

BOOK 2

The Submissive
HUSBAND

FEMDOM, CHASTITY, HUMILIATION

Anna Devereux

Husband In Chastity English Edition

N Colangelo



Husband In Chastity English Edition:

Sappho in Early Modern England Harriette Andreadis,2001-07-15 In Sappho in Early Modern England Harriette Andreadis examines public and private expressions of female same sex sexuality in sixteenth and seventeenth century England Before the language of modern sexual identities developed a variety of discourses in both literary and extraliterary texts began to form a lexicon of female intimacy Looking at accounts of non normative female sexualities in travel narratives anatomies and even marital advice books Andreadis outlines the vernacular through which a female same sex erotics first entered verbal consciousness She finds that respectable women of the middle classes and aristocracy who did not wish to identify themselves as sexually transgressive developed new vocabularies to describe their desires women that we might call bisexual or lesbian referred to in their day as tribades fricatrices or rubsters emerged in erotic discourses that allowed them to acknowledge their sexuality and still evade disapproval *Lady Burton's Edition of Her Husband's Arabian Nights* Lady Isabel Burton,Justin Huntly McCarthy,1886 Supplement to the American and English Encyclopaedia of Law (second Edition) David Shephard Garland,1908 **The Sword of Judith** Kevin R. Brine,Elena Ciletti,Henrike Lähnemann,2010 The Book of Judith tells the story of a fictitious Jewish woman beheading the general of the most powerful imaginable army to free her people The parabolic story was set as an example of how God will help the righteous Judith s heroic action not only became a validating charter myth of Judaism itself but has also been appropriated by many Christian and secular groupings and has been an inspiration for numerous literary texts and works of art It continues to exercise its power over artists authors and academics and is becoming a major field of research in its own right The Sword of Judith is the first multidisciplinary collection of essays to discuss representations of Judith throughout the centuries It transforms our understanding across a wide range of disciplines The collection includes new archival source studies the translation of unpublished manuscripts the translation of texts unavailable in English and Judith images and music *Social Hygiene* ,1914 The American Social Hygiene Association Bulletin ,1915 **Journal of Social Hygiene** ,1915 **Folktales of Newfoundland Pbdirect** J.D.A. Widdowson,Herbert Halpert,2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case *A New English Dictionary on Historical Principles* James A. H. Murray,1885 **A New English Dictionary on Historical Principles** James Augustus

Henry Murray, Sir William Alexander Craigie, Charles Talbut Onions, 1888 **A New English Dictionary on Historical Principles**, 1888 A New English Dictionary on Historical Principles: part 1. A (1888) James Augustus Henry Murray, 1888
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Heli Tissari, 2003 The Publisher and Bookseller, 1929 Official organ of the book trade of the United Kingdom *The Missionary Review*, 1925 **The Missionary Review of the World**, 1925 **New Commentaries on Marriage, Divorce, and Separation as to the Law, Evidence, Pleading, Practice, Forms and the Evidence of Marriage in All Issues on a New System of Legal Exposition** Joel Prentiss Bishop, 1891

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