

GRADE 11

NOVEMBER

GEOGRAPHY P2

MARKS: 150

TIME: 3 hours

This question paper consists of 16 pages.

Grade 11 Geography November Question Paper

Scott C. Dulebohn



Grade 11 Geography November Question Paper:

Thank you utterly much for downloading **Grade 11 Geography November Question Paper**. Maybe you have knowledge that, people have seen numerous times for their favorite books following this Grade 11 Geography November Question Paper, but end going on in harmful downloads.

Rather than enjoying a good PDF like a cup of coffee in the afternoon, then again they juggled as soon as some harmful virus inside their computer. **Grade 11 Geography November Question Paper** is understandable in our digital library an online entry to it is set as public for that reason you can download it instantly. Our digital library saves in combined countries, allowing you to get the most less latency time to download any of our books behind this one. Merely said, the Grade 11 Geography November Question Paper is universally compatible once any devices to read.

https://blog.gospelcrusade.org/results/scholarship/Download_PDFS/Histoire%20Des%20Idees%20Economieques%20Tome%20De%20Platon%20Agrave%20Marx%20Cursus.pdf

Table of Contents Grade 11 Geography November Question Paper

1. Understanding the eBook Grade 11 Geography November Question Paper
 - The Rise of Digital Reading Grade 11 Geography November Question Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Grade 11 Geography November Question Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Grade 11 Geography November Question Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Grade 11 Geography November Question Paper
 - Personalized Recommendations

- Grade 11 Geography November Question Paper User Reviews and Ratings
- Grade 11 Geography November Question Paper and Bestseller Lists
- 5. Accessing Grade 11 Geography November Question Paper Free and Paid eBooks
 - Grade 11 Geography November Question Paper Public Domain eBooks
 - Grade 11 Geography November Question Paper eBook Subscription Services
 - Grade 11 Geography November Question Paper Budget-Friendly Options
- 6. Navigating Grade 11 Geography November Question Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Grade 11 Geography November Question Paper Compatibility with Devices
 - Grade 11 Geography November Question Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Grade 11 Geography November Question Paper
 - Highlighting and Note-Taking Grade 11 Geography November Question Paper
 - Interactive Elements Grade 11 Geography November Question Paper
- 8. Staying Engaged with Grade 11 Geography November Question Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Grade 11 Geography November Question Paper
- 9. Balancing eBooks and Physical Books Grade 11 Geography November Question Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Grade 11 Geography November Question Paper
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Grade 11 Geography November Question Paper
 - Setting Reading Goals Grade 11 Geography November Question Paper
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Grade 11 Geography November Question Paper
 - Fact-Checking eBook Content of Grade 11 Geography November Question Paper

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Grade 11 Geography November Question Paper Introduction

In today's digital age, the availability of Grade 11 Geography November Question Paper books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Grade 11 Geography November Question Paper books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Grade 11 Geography November Question Paper books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Grade 11 Geography November Question Paper versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Grade 11 Geography November Question Paper books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Grade 11 Geography November Question Paper books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for

Grade 11 Geography November Question Paper books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Grade 11 Geography November Question Paper books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Grade 11 Geography November Question Paper books and manuals for download and embark on your journey of knowledge?

FAQs About Grade 11 Geography November Question Paper Books

1. Where can I buy Grade 11 Geography November Question Paper books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Grade 11 Geography November Question Paper book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Grade 11 Geography November Question Paper books? Storage: Keep them away from direct

- sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
 6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
 7. What are Grade 11 Geography November Question Paper audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
 8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
 9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
 10. Can I read Grade 11 Geography November Question Paper books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Grade 11 Geography November Question Paper :

[histoire des ideacutees eacuteeconomiques tome de platon agrave marx cursus](#)

[himoina generator maintenance manual](#)

hino fc 5service

[hip street mp3 player instruction manual](#)

[hisense g707 cell phones owners manual](#)

history of classification study guide answers

[histoire dun cassenoisette et autres contes](#)

[hilti dd350 manual](#)

[histoire secregravete du peacutetrole algeacuterien](#)

~~historic haunts of the south 2~~

~~hilton hotels sales and marketing report~~

history paper 2 september 2014

~~histoire des protestants en france xvie-xviii siecle biographies historiques~~

~~hinds head bray pea soup recipe~~

~~histoire des animaux domestiques xix-xxe siecle~~

Grade 11 Geography November Question Paper :

bar chef handcrafted cocktails ebook 2019 worldcat org - Apr 01 2022

web oct 29 2013 amidst the dozens of bars alex waldman tends istanbul s only craft cocktail bar waldman a california native came to istanbul in 2003 to work on a film and stayed

bar chef handcrafted cocktails eat your books - Feb 28 2022

web 46k followers 211 following 1 131 posts see instagram photos and videos from barchef barchef

bar chef handcrafted cocktails alibris - May 02 2022

web in bar chef r llich shares 100 original recipes for drinks that are as beautiful as they are delicious including the quixote gin and grapefruit a kentucky sour bourbon and

profesyonel bar malzemeleri chefsepeti - Oct 27 2021

bar chef handcrafted cocktails hardcover amazon co uk - Aug 05 2022

web buy bar chef handcrafted cocktails by christiaan rollich carolynn carreno suzanne goin foreword by online at alibris we have new and used copies available in 1

bar chef handcrafted cocktails google books - May 14 2023

web apr 9 2019 in this inspired collection of 100 original craft cocktail recipes r llich thinks about and creates cocktails like a chef r llich who runs the bar program for the

istanbul s last craft cocktail bar punch - Dec 29 2021

web bellezza inizio v leva espresso kahve makinesi tek gruplu 63 360 00 tl kargo bedava la cimballi la cimballi m23 up dt 2 tc 2 gruplu tam otomatik espresso kahve

bar chef cocktail book craves iconic life - Oct 07 2022

web with stunning color photography and the suave storytelling of your favorite bartender bar chef will become a go to bar book for home cooks and cocktail enthusiasts inspiring

