

# GATTACA Movie Guide

Name \_\_\_\_\_

Answer the questions below. You are not required to answer as you watch, but you may want to take notes or even answer in full. We will go over the answers after we watch each day.

1. What does Jerome place on the comb at his workstation?  
*A hair*
2. Why isn't Vincent allowed to go to the private school?  
*Insurance won't cover an accident*
3. What is Vincent's life expectancy? The doctor states he will die from what?  
*30.2 years; Heart failure*
4. According to the geneticist, we have enough of this built in already. What is it?  
*Imperfection (we don't need any more burdens)*
5. What is Vincent's and his brother's favorite game?  
*Chicken - Swimming*
6. "Anton was by far the stronger swimmer and he had no excuse to..." what?  
*Fail*
7. What is the name given to discrimination against people because of their genetic profile?  
*Genoism → It's illegal. "We now have discrimination down to a science."*
8. "After all there is no gene for..." what?  
*Fate*
9. What color is Eugene's medal? In what sport did he win it?  
*Silver. Swimming.*
10. What is Eugene's burden?  
*"The burden of perfection"*
11. What is a "borrowed ladder"?  
*Someone, like Vincent, who takes someone else's genetic profile.*
12. What does Vincent leave behind at the murder scene?  
*Eyelash*
13. The director says, "No one exceeds their..." what?  
*Potential*
14. Why is it unlikely that Irene will travel into space?  
*She has a heart condition; an "acceptable risk of heart failure"*
15. What is the detective doing before going to work, when he gets a call on his watch?  
*Swimming*
16. Why does the director claim that he couldn't have committed the murder?  
*Look at my profile: not a single violent bone in my body?*
17. What does Irene leave behind at the club where she and Jerome are dancing?  
*A tin with her heart medication.*
18. Who killed the mission director?  
*The director*
19. Who does the detective leading the murder investigation turn out to be?  
*Anton, Vincent's brother*
20. When Anton asks Vincent, "How are you doing this?", how does Vincent answer?  
*"I never saved anything for the way back"*
21. Why does Eugene think that he got the better end of the deal?  
*"I only lent you my body. You lent me your dream."*
22. What is Dr. Lamar's story? What is special about his son? Is he Vincent's dad? How long has he known about Vincent? *His son's genes are not as good as they're supposed to be: he's probably an invalid. Dr. Lamar is not Vincent's dad because Vincent's parents are dead. The doctor has known for some time: he watches him urinate with the wrong hand every time.*

# Gattaca Questions And Teacher Guide Answers

**SA Dillow**



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**The Human Genome Project in College Curriculum** Aine Donovan, Ronald Michael Green, 2008 Begun formally in 1990 the U S Human Genome Project's HGP goals were to identify all the 20 000 to 25 000 genes in human DNA determine the sequences of the three billion chemical base pairs that make up human DNA store this information in databases improve tools for data analysis and transfer related technologies to the private sector It was the first large scientific undertaking to address potential issues that arose from project data and opened up vast possibilities for the use of genetic data and the alteration of our genetic makeup This volume is the first to address the diverse range of ethical issues arising from the HGP and enables professors to bring this critically important topic to life in the classroom

**Emerging Evangelicals** James S. Bielo, 2011 The Emerging Church movement developed in the mid 1990s among primarily white urban middle class pastors and laity who were disenchanted with America's conservative Evangelical sub culture It is a response to the increasing divide between conservative Evangelicals and concerned critics who strongly oppose what they consider overly slick corporate and consumerist versions of faith A core feature of their response is a challenge to traditional congregational models often focusing on new church plants and creating networks of related house churches Drawing on three years of ethnographic fieldwork James S Bielo explores the impact of the Emerging Church movement on American Evangelicals He combines ethnographic analysis with discussions of the movement's history discursive contours defining practices cultural logics and contentious interactions with conservative Evangelical critics to rethink the boundaries of Evangelical as a category Ultimately Bielo makes a novel contribution to our understanding of the important changes at work among American

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