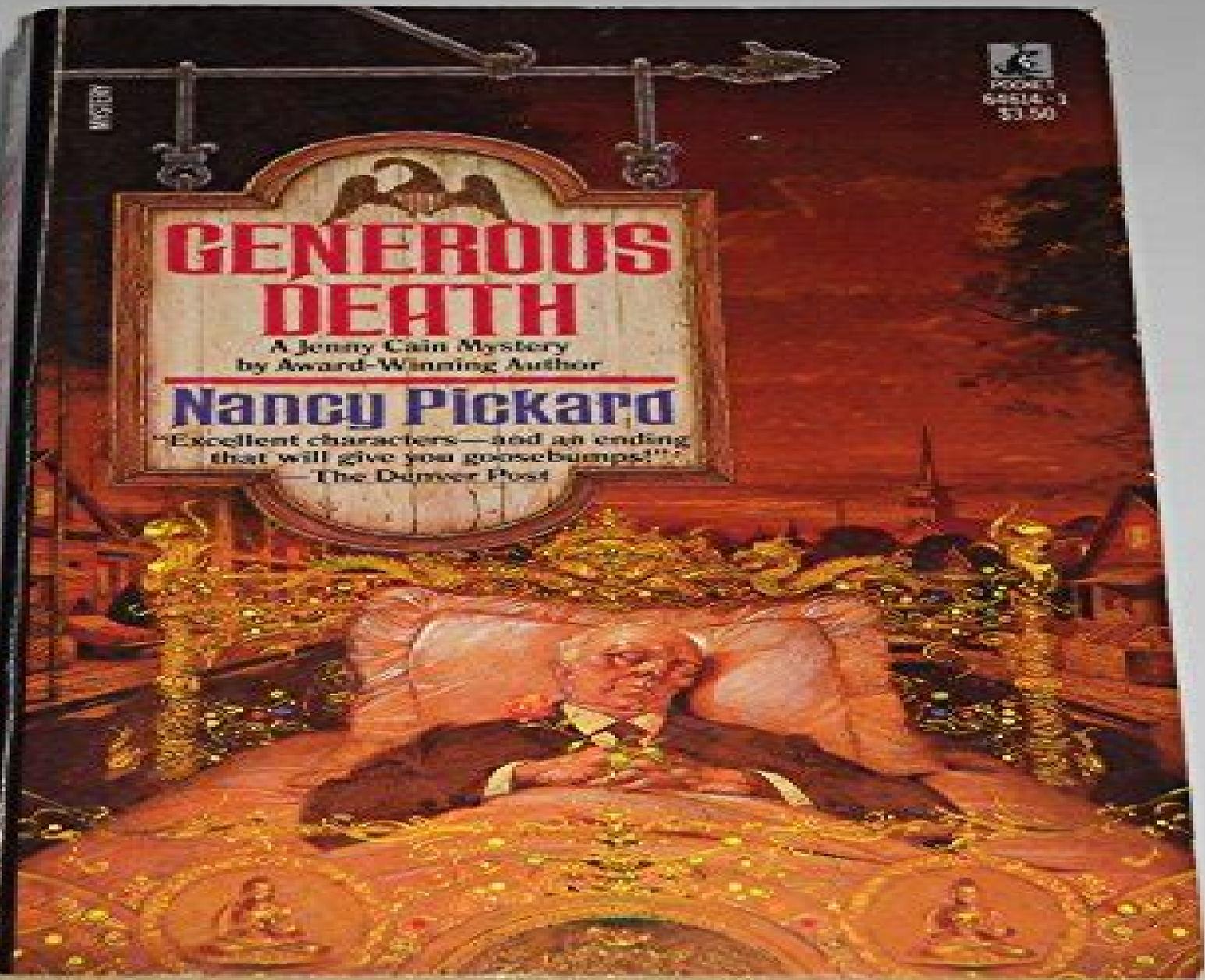


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Sandalwood Death Mo Yan, 2012-11-15 This powerful novel by Mo Yan, one of contemporary China's most famous and prolific writers, is both a stirring love story and an unsparing critique of political corruption during the final years of the Qing Dynasty, China's last imperial epoch. *Sandalwood Death* is set during the Boxer Rebellion (1898-1901), an anti-imperialist struggle waged by North China's farmers and craftsmen in opposition to Western influence. Against a broad historical canvas, the novel centers on the interplay between its female protagonist, Sun Meiniang, and the three paternal figures in her life. One of these men is her biological father, Sun Bing, an opera virtuoso and a leader of the Boxer Rebellion. As the bitter events surrounding the revolt unfold, we watch Sun Bing march toward his cruel fate: the gruesome sandalwood punishment, whose purpose, as in crucifixions, is to keep the condemned individual alive in mind-numbing pain as long as possible. Filled with sensual imagery and lacerating expressions for which Mo Yan is so celebrated, *Sandalwood Death* brilliantly exhibits a range of artistic styles, from stylized arias and poetry to the antiquated idiom of late Imperial China to contemporary prose. Its starkly beautiful language is here masterfully rendered into English by renowned translator Howard Goldblatt.

A History of English Dramatic Literature to the Death of Queen Anne Ward, 1899 **A History of English Dramatic Literature to the Death of Queen Anne** Sir Adolphus William Ward, 1899 **A History of English Dramatic Literature to the Death of Queen Anne** Adolphus William Ward, 1875

Life Death Jacques Derrida, 2023-06-19 The seventh in our series of Derrida's seminars, *Life Death* provides interdisciplinary reflections on the relationship of life and death, now in paperback. One of Jacques Derrida's most provocative works, *Life Death* deconstructs a deeply rooted dichotomy of Western thought: life and death. In rethinking the relationship between life and death, Derrida undertakes a multi-disciplinary analysis of a range of topics across philosophy, linguistics, and the life sciences. Derrida gave this seminar over fourteen sessions between 1975 and 1976 at the École normale supérieure in Paris to prepare students for the agrégation, a notoriously competitive exam. The theme

for the exam that year was Life and Death but Derrida made a critical modification to the title by dropping the coordinating conjunction. The resulting title of Life Death poses a philosophical question about the close relationship between life and death. Through close readings of Freudian psychoanalysis, the philosophy of Nietzsche and Heidegger, French geneticist François Jacob and epistemologist Georges Canguilhem, Derrida argues that death must be considered neither as the opposite of life nor as the truth or fulfillment of it but rather as that which both limits life and makes it possible. Derrida thus not only questions traditional understandings of the relationship between life and death but also ultimately develops a new way of thinking about what he calls life death.

Aspects of death and correlated aspects of life in art, epigram, and poetry Frederick Parkes Weber, 1918 *A First View of English Literature* William Vaughn Moody, Robert Morss Lovett, 1905

The Life and Death of Mary Magdalene Thomas Robinson, Heinrich Oskar Sommer, 1899 **The English Version of the Polyglot Bible Containing the Old and New Testaments : with a Copious and Original Selection of References to Parallel and Illustrative Passages**, 1870* **Towards the Abolition of the Death Penalty in Africa** Lilian

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