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Sister Mary Rosaria,2022-07-21 This is a dissertation that focuses on the nurse in connection with the child and family It also explores the numerous descriptions of the nurse in Greek art along with the investigation of Greek classical literature and the inscriptions to ascertain and present the position and characteristics of the nurse as a contribution to the private life of the Greeks The subject here dealt with is viewed solely from the social standpoint though the writer recognizes its value from the literary and psychological sides **The Authenticity of the Rhesus of Euripides** William Ritchie,1964-01-03 **Ovid's**

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as symbols of different passions that are defined by the specific combination of their gender and generic provenance. Their failure to be understood and their subsequent punishment are constructed as the result of their female nature and are generically marked as tragic. Ovid's masculine poetic voice by contrast is given free rein to oscillate and play with poetic possibilities. Jessica A. Westerhold focuses on select passages from the poems *Ars Amatoria*, *Heroides*, and *Metamorphoses*. Building on existing scholarship, she analyzes the dynamic nature of generic categories and codes in Ovid's poetry, especially the interplay of elegy and epic. Further, her analysis of Ovid's reception applies the idea of the abject to elucidate Ovid's process of constructing gender and genre in his poetry. Ovid's *Tragic Heroines* incorporates established theories of the performativity of sex, gender, and kinship roles to understand the continued maintenance of the normative and abject subject positions Ovid's poetry creates. The resulting analysis reveals how Ovid's *Phaedras* and *Medeas* offer alternatives both to traditional gender roles and to material appropriate to a poem's genre, ultimately using the tragic code to introduce a new perspective to epic and elegy.

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