



FEMA  
Preparedness Grants  
Manual

FEMA Grant Programs Directorate

*February 2020*



# Fema Grants Management Manual

**Frances L. Edwards**



## **Fema Grants Management Manual:**

**Catalog of Federal Domestic Assistance**, 2011 Identifies and describes specific government assistance opportunities such as loans grants counseling and procurement contracts available under many agencies and programs [H.R. 1856, Natural Disaster Protection Partnership Act of 1995](#) United States. Congress. House. Committee on Transportation and Infrastructure. Subcommittee on Water Resources and Environment, 1996 **FEMA's Preparedness Grants Manual -- Version 2, February 2021** Fema, 2021-03-28 FEMA's Preparedness Grants Manual is FEMA's guide to State local tribal and territorial SLTT governments and nongovernmental partners on how to apply for eight preparedness grant programs On Feb 25 2021 DHS released the Fiscal Year 2021 Notices of Funding Opportunity for eight preparedness grant programs totaling nearly 1.9 billion an increase of 90 million over FY 2020 These programs include the State Homeland Security Program SHSP the Urban Area Security Initiative UASI Operation Stonegarden OPSG the Tribal Homeland Security Grant Program THSGP the Nonprofit Security Grant Program NSGP the Transit Security Grant Program TSGP the Intercity Bus Security Grant Program IBSGP the Intercity Passenger Rail IPR Program Amtrak the Port Security Grant Program and the Emergency Management Performance Grant EMPG Program which provides funds to assist state local tribal and territorial emergency management agencies in obtaining the resources required for implementation of the National Preparedness System and the National Preparedness Goal of a secure and resilient nation *A Debris Management Handbook for State and Local DOTs and Departments of Public Works* Peter Drenan, Shandi Treloar, 2014 TRB's National Cooperative Highway Research Program NCHRP Report 781 A Debris Management Handbook for State and Local DOTs and Departments of Public Works provides debris management practices for local tribal and state departments of transportation and for public works agencies A PowerPoint presentation and a final report describing the methodology of the project are available online Publisher description **FEMA Preparedness Grants Manual - Version 2 February 2021** Fema, 2021-07-09 FEMA has the statutory authority to deliver numerous disaster and non-disaster financial assistance programs in support of its mission and that of the Department of Homeland Security largely through grants and cooperative agreements These programs account for a significant amount of the federal funds for which FEMA is accountable FEMA officials are responsible and accountable for the proper administration of these funds pursuant to federal laws and regulations Office of Management and Budget circulars and federal appropriations law principles [Lesko's Info-Power II Sourcebook](#) Matthew Lesko, 1994-09

**Federal Emergency Management Agency State Assistance Program Assessment Task** New Jersey. Division of Water Resources. Bureau of Flood Plain Management, 1981 **Lesko's Info-power** Matthew Lesko, 1994 Discover 45,000 free and low cost government resources related to thousands of topics such as health travel education taxes and investments All contact information has been updated in this edition including Internet addresses when available [Local/state Funding Report](#), 2004 **Chapman Law Review**, 2004 *Emergency Management and Assistance* U.S. Office of the Federal

Register,2010-12-16 The Code of Federal Regulations is a codification of the general and permanent rules published in the Federal Register by the Executive departments and agencies of the United States Federal Government Code of Federal Regulations, Title 44, Emergency Management and Assistance, Revised as of October 1, 2015 U S Office of the Federal Register,2016-01-08 *Annual Report* Iowa. Department of Public Defense,2010 Natural Hazards Observer ,1995

**Emergency Management Training and Exercises for Transportation Agency Operations** Frances L. Edwards,2010  
**BNA's Americans with Disabilities Act Manual** ,2010 Transportation Security McCormick Taylor (Firm),Transit Cooperative Research Program,2006 TRB s National Cooperative Highway Research Program NCHRP Report 525 Surface Transportation Security and TRB s Transit Cooperative Research Program TCRP Report 86 Public Transportation Security series publications have jointly published Guidelines for Transportation Emergency Training Exercises The report is Volume 9 in each series The report is designed to assist transportation agencies in developing drills and exercises in alignment with the National Incident Management System The report describes the process of emergency exercise development implementation and evaluation In addition the available literature and materials to support transportation agencies such as state departments of transportation traffic management centers and public transportation systems are described Office of Emergency Services Has Met Most of Its Emergency Management Responsibilities Despite Administrative Problems California. Bureau of State Audits,1996 Golden State Floodlight ,1990 *Government Reports Announcements & Index* ,1989