9780393651560 bar chef handcrafted cocktails abebooks - Nov 08 2022

web apr 9 2019 buy bar chef handcrafted cocktails illustrated by rollich christiaan carreño carolynn goin suzanne styne caroline isbn 9780393651560 from

bar chef handcrafted cocktails publishers weekly - Dec 09 2022

web buy bar chef handcrafted cocktails by rollich christiaan carreno carolynn goin suzanne styne caroline online on amazon ae at best prices fast and free shipping

bar chef handcrafted cocktails riffraff - Jan 30 2022

web bar malzemeleri chefsepeti bar malzemeleri en geniş ürün yelpazesine sahip web sitelerinden biridir konu işletmelerin bar ekipmanları olduğunda ürünlerin

bar chef handcrafted cocktails by christiaan rollich hardcover - Jul 04 2022

web get this from a library bar chef handcrafted cocktails christiaan rollich carolynn carreño ed anderson

bar chef handcrafted cocktails amazon ae - Sep 06 2022

web bar chef handcrafted cocktails is written by christiaan rollich carolynn carreño and published by w w norton company the digital and etextbook isbns for bar chef

bar chef handcrafted cocktails on apple books - Mar 12 2023

web apr 9 2019 in this inspired collection of 100 original craft cocktail recipes rollich thinks about and creates cocktails like a chef rollich who runs the bar program for the

bar chef handcrafted cocktails google play - Feb 11 2023

web in this inspired collection of 100 original craft cocktail recipes rollich thinks about and creates cocktails like a chef rollich who runs the bar program for the lucques

barchef barchef instagram photos and videos - Nov 27 2021

kahve ve bar ekipmanları espresso makineleri mutfak10 - Sep 25 2021

bar chef handcrafted cocktails hardcover barnes - Jan 10 2023

web abebooks com bar chef handcrafted cocktails 9780393651560 by rollich christiaan carreño carolynn and a great selection of similar new used and collectible books

bar chef handcrafted cocktails İngilizce ciltli kapak - Jun 15 2023

web apr 9 2019 celebrated los angeles bartender christiaan rollich approaches a drink the way a master chef approaches a dish he draws on high quality seasonal ingredients to

bar chef handcrafted cocktails amazon com - Jul 16 2023

web bar chef handcrafted cocktails rollich christiaan carreño carolynn goin suzanne styne caroline amazon com tr

christiaan röllich head barman lucques group - Apr 13 2023

web bar chef handcrafted cocktails ebook written by christiaan rollich carolynn carreño read this book using google play books app on your pc android ios devices

bar chef handcrafted cocktails by christiaan rollich - Aug 17 2023

web apr 9 2019 bar chef handcrafted cocktails rollich christiaan carreño carolynn goin suzanne styne caroline on amazon com free shipping on qualifying offers

bar chef handcrafted cocktails vitalsource - Jun 03 2022

web in bar chef röllich shares 100 original recipes for drinks that are as beautiful as they are delicious including the quixote gin and grapefruit a kentucky sour bourbon and

diploma sample exam papers international baccalaureate - May 29 2023

jul 4 2023 english b hl specimen paper 2 audio 84 3 mb english b sl specimen paper 2 audio 61 7 mb english b specimen papers and markschemes first assessment 2020 2 1mb

every ib biology past paper available free and official - Feb 23 2023

here is the time allotted for each paper ib biology sl ib biology sl paper 1 45 minutes ib biology sl paper 2 1 hour 15 minutes ib biology sl paper 3 1 hour ib biology sl ib biology hl paper 1 1 hour ib biology hl paper 2 2 hours 15 minutes ib biology hl paper 3 1 hour 15 minutes in this time frame you need to finish ib

ib biology revision paper 2 tips from teachers and examiners - Apr 15 2022

feb 7 2021 what to expect from the ib biology paper 2 for sl students it only tests knowledge of the core however for hl biology students paper 2 tests ahl additional higher level material as well students need to answer questions focusing on objectives the paper is divided into two sections and the questions address objectives 1 2 and 3

ib biology hl 2024 past papers revision village - Oct 02 2023

in the past papers section you will find full worked solutions to the questions asked on previous ib biology hl higher level 2024 exams within each video an experienced ib teacher will guide you through the solution step by step

biology higher and standard level international baccalaureate - Mar 27 2023

specimen paper 2 hours paper 1a and paper 1b biology higher level paper 1a instructions to candidates y do not open this examination paper until instructed to do so y answer all questions y for each question choose the answer you consider to be the best and indicate your choice on the answer sheet provided

ib biology hl paper 2 question bank tychr tychr - Apr 27 2023

the ib biology hl paper 2 question bank is a great resource for students preparing for