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The Book Buyer ,1913 **Lamp ...** ,1914 **Eclectic Magazine, and Monthly Edition of the Living Age** ,1883

The Globalization of Chinese Propaganda K. Edney,2014-05-20 This book investigates the relationship between the Chinese Communist Party's crucial goal of using the propaganda system to consolidate its power within the domestic political environment and its prominent recent attempts to use propaganda overseas to increase China's international power **The Students' French Grammar** Charles Heron Wall,1878 *A Dictionary of the English Language ... Mainly Abridged from the Latest Edition of the Quarto Dictionary of Noah Webster* Noah Webster,1872 **Sale No. 193** City Book Auction,1942

The Biopolitics of Development Sandro Mezzadra, Julian Reid, Ranabir Samaddar, 2013-12-27 This book offers an original analysis and theorization of the biopolitics of development in the postcolonial present and draws significantly from the later works of Michel Foucault on biopolitics. Foucault's works have had a massive influence on postcolonial literatures particularly in political science and international relations and several authors of this book have themselves made significant contributions to that influence. While Foucault's thought has been inspirational for understanding colonial biopolitics as well as governmental rationalities concerned with development, his works have too often failed to inspire studies of political subjectivity. Instead, they have been used to stoke the myth of the inevitability of the decline of collective political subjects, often describing an increasingly limited horizon of political possibilities and provoking a disenchantment with the political itself in postcolonial works and studies. Working against the grain of current Foucauldian scholarship, this book underlines the importance of Foucault's work for the capacity to recognize how this degraded view of political subjectivity came about, particularly within the framework of the discourses and politics of development and with particular attention to the predicaments of postcolonial peoples. It explores how we can use Foucault's ideas to recover the vital capacity to think and act politically at a time when fundamentally human capacities to think, know, and to act purposively in the world are being pathologized as expressions of the hubris and underdevelopment of postcolonial peoples. Why and how it is that life in postcolonial settings has been depoliticized to such dramatic effect. The immediacy of these themes will be obvious to anyone living in the South of the world. But within the academy, they remain heavily under-addressed. In thinking about what it means to read Michel Foucault today, this book tackles some significant questions and problems. Not simply that of how to explain the ways in which postcolonial regimes of governance have achieved the debasements of political subjectivity, they have nor that of how we might better equip them with the means to suborn the life of postcolonial peoples more fully, but that of how such peoples in their subjection to governance can and do resist, subvert, escape, and defy the imposition of modes of governance which seek to remove their lives of those very capacities for resistance, subversion, flight, and defiance. Catalogue American Art Association, Anderson Galleries (Firm), 1938 **Nature** Sir Norman Lockyer, 1900 **London Music in 1888-89 as Heard by Corno Di Bassetto** Bernard Shaw, 1917 *Italy from Dante to Tasso (1300-1600)* Henry Bernard

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