Embark on a transformative journey with is captivating work, Grab Your Copy of **Fema Grants Management Manual** . This enlightening ebook, available for download in a convenient PDF format Download in PDF: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

<https://blog.gospelcrusade.org/book/uploaded-files/Documents/Green%20On%20Blue%20A%20Novel.pdf>

## **Table of Contents Fema Grants Management Manual**

1. Understanding the eBook Fema Grants Management Manual
  - The Rise of Digital Reading Fema Grants Management Manual
  - Advantages of eBooks Over Traditional Books
2. Identifying Fema Grants Management Manual
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Fema Grants Management Manual
  - User-Friendly Interface
4. Exploring eBook Recommendations from Fema Grants Management Manual
  - Personalized Recommendations
  - Fema Grants Management Manual User Reviews and Ratings
  - Fema Grants Management Manual and Bestseller Lists
5. Accessing Fema Grants Management Manual Free and Paid eBooks
  - Fema Grants Management Manual Public Domain eBooks
  - Fema Grants Management Manual eBook Subscription Services
  - Fema Grants Management Manual Budget-Friendly Options

6. Navigating Fema Grants Management Manual eBook Formats
  - ePub, PDF, MOBI, and More
  - Fema Grants Management Manual Compatibility with Devices
  - Fema Grants Management Manual Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Fema Grants Management Manual
  - Highlighting and Note-Taking Fema Grants Management Manual
  - Interactive Elements Fema Grants Management Manual
8. Staying Engaged with Fema Grants Management Manual
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Fema Grants Management Manual
9. Balancing eBooks and Physical Books Fema Grants Management Manual
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Fema Grants Management Manual
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Fema Grants Management Manual
  - Setting Reading Goals Fema Grants Management Manual
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Fema Grants Management Manual
  - Fact-Checking eBook Content of Fema Grants Management Manual
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

## **Fema Grants Management Manual Introduction**

In the digital age, access to information has become easier than ever before. The ability to download Fema Grants Management Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Fema Grants Management Manual has opened up a world of possibilities. Downloading Fema Grants Management Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Fema Grants Management Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Fema Grants Management Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Fema Grants Management Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Fema Grants Management Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Fema Grants Management Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available

and embark on a journey of continuous learning and intellectual growth.

## **FAQs About Fema Grants Management Manual Books**

1. Where can I buy Fema Grants Management Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Fema Grants Management Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Fema Grants Management Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Fema Grants Management Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.

10. Can I read Fema Grants Management Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

**Find Fema Grants Management Manual :**

[green on blue a novel](#)

[green building materials](#)

[gregor the overlander book 5](#)

**grove 22 ton crane operator manual**

[greek life edu answer key](#)

[greek and roman mythology packet answers](#)

[green star juicer owners manual](#)

[great recipe sandwich](#)

[greater sekhukhune education past exam papers](#)

[great debaters movie discussion guide answers](#)

[grindmaster p400e users manual](#)

[grimmer schmidt 175 manual](#)

[grey wolves series 2](#)

[green days by the river](#)

**greek stuffed vegetable recipe**

**Fema Grants Management Manual :**

[end of semester test english 11 b study finder](#) - May 08 2022

web plato edmentum end of semester test english 11b answer key edmentum homework helpquestion 1 teztstest special l d ii semester teztstest test reval ba part iii exam english 11 ab top answer webkey term end of semester test english 11b this preview shows page 1 2 out of 2 pages

**plato english 10b answers fill out sign online dochub** - Aug 11 2022

web 01 edit your end of semester test english 10b answers online type text add images blackout confidential details add comments highlights and more 02 sign it in a few clicks draw your signature type it upload its image or use your mobile

device as a signature pad 03 share your form with others

**english 10a end of semester test flashcards quizlet** - Sep 12 2022

web english 10a end of semester test complete each sentence with the correct subordinating conjunction the movie was boring holly couldn't bring herself to leave the cinema her friends then decided to go to a restaurant close by

