



Euthanasia Argument

It is commonly said that death is life's only promise—which might explain why the argument about how it should come to pass, in the terminally ill, especially, is such a hot topic. There are four ways the terminally ill may pass: naturally, the disease takes them; active euthanasia—doctors actively take the life, e. g. lethal injection; physician-assisted suicide—the doctor gives the patient a prescription for a lethal dose of a drug, but the patient self-administers it; or passive euthanasia—a life sustaining treatment, i. e. a ventilator or antibiotic, is withheld.

Three of them—passive, active, and physician-assisted—are hotly disputed. Passive euthanasia is acceptable while active and physician assisted are not. The difference among the three is, as Andrew Bell most accurately put it, "the ethical boundary between recognizing that human life is finite and [doctors] acting as executioner" (Bernards 50.) The first argument against active euthanasia is that there is no proper way to give it oversight or regulate it (Bernards 72.) The possibility for abuse is enormous. There is no real way to prevent euthanasia from being an "out" for any number of situations, e. . financial burden of continuing care, a misdiagnosis on the doctor's part, etc. Loopholes are guaranteed to be found and the risk of them being exploited is too great. A second argument against active euthanasia isn't something that might immediately come to mind when considering euthanasia. It's doctoral error. Any doctor can tell you a story or three of misdiagnosis. In any textbook of diseases, you can read through and frequently find the saying, " _____ frequently mistaken for _____, actually is..." A world of problems would be created if Dr.

X said that Patient Y had Z months to live and Patient X was then euthanized. Not only would Dr. X have a typical malpractice suit on his hands, but he would be responsible for killing his patient. A third argument against active euthanasia is concerning doctor-patient and patient-hospital relationships. How many people delay going to the hospital, putting it off saying, "But I'm fine! It's not that bad! "? It seems that every family has at least one member who doesn't want to set foot in a hospital. Take a moment to imagine if euthanasia became legal.

Fear of hospitals would become ridiculous. Patients who are told that they have a certain amount of time to live may avoid seeking a second opinion, because they don't want consider making a choice on euthanasia. The final argument against active euthanasia is that doctors should not have to kill. In 1961, Percy Bridgman committed suicide rather than fight cancer. In his suicide note, he wrote, "It is not decent for Society to make a man do this to himself" (Suicidology Online.) The logical question to this statement would be, "Then who is it decent for Society to make 'do this'? Surely not doctors! The professi

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Death'S Dominion: Ethics At The End Of Life Woods, Simon, 2006-12-01 Drawing on a philosophical framework the author explores end of life issues in order to reflect on the nature of the good death and how this may be achieved The book considers whether it is permissible or desirable to influence the quality of dying of

Readings in Health Care Ethics Elisabeth Boetzkas, Wilfrid J. Waluchow, 2000-05-29 Readings in Health Care Ethics provides a wide ranging selection of important and engaging contributions to the field of health care ethics Designed as a course text for undergraduate use the anthology includes fifty six selections grouped into ten sections Included are a wide range of the most important essays both on long standing issues in biomedical ethics such as consent euthanasia and research involving human subjects and on issues that have particularly come to the fore in recent years such as the allocation of scarce medical resources and genetic alteration An extensive introduction provides a accessible general overview of ethical theory for those without previous familiarity with philosophical concepts

The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1977 An international journal of general philosophy

The Linacre Quarterly, 1994 Argumentation and Advocacy, 2003

The Allyn and Bacon Guide to Writing John D. Ramage, 2001

Understanding Argument Dorothy U. Seyler, 1994 This rhetoric offers an introduction to the nature of argument that blends both classical and Toulmin patterns and instruction on how to read analyze and write effective arguments This work contains 56 articles which are arranged thematically around seven issues

Ethical Issues in Death and Dying Tom L. Beauchamp, Seymour Perlin, 1978

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Papers Read at the Meetings of the Metaphysical Society, 1869

Contemporary Moral Issues Lawrence M. Hinman, 1996 An anthology which provides a selection of readings on 11 contemporary social issues Each set of readings is accompanied by an introduction a bibliographical essay and pre reading and discussion questions

People v. Kevorkian; Hobbins v. Attorney General, 447 MICH 436 (1994), 1994 99759

Proceedings of the Connecticut Medical Society Connecticut Medical Society, 1904

Bioethics Megan-Jane Johnstone, 2008-09-01 The 5th edition of Bioethics provides nursing students

with the necessary knowledge and understanding of the ethical issues effecting nursing practice Groundbreaking in its first edition Bioethics continues its role as a vital component of nursing education and provides a framework for students to understand the obligations responsibilities and ethical challenges they will be presented with throughout their careers This latest edition responds to new and emerging developments in the field and marks a significant turning point in nursing ethics in that it serves not only to inform but also to revitalise and progress debate on the issues presented

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