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Look at the [moon calendar](#).  
What do you notice or wonder?

### FULL MOON



- A Full Moon happens when the entire face of the Moon is lit.
- Earth is between the Sun, and the Moon, so sunlight shines fully on it.
- It is the brightest and easiest Moon to see.

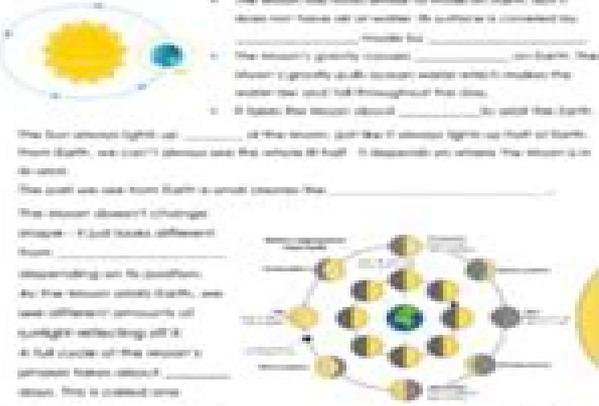
### The Phases of the Moon

- Earth is closest neighbor to space's the \_\_\_\_\_.
- The Moon is Earth's only natural satellite. It revolves in an orbit that \_\_\_\_\_ around a planet.
- The Moon does not shine by own light like the Sun. Instead, sunlight strikes on the Moon, and the Moon \_\_\_\_\_ that light back to Earth.
  - The Moon may seem similar to those on Earth, but it does not have air or water. Its surface is covered by \_\_\_\_\_.
  - The Moon's gravity causes \_\_\_\_\_ on Earth. The Moon's gravity pulls ocean water which makes the water rise and fall throughout the day.
  - It takes the Moon about \_\_\_\_\_ to orbit the Earth.

The Sun always light up \_\_\_\_\_ of the Moon. But we it always light up half of Earth. From Earth, we can't always see the whole of half. It depends on where the Moon is in orbit.

The part we see from Earth is called phases like \_\_\_\_\_.

The Moon doesn't change shape - it just looks different from \_\_\_\_\_ depending on its position. As the Moon orbits Earth, we see different amounts of sunlight reflecting off it. A full circle of the Moon's phases takes about \_\_\_\_\_ days. This is called one \_\_\_\_\_.



# Guided Notes On The Moon Answers

**Julia Schneider**



## Guided Notes On The Moon Answers:

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context and mainly focuses on the shift in the notion of self from Sartre's elegiac suicidal and nihilistic tone seen pervasively in modernist fiction to the celebratory Deleuzian self in postmodernist fiction To trace this shift the book presents a comparative analysis of selected novels showing that authors like Bellow and Atwood have adopted a more positive attitude toward the self similar to the Deleuzian rhizomic self while authors like Hedayat and Beckett have more reductionist decadent nihilistic views on the self like the Sartrean no self Moreover as argued in the cases of the protagonists in the selected novels this book further asserts that the Deleuzian rhizomic self might be seen as a possible alternative to help one survive in times of crisis in contrast to the nihilistic Sartrean no self

*Bibliographical Contributions* Harvard University. Library,1905

**The Bartlett Collection** John Bartlett,Louise Rankin Albee,1896

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