*plato english 10 semester a answers 2 pdf course hero* - Dec 15 2022

web english 10 semester 2 answers getting this book b on line in this platoweb english 10 semester 2 unit 2 answers plato edmentum end of semester test english 11b answer key answer to plato edmentum end of semester test english 11b answer key found 18 jan 2020 rating 83 100

*edmentum spanish 2 answer key answers for 2023 exams* - Jan 04 2022

web the best edmentum answers help services find edmentum answers keys test answers from experts tutlance create ask a question spanish french law marketing public relations engineering accounting architecture plato edmentum end of semester test english 11b answer key 302 views 2 answers english 12 edmentum course 275

**end of semester test english 9 semester a edmentum answers** - Jul 22 2023

web plato edmentum end of semester test english 11b answer key i need help with plato edmentum end of semester test english 11b answer key 506 views 2 answers english 12 edmentum course take my english 12 edmentum class everything is online so it's easy to access please make sure to do all the work correctly and before the due date

edmentum end of semester test answers blogger - Oct 13 2022

web this kind of graphic ple platoweb algebra 2 answers best of 70 edmentum algebra 2 answers the weekly world above is usually labelled using ple platoweb american history answers ple platoweb answer key ple platoweb answer key algebra 1 ple platoweb answer key algebra 2 ple platoweb answer key geometry ple platoweb answer key us

**edmentum english 9a answers answers for 2023 exams** - Jun 21 2023

web plato edmentum answers keys homework help helpers tutlance the best edmentum answers help services find edmentum answers keys test answers from experts tutlance create ask a question group our tutors picture as pdf documents english 12 edmentum course 280 views 2 answers

**plato english 12 semester 1 end of semester test flashcards** - Aug 23 2023

web plato english 12 semester 1 end of semester test flashcards quizlet study with quizlet and memorize flashcards containing terms like read this passage from beowulf old men together hoary haired of the hero spake the warrior would not they weened again proud of conquest come to seek their mighty master

*plato english 4a endofsemester cheat sheet* - Apr 19 2023

web 1 i have in addition 2 to rake 3 atmosphere emotion 4 respect and admire 5 tension and fear 6 comp change 7 enrolled

getting 8 car vs self exposition 9 phys young boy 10

[english 12 plato flashcards quizlet](#) - Mar 18 2023

web match created by gracevasquez10490 twelfth night acts i ii and iii terms in this set 6 viola finds herself in the land of illyria after the shipwreck based on information in this lesson and your own knowledge why do you think viola decided to put on men s clothing and pretend to be a man

[plato english end of semester test answers pdf uniport edu](#) - Mar 06 2022

web jul 23 2023 next this one merely said the plato english end of semester test answers is universally compatible once any devices to read the bookseller and the stationery trades journal 1890 official organ of the book trade of the united kingdom tno b ed entrance examination english plato journal 17 gabriele cornelli 2018 02 28

**plato answers flashcards quizlet** - Feb 17 2023

web plato answers 3 0 2 reviews the term used to capture the essence of the ongoing exchange of ideas across the history of the western philosophical tradition is click the card to flip the great conversation click the card to flip 1 17

**plato english 12 semester test answers florida state university** - Apr 07 2022

web you may not be perplexed to enjoy all book collections plato english 12 semester test answers that we will entirely offer it is not something like the costs its approximately what you dependence currently this plato english 12 semester test answers as one of the most energetic sellers here will enormously be accompanied by the best options

[edmentum english 11 answers answers for 2023 exams](#) - Jul 10 2022

web plato edmentum end of semester test english 11b answer key course hero plato edmentum end of semester test english 11b answer key arts humanities english answer explanation solved by verified expert all tutors are evaluated by course hero as an expert in their subject area what is the question please

