



FEDERAL PUBLIC SERVICE COMMISSION  
FIVE EXAMINATION-2024 FOR RECRUITMENT TO  
IN BS-17 UNDER THE FEDERAL GOVERNMENT  
KNOWLEDGE-I(GENERAL SCIENCE & ABILITY)



TIME ALLOWED: THREE HOURS

(PART-I MCQs) MAXIMUM MARKS: 20

PART-I (MCQs) : MAXIMUM 30 MINUTES

(PART-II)

MAXIMUM MARKS: 80

NOTE: (i) First attempt PART-I (MCQs) on separate OMR Answer Sheet which shall be taken back after 30 minutes.

(ii) Overwriting/cutting of the options/answers will not be given credit.

(iii) There is no negative marking. All MCQs must be attempted.

**PART-I (MCQs) (COMPULSORY)**

Q.1. (i) Select the best option/answer and fill in the appropriate Box  on the OMR Answer Sheet. (20x1=20)  
(ii) Answers given anywhere else, other than OMR Answer Sheet, will not be considered.

- In fish liver oil there is:  
(A) Vitamin A only (B) Vitamin D only (C) Vitamin A and vitamin E (D) Vitamin A and Vitamin D
- When day and night are equal?  
(A) 23<sup>rd</sup> February and 21<sup>st</sup> September (B) 21<sup>st</sup> March and 23<sup>rd</sup> September  
(C) 23<sup>rd</sup> March and 21<sup>st</sup> September (D) None of these
- What are total number of combinations of 99 things taken 93 at a time?  
(A) 18 (B) 27 (C) 48 (D) 84
- The chemical formula for alum is:  
(A)  $KAl(SO_4)_2 \cdot 12 H_2O$  (B)  $K_2Si(SO_4)_2 \cdot 12 H_2O$  (C)  $KAl(SO_4)_2 \cdot 8 H_2O$  (D) None of these
- If the radius of a circle is increased three times then its area is increased:  
(A) Three times (B) Six times (C) Nine times (D) None of these
- One degree of longitude on the equator is equal to a distance of:  
(A) 49 miles (B) 69 miles (C) 39 miles (D) 60 miles
- The protein molecule is made of:  
(A) Alkaloids (B) Nucleosides (C) Short range chain of amino acids (D) Long range chain of amino acids
- The minimum amount of vitamin stored in the human body is of:  
(A) Vitamin D (B) Vitamin C (C) Vitamin E (D) Vitamin A
- The isotopes of any element contain equal number of:  
(A) Protons (B) Neutrons (C) Both electrons and protons (D) None of these
- The pH of soil is raised using:  
(A) Lime stone (B) Gypsum (C) Urea (D) None of these
- Which of the following is used for measuring distance?  
(A) Coulomb (B) light year (C) Farad (D) Curie
- Which of the following contains a greater number of carbon atoms in one mole of each compound?  
(A) Chloroform (B) Methanol (C) Water (D) Ethanol
- A pencil dipped in water appears bent due to:  
(A) Reflection (B) Diffraction (C) Refraction (D) None of these
- Fishes die outside the water due to:  
(A) Carbon mono oxide (B) Oxygen (C) Sun light (D) Non-absorption of oxygen
- In dementia a person:  
(A) Loses his weight (B) Loses thinking and writing  
(C) Loses thinking, remembering, and reasoning (D) All of these
- Earthquake is measured by the instrument:  
(A) Wave gauge (B) Barometer (C) Seismograph (D) Hydrometer
- A cyclone is formed:  
(A) When the warm air rises upward over the ocean (B) When moist air rises upward over the ocean  
(C) When moist air pressed downward over the ocean (D) When warm, moist air rises upward over the ocean
- Why red light is used in traffic signal for danger?  
(A) Due to short wavelength (B) Due to high frequency  
(C) It has long wavelength and high frequency (D) It has long wavelength and short frequency
- The heavy water is:  
(A) Denoted by  $D_2O$  and contains simple hydrogen (B) Denoted by  $H_2O$  and contains deuterium  
(C) Denoted by  $D_2O$  and contains deuterium (D) Denoted by  $H_2O$  and contains simple hydrogen
- The ionosphere is located within the thermosphere and extends:  
(A) From 60-300 km above the Earth's surface (B) From 50-200 km above the Earth's surface  
(C) From 50-300 km above the Earth's surface (D) None of the above

