

Green Grass, Running Water

INTRODUCTION

BRIEF BIOGRAPHY OF THOMAS KING

Thomas King was born and grew up in Riverside, California. His father was Cherokee, and his mother, who raised King and his brothers after their father left, was Greek and German. King worked several jobs before becoming a writer, including ambulance driver, hair salon photographer, and a short time in the U.S. Navy. He went on to earn PhDs in both English and Native American studies, focusing in particular on oral storytelling traditions. In 1980, King moved to Canada and started teaching at the University of Lethbridge in Alberta. He published his first novel, *Medicine River*, in 1989 and has continued to publish novels for both children and adults that focus on First Nations people, including *Green Grass, Running Water*, which remains one of his most popular novels. King also published a series called the *DreadfulWater* Mystery, and has written for television and radio. He currently lives in Calgary, Ontario.

HISTORICAL CONTEXT

While the plot of *Green Grass, Running Water* is fictionalized, some elements of it come directly from First Nations culture in Canada. The Sun Dance in the novel, for example, is a ritual that involves annual dancing and is performed by several indigenous peoples. Just as in the novel, photographing or filming the Sun Dance is prohibited, and so details about it remain mysterious for many outsiders. At some points in history, the Canadian government has banned the Sun Dance, and this is just one of many clashes between the government and First Nations peoples. The Indian Act acts in the novel are all the descendants of the aboriginal inhabitants of the land that became Canada, while the white character largely descends from European immigrants who started to settle in Canada in the 17th and 18th centuries. These two groups have a long history of antagonism, including several wars. After the end of the wars, the Canadian government shifted its policies aimed at "assimilating" First Nations people into a European-derived version of Canadian culture, but many of these policies had the effect of attempting to eradicate Indian culture and sparked violence against Indians. The legacy and influence of the Canadian government's relationship with First Nations people continues to be a topic of debate today.

RELATED LITERARY WORKS

Green Grass, Running Water, like many of King's novels, is based on the oral traditions of American Indians and First Nations

people of Canada. Some of the characters that appear in the novel, such as Coyote, are variations on characters that were passed down in stories through generations orally. In many ways, they weren't written down. The novel also makes direct references to several famous pieces of American popular culture, most notably *Little Dick* by Marjorie Matulis, the adventures of the Lone Ranger (a character from a radio series and later films), *The Last Remakeable Salon* by James Fenimore Cooper, and *Redoubt Creek* by David Doherty. Each of these stories was created by white people but played an important role in shaping popular perceptions around indigenous people. By including versions of these characters in his own novel, King explores and challenges these popular myths. King also makes several references to the Bible, particularly the book of Genesis, which some of the creation stories in the novel have a strong resemblance to. Finally, the multiple timelines and shifting perspectives of the novel bear some similar ties to the post-modern literary movement, which took shape in the 1960s and included writers such as William S. Burroughs, Donald Barthelme, Kurt Vonnegut, *Household Name*, and Thomas Pynchon (*Crazy in the Head*).

KEY FACTS

- **Full Title:** *Green Grass, Running Water*
- **When Written:** 1992
- **Where Written:** Mississauga, Ontario
- **When Published:** 1993
- **Literary Period:** Postmodern
- **Genre:** Indigenous Fiction, Indian Novel, Magical Realism
- **Setting:** The small town of Sisseton in Canada
- **Climate:** Colder, ranging and being uncertain about the time of the day or the season
- **Antagonist:** White culture's attempts to control Indian culture
- **Point of View:** Various

EXTRA CREDIT

Same Name. The children of the character Little Bear—Christian, Benjamin, and Elizabeth—have the same names as King's own three children.

Broken Promises. The title *Green Grass, Running Water* is a reference to a phrase that appeared in a treaty between the Canadian government and Indians. "As long as the grass is green and the water runs." The novel explores how many of these treaties were broken and how the phrase became an