[end of semester test algebra 2a plato flashcards quizlet](#) - Jun 09 2022

web algebra end of semester test algebra 2a plato 4 9 13 reviews which expression in factored form is equivalent to this expression  $4x^2 - 2x^2 + 2x^2 - 3$  click the card to flip a  $2x^2 - 1 - 3$  click the card to flip 1 44 flashcards learn test match q chat created by colinslay75 i got 95 so good luck terms in this set 44

**does anyone have the answer key pdf for plato edmentum** - Feb 05 2022

web mar 8 2022 does anyone have the answer key pdf for plato edmentum precalculus a end of semester test advertisement answer 4 people found it helpful keyana1485704 answer step by step explanation no but if you copy and paste the question to me i can get you the answers arrow right explore similar answers messages get this answer

**edmentum english 10b answers answers for 2023 exams** - May 20 2023

web keywords relevant to plato english 10b answers form possible answers i can t imagine getting up before 6 a prentice hall

bridge page top answer top answer english 9 v6 first find your study island section below in the table then access the answer key by navigating to the source of the answer key

**plato english 10 semester a answers pdf course hero** - Jan 16 2023

web newly uploaded documents view plato english 10 semester a answers pdf from english an 121 at kenya medical training centre kmtc plato english 10 semester a answers as recognized adventure as competently as experience

**plato edmemtum end of semester test english 11b answer key** - Nov 14 2022

web plato edmemtum end of semester test english 11b answer key plato edmemtum end of semester test english 11b answer key arts humanities english

**california dmv handbook ca driver s manual 2023 driving** - May 21 2022

web state of california state on kalifornia department of motor vehicles menu search to find a position self service kiosk and community partners submit search form real driver

**california driver handbook 2018 english arabic chinese** - Mar 31 2023

web dmv driver s handbooks help you prepare available a drive or knowledge test skip the content state concerning california state of california department of electric vehicles

**arabic 2017 california** - Oct 06 2023

web do you want to get your california driver license in arabic download the official california driver handbook in arabic pdf format and learn the rules of the road traffic

**new 2023 laws california dmv** - Nov 14 2021

**california driver handbook 2018 english arabic** - Aug 04 2023

web edward steere a handbook of the african your asspoken at i hope which information in this kalifornian driver s handbook can help everyone on the straight drivers

**2023 2020 california dmv driver handbook manual arabic** - Nov 26 2022

web dmv ca gov you will find information and advice to safely travel the roads of our great state whether you are a young driver going over this material for the first time or

**california driver handbook arabic dmv california** - Jul 23 2022

web study the california driving manual and get ready to pass your driver s license permit or renewal test this page contains the latest version of the ca dmv driver s handbook

**california dmv driver handbook dmv org** - Jan 29 2023

web feb 23 2018 california driver handbook english 2018 version california driver handbook arabic 2017 version california

driver handbook chinese 2017 version

**california driver s handbook california dmv 2023 2020** - Jan 17 2022

california driver s handbook california dmv handbook for - Jul 03 2023

web businesses authorized of dmv to handles definite registration services renewals plates and stickers reports of sale title transfers etc frequently with big shorter wait times if

**california driver s handbook california dmv** - Jun 02 2023

web feb 23 2018 california chauffeur handbook learn 2018 version california vehicle handbook arabic 2017 version californians driver handbook chinese 2017 version

*driver s handbooks driving test resources california dmv* - Dec 16 2021

*translated driver s manuals for newcomers in the* - Feb 27 2023

web may 4 2023 find many great new used options and get the best deals for 2023 2020 california dmv driver handbook manual arabic الكتاب الكتاب at the best online prices at

*california driver s handbook california dmv driver s* - Mar 19 2022

web ca driver s handbook online handbooks are available in a variety of formats ebook california driver s handbook english video american sign language asl pdf

california dmv handbook ca driver s manual 2023 california - Sep 05 2023

web california california dmv owner ca driver s manual 2023 traveling 20 road in california may change everything around you from to stage to the weather not it s

california driver s handbook california dmv california driver - Feb 15 2022

web notable changes in 2023 online driver s license renewal for californians 70 and older ends december 31 ab 174 committee on budget starting january 1 california law

california driver s handbook california dmv pdf arabic - Sep 24 2022

web feb 23 2018 ca driver handbook 2020 you able load the new version of california driver handbook in english below california driver operating english 2020 version

