obsession Part I The Masquerade Series 1

**SJ Ball**



## **Masked Obsession Part I The Masquerade Series 1:**

Masquerade Michael David-Fox,1999      **African Masks and Emotions** Z. S. Strother,2025-12-23 In this groundbreaking book Z S Strother inspired by dialogues with African masquerade patrons and performers disputes assumptions that masks universally hide reveal or transform In Western European languages the word mask exerts a powerful presence as a figure of speech To masquerade is to pretend to be someone or something one is not By extension unmasking is a heroic metaphor for exposing a hidden truth In this volume art historian Z S Strother counters that narrative using African case studies to offer an alternative vision of masquerading She explores the aesthetic emotions aroused by masks or more precisely by dances of masks joy wonder awe fear and the release of laughing out loud She also investigates the uncanny a sensation of delicious shiveriness triggered when familiar spaces and individuals become strange and changeable Inspired by Strother s studies in DR Congo *African Masks and Emotions* takes a comparative perspective and moves emotion from the periphery to the center of analysis      *Goethe, Nietzsche, and Wagner* T. K. Seung,2006-03-27 The author reads Goethe s *Faust* as the first epic written under Spinoza s influence He shows how its thematic development is governed by Spinoza s pantheistic naturalism He further contends that Wagner and Nietzsche have tried to surpass their mentor Goethe s work by writing their own Spinozan epics of love and power in *The Ring of the Nibelung* and *Thus Spoke Zarathustra* These Spinozan epics are designed to succeed the Christian epics in the Western literary tradition Whereas the Christian epics dared to groom human beings for their destiny in the supernatural world the Spinozan epics try to reinstate humanity as the children of Mother Nature and overcome their alienation from the natural world which had been dictated by the long reign of Christianity However it has been well noted that none of these new epics seems to hang together thematically as a coherent work By his Spinozan reading the author not only demonstrates the thematic unity of each of them singly but further illustrates their thematic relation with each other      **Cue** ,1972      **International Television & Video Almanac** ,2007      **The New York Times Magazine** ,1995      **School Library Journal** ,2006      New York ,1992

**Video Source Book** ,2006 A guide to programs currently available on video in the areas of movies entertainment general interest education sports recreation fine arts health science business industry children juvenile how to instruction

**Halliwell's Who's who in the Movies** Leslie Halliwell,2006 This best selling encyclopedia is the definitive Who s Who of cinema with everything you will ever need to know about major and behind the scenes players It s packed with biographical profiles of actors and actresses directors producers editors and other key figures Halliwell s Who s Who in the Movies also features filmographies entries on the major studios and the foreign film industry a history of the cinema and information on all the major film awards including a list of Oscar winners and nominations Opinionated witty and packed with more information than any other film guide it s as wonderfully unclassifiable as it is impossible to put down      International Film and TV Year Book ,1981      **Artforum** ,1963      **The filmgoer's companion** Leslie Halliwell,1977      Time ,1982

VideoHound's Golden Movie Retriever 1996 VideoHound Editors, Videohound, 1995-09 USA Today gave it a 4 star rating the Houston Chronicle called it by far the best and the New York Times says the Hound takes the lead in a blaze of supplemental lists The new 1996 edition of America s favorite guide to movies on video offers over 22 000 video reviews including 1 000 new reviews

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