

International Bible Lessons Commentary
Micah 7:14-20

New International Version

International Bible Lessons

Sunday, July 26, 2015

L.G. Parkhurst, Jr.

The **[International Bible Lesson](#)** (*Uniform Sunday School Lessons Series*) for **Sunday, July 26, 2015**, is from **Micah 7:14-20**. **Questions for Discussion and Thinking Further** follow the verse-by-verse *International Bible Lesson Commentary*. **Study Hints for Discussion and Thinking Further** discusses *Questions for Discussion and Thinking Further* to help with class preparation and in conducting class discussion: these hints are available on the [International Bible Lessons Commentary](#) website along with the *International Bible Lesson* that you may want to read to your class as part of your Bible study. A podcast for this commentary is also available at the [International Bible Lesson Forum](#).

International Bible Lesson Commentary

Micah 7:14-20

(Micah 7:14) Shepherd your people with your staff, the flock of your inheritance, which lives by itself in a forest, in fertile pasturelands. Let them feed in Bashan and Gilead as in days long ago.

Micah concluded with a prayer and praise to God that affirmed his faith in God. Though God punished Israel and Judah for their sins, Micah prayed that God would continue to care for His people as a good shepherd who owned his flock and not as a hired hand, who would abandon his flock (see John 10:12). Micah foresaw a time when God's people would live away from the good land that could nourish them, either living in exile or surviving away from the good land in Judah and Israel that was occupied by their enemies in the Promised Land. Bashan and Gilead were good lands east of the Jordan River that the Hebrews once occupied—"in the days of old" when they entered the Promised Land with Joshua.

(Micah 7:15) "As in the days when you came out of Egypt, I will show them my wonders."

Micah continued to pray that God would work wonders in their midst as He did when He worked miracles and led His people like a Shepherd out of Egypt—the house of

International Bible Lesson Forum Commentary

Francis Nathan Peloubet



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employed by historians Public forums designed by churches to bridge racial divides offered insight into the minds of members while revealing the limited progress made by individual churches Although the Churches of Christ did have a more racially diverse composition than many other denominations in the Jim Crow era Key shows that their members were subject to many of the same aversions prejudices and fears of other churches of the time Ironically the tentative biracial relationships that had formed within and between congregations prior to World War II began to dissolve as leading voices of the civil rights movement prioritized desegregation

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