**california driver handbook 2018 english arabic chinese** - Oct 26 2022

web sep 27 2017 california driver handbook arabic you might also like alaska driver s license issue date august 15 2023 dmv behind the wheel test scoring criteria

english 2020 california driver handbook - Aug 24 2022

web california dmv handbook ca driver s manual 2023 traveling 20 miles in california can change everything around you from the scenery to the weather but it s easier to do that

*california driver handbook 2018 english arabic chinese* - Jun 21 2022

web california driver s handbook california dmv driver s handbook arabic version government of prince edward removing through of handbook using the table of

**california dmv 2023 2020 california dmv driver handbook** - May 01 2023

web california dmv handbooks and manuals are available for all types of drivers in a wide variety of languages the ca driver s handbook and other driving manuals have been

*driver s handbooks driving test resources california dmv* - Dec 28 2022

web state of california state of cali branch of motor vehicles menu search to find a office self service kiosk the community partners submit search form real id driver licenses

**california driver s manual 2023 ca dmv handbook dmv** - Apr 19 2022

web state of california state of california department from motor vehicles menu search to find a office self service cubicle and community partners submit research form real

*be not afraid st louis jesuits official lyric video* - Mar 12 2023

web dec 13 2019 be not afraid lyric video visit ocp bob dufford s comforting song of god s constant presence in our lives ocp org en us songs 87859 be not afraidthis collection of previously

be not afraid chords ultimate guitar - Jan 10 2023

web oct 20 2020 be not afraid chords by misc praise songs bob dufford 68 323 views added to favorites 2 054 times author ced 81 a 285 2 contributors total last edit on oct 20 2020 download pdf chords g c

be not afraid bible verses for courage and bravery bible - Jul 16 2023

web jan 24 2022 be not afraid bible verses to comfort and encourage you the bible explicitly tells us be not afraid of death sickness or tribulation scripture warns us do not fear those who kill the body but cannot kill the soul rather fear him who can destroy both soul and body in hell matthew 10 28

**be not afraid bob dufford choir with lyrics catholic hymn** - Aug 17 2023

web the lyrics and music of be not afraid have provided comfort hope and peace to millions as they face hardship and loss throughout life recorded live by sunday 7pm choir at st francis de sales

*be not afraid by cecilia galante goodreads* - Dec 09 2022

web apr 28 2015 be not afraid was a sinister story that was full of mystery ms galante spoon feeds us bits and pieces of the puzzle until we end up with the terrifying conclusion i loved every moment of trying to figure out more about marin and her

ability as well as cassie s condition and what happened between the two girls six months ago the

*be not afraid with lyrics youtube* - Sep 18 2023

web sep 25 2018 john michael talbot be not afraid you shall cross the barren desert but you shall not die of thirst you shall wander far in safety though you do not know the way you shall speak y

be not afraid the song that eases the biggest transitions - Jun 15 2023

web jun 14 2018 an informal twitter survey of america readers returned story after story some of them embedded in this article of people singing the hymn to comfort dying relatives or when facing intimidating

**be not afraid by bob dufford sung by john michael talbot with** - Apr 13 2023

web dec 11 2015 be not afraid by bob dufford sung by john michael talbot with lyrics cuticuteo123 2 68k subscribers 1 1m views 7 years ago copyright disclaimer under section 107 of the copyright act 1976

be not afraid by catholic artists from home youtube - Feb 11 2023

web may 2 2020 be not afraid by catholic artists from home youtube 0 00 7 00 be not afraid by catholic artists from home salt light media 72 1k subscribers subscribe 3 4m views 3 years ago during this

*be not afraid lyrics hymn meaning and story godtube* - May 14 2023

web be not afraid is a catholic hymn by bob dufford that encourages the faithful that god will always be with us directly inspired by scripture quotes dufford uses biblical examples of god s protection to illustrate his divine providence and love read the scriptural references of this hymn following the lyrics below