Green Grass Running Water Study Guide

Karin Nielsen-Saines



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The Columbia Guide to American Indian Literatures of the United States Since 1945 Eric Cheyfitz, 2006 The Columbia Guide to American Indian Literatures of the United States Since 1945 is the first major volume of its kind to focus on Native literatures in a postcolonial context Written by a team of noted Native and non Native scholars these essays consider the complex social and political influences that have shaped American Indian literatures in the second half of the twentieth century with particular emphasis on core themes of identity sovereignty and land In his essay comprising part I of the volume Eric Cheyfitz argues persuasively for the necessary conjunction of Indian literatures and federal Indian law from Apses to Alexie Part II is a comprehensive survey of five genres of literature fiction Arnold Krupat and Michael Elliott poetry Kimberly Blaeser drama Shari Huhndorf nonfiction David Murray and autobiography Kendall Johnson and discusses the work of Vine Deloria Jr N Scott Momaday Joy Harjo Simon Ortiz Louise Erdrich Leslie Marmon Silko Gerald Vizenor Jimmy Santiago Baca and Sherman Alexie among many others Drawing on historical and theoretical frameworks the contributors examine how American Indian writers and critics have responded to major developments in American Indian life and how recent trends in Native writing build upon and integrate traditional modes of storytelling Sure to be considered a groundbreaking contribution to the field The Columbia Guide to American Indian Literatures of the United States Since 1945 offers both a rich critique of history and a wealth of new information and insight Thinking with Water Cecilia Chen, Janine Macleod, Astrida Neimanis, 2013-09-25 An exploration of the relationship between water s cultural meanings and urgent ecological issues **Thomas King** Eva Gruber, 2012 Thomas King is one of North America s foremost Native writers best known for his novels including Green Grass Running Water for the Dreadful Water mysteries and for collections of short stories such as One Good Story That One and A Short History of Indians in Canada But King is also a poet a literary and cultural critic and a noted filmmaker photographer and scriptwriter and performer for radio His career and oeuvre have been validated by literary awards and by the inclusion of his writing in college and university curricula Critical responses to King s work have been abundant yet most of this criticism consists of journal articles and to date only one book length study of his work exists Thomas King Works and Impact fills this gap by providing an up to date comprehensive overview of all major aspects of King s oeuvre as well as its reception and influence It brings together expert scholars to discuss King s role in and impact on Native literature and its processes of canonization and to offer in depth analyses of his multifaceted body of work The volume will be of interest to students and scholars of literature English and Native American studies and to King aficionados Handbook of Native American Literature Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967

to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society's treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature *Canadian Literature* Faye Hammill, 2007-09-13 An important critical study of Canadian literature placing internationally successful anglophone Canadian authors in the context of their national literary history While the focus of the book is on twentieth century and contemporary writing it also charts the historical development of Canadian literature and discusses important eighteenth and nineteenth century authors The chapters focus on four central topics in Canadian culture Ethnicity Race Colonisation Wildernesses Cities Regions Desire and Histories and Stories Each chapter combines case studies of five key texts with a broad discussion of concepts and approaches including postcolonial and postmodern reading strategies and theories of space place and desire Authors chosen for close analysis include Margaret Atwood Michael Ondaatje Alice Munro Leonard Cohen Thomas King and Carol Shields Parallel Encounters Gillian Roberts, David Stirrup, 2014-03-24 The essays collected in *Parallel Encounters* The field of border studies has hitherto neglected the Canada US border as a site of cultural interest tending to examine only its role in transnational policy economic cycles and legal and political frameworks Border studies has long been rooted in the US Mexico divide shifting the locus of that discussion north to the 49th parallel the contributors ask what added complications a site specific analysis of culture at the Canada US border can bring to the conversation In so doing this collection responds to the demands of Hemispheric American Studies to broaden considerations of the significance of American culture to the Americas as a whole bringing Canadian Studies into dialogue with the dominantly US centric critical theory in questions of citizenship globalization Indigenous mobilization hemispheric exchange and transnationalism The Oxford Guide to Contemporary Writing John Sturrock, 1996 Keeping track of contemporary writing is by its nature difficult What are the recent developments in Chinese or Israeli fiction What has happened to poetry in Russia since the fall of Communism Are we even up to date with the best novels or plays of English speaking countries round the world Every year so much is published which we feel we should know about that there's a strong need for a volume to evaluate it and put us on the track of what is most worth reading This new Guide the only work of its kind to cover world literature of the last thirty years does just that in twenty eight lively and trenchant chapters it assesses the most important and interesting literary developments in all five continents Taking 1960 as its starting point and coming right up to date the

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contributed memoirs and stories includes Ishmael Reed Pico Iver Naomi Shihab Nye Lawson Inada and Sandra Scofield
Journal of Folklore Research ,2018 Studies in American Indian Literatures ,2002

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