# Examination Papers 2010

**E Durkheim**



**Examination Papers 2010:**

Delve into the emotional tapestry woven by Emotional Journey with in Experience **Examination Papers 2010** . This ebook, available for download in a PDF format ( Download in PDF: \*), is more than just words on a page; itis a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

[https://blog.gospelcrusade.org/About/scholarship/index.jsp/infertility\\_manual\\_kamini\\_a\\_rao\\_full\\_book.pdf](https://blog.gospelcrusade.org/About/scholarship/index.jsp/infertility_manual_kamini_a_rao_full_book.pdf)

## **Table of Contents Examination Papers 2010**

1. Understanding the eBook Examination Papers 2010
  - The Rise of Digital Reading Examination Papers 2010
  - Advantages of eBooks Over Traditional Books
2. Identifying Examination Papers 2010
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Examination Papers 2010
  - User-Friendly Interface
4. Exploring eBook Recommendations from Examination Papers 2010
  - Personalized Recommendations
  - Examination Papers 2010 User Reviews and Ratings
  - Examination Papers 2010 and Bestseller Lists
5. Accessing Examination Papers 2010 Free and Paid eBooks
  - Examination Papers 2010 Public Domain eBooks
  - Examination Papers 2010 eBook Subscription Services
  - Examination Papers 2010 Budget-Friendly Options

6. Navigating Examination Papers 2010 eBook Formats
  - ePub, PDF, MOBI, and More
  - Examination Papers 2010 Compatibility with Devices
  - Examination Papers 2010 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Examination Papers 2010
  - Highlighting and Note-Taking Examination Papers 2010
  - Interactive Elements Examination Papers 2010
8. Staying Engaged with Examination Papers 2010
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Examination Papers 2010
9. Balancing eBooks and Physical Books Examination Papers 2010
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Examination Papers 2010
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Examination Papers 2010
  - Setting Reading Goals Examination Papers 2010
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Examination Papers 2010
  - Fact-Checking eBook Content of Examination Papers 2010
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

## **Examination Papers 2010 Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Examination Papers 2010 PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Examination Papers 2010 PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries,

ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Examination Papers 2010 free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

### **FAQs About Examination Papers 2010 Books**

**What is a Examination Papers 2010 PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Examination Papers 2010 PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Examination Papers 2010 PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Examination Papers 2010 PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Examination Papers 2010 PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac),

or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

**Find Examination Papers 2010 :**

[infertility manual kamini a rao full book](#)

[informatica powercenter administrator lab guide](#)

**industrial electronic nquestion paper**

**individual taxation study guide**

**indesign booklet printing to**

[infinity flight manual](#)

**infiniti g35 coupe complete workshop repair manual 2007**

**industrial maintenance workbook**

[indigenous physical geology lab manual](#)

**informatique industrielle et reacuteuseaux en fiches express sup**

[information bulletin national board of examinations](#)

*indigo heartfire a heartfire novel book 1*

*infopath 2003 user guide*

**industrial electronics n6 question papers and memorandum**

*independent practice dihybrid crosses*

**Examination Papers 2010 :**

Global Business Today 8th Edition By Charles W L Hill ... Global Business Today 8th Edition By Charles W L Hill Free .pdf. View full document. Global Business Today: 9780078112621 Charles Hill's Global Business Today, 8e has become the most widely used text in the International Business market because its: Global Business Today 8th edition by Hill, Charles W. L., ... Global Business Today 8th edition by Hill, Charles W. L., Udayasankar, Krishna, Wee, Chow-Hou (2013) Paperback [Charles W.L. Hill] on Amazon.com. \*FREE\* ... Global Business Today 8e - ppt download Fourth Edition International Business. CHAPTER 6 Foreign Direct Investment. global business today | Get Textbooks Global Business Today(9th Edition) (Irwin

Management) by Charles Hill Paperback, 541 Pages, Published 2015 by Mcgraw-Hill Education Global Business Today It offers a complete solution that is relevant (timely, comprehensive), practical (focused on applications of concepts), and integrated (logical flow of topics ... Global Business Today - Charles W. L. Hill Global Business Today. Author, Charles W. L. Hill. Edition, 2. Publisher, McGraw-Hill Higher Education, 2000. ISBN, 0072428449, 9780072428445. Length, 530 pages. Global Business Today - Hill, Charles W. L.: 9780078112621 Publisher: McGraw-Hill Education, 2013 ; Charles Hill's Global Business Today, 8e has become the most widely used text in the International Business market ... Ebook: Global Business Today - Global Edition Sep 16, 2014 — Ebook: Global Business Today - Global Edition. 8th Edition. 0077170601 · 9780077170608. By Charles W. L. Hill ... free app or desktop version here ... 'Global Business Today by Hill, Charles W L Show Details. Description: NEW. 100% BRAND NEW ORIGINAL US STUDENT 8th Edition / Mint condition / Never been read / ISBN-13: 9780078112621 / Shipped out in ... Suzuki 1998 GSX-R750 Manuals Manuals and User Guides for Suzuki 1998 GSX-R750. We have 2 Suzuki 1998 GSX-R750 manuals available for free PDF download: Service Manual · Suzuki 1998 GSX-R750 ... 96-99 GSX-R 750 SRAD Service Manual FREE - Gixxer.com Dec 13, 2004 — There is also a website that has every suzuki manual free to download ... GSXR 750 SRAD '98 Exhaust on a '97 model?? SRADs (97-00 600 and 96 ... 96-99 GSXR 750 Service Manual GSXR SRAD Jan 20, 2020 — GSXR 750 SRAD '98 rumbling noise. Tech and performance chat. 1; 1K. P · Prince Gillies · updated Mar 14, 2013 · GSXR 600 to 750 Electronics Conversion. Tech and ... Suzuki GSX-R750 Manuals Suzuki GSX-R750 Pdf User Manuals. View online or download Suzuki GSX-R750 Service Manual, Technische Tekeningen Manual. Suzuki GSX-R750 1996 1998 Factory Service Manual ... Find many great new & used options and get the best deals for Suzuki GSX-R750 1996 1998 Factory Service Manual Book 99500-37080-03E GSXR750 96 at the best ... GSXR750 Motorcycle Service & Repair Manuals - eBay 2006-2007 Suzuki GSXR600 GSXR750 GSXR 600 750 SERVICE & REPAIR MANUAL. Brand ... 1998 1999 Suzuki GSX-R750 Motorcycle Shop Service Repair Manual 99500-37083 ... suzuki gsx r 750 1996 2000 service manual.pdf (188 MB) Suzuki GSX-R 750 Repair manuals English 188 MB Including GSX-R 750V, GSX-R 750W, GSX-R 750V. Wiring Diagram, Maintenance, Engine, FI System Diagnosis, ... Suzuki GSX750F '98-'05 Service Manual (99500-37107-03E) Suzuki GSX750F '98-'05 service manual (99500-37107-03E) - Read book online for free. Suzuki genuine factory service manual for 1998-2005 GSX750F motorcycle. I've uploaded gsxr manuals to google drive. 2006-2007 gsxr 750/600. <https://drive.google.com/file/d/1ukQ2eVy7> ... Here's the 96-99 GSX-R 750 Service Manual - enjoy! <https://drive.google.com/file/d/1ukQ2eVy7> ... The Original Best-Selling Bikini Body Program by Amy Layne The 12 Week Online Bikini Body Program is the best natural weight loss solution available. The effective, holistic approach to weight loss from Amy Layne. Bikini Body Program Everything you need to achieve your dream body and end dieting forever! The Bikini Body Program is a 12 Week Program that focuses on whole foods and making ... Pin on gym.- Participants chose their own goals, submitted before photos and followed either the DAMY Method, Bikini Body Program or DAMY Lifestyle Program. The winners ... J-Before-and-

After-the-Bikini-Body-Program-by-Amy-Layne J's Bikini Body Program Weight Loss Transformation is here:  
[www.damyhealth.com/2011/04/bikini-body-transformation/](http://www.damyhealth.com/2011/04/bikini-body-transformation/) Workout for Women: Fit at Home - Apps on Google Play Move now! A better me is approaching! Get fit with the women workout - female fitness app! Sweat 7 mins a day to get a perfect bikini body! Bikini Body Mommy 1,800+ relatable workouts • Easy to make recipes • Meal plans & Shopping lists • Workbooks & guides • LEARN: coaching library • Weekly LIVE coaching events • ... Intense Bikini Body Workout For Summer - YouTube Dani Elle Speegle (@dellespeegle) 2M Followers, 703 Following, 1042 Posts - See Instagram photos and videos from Dani Elle Speegle (@dellespeegle) BIKINI BODY WORKOUT - BIKINI SERIES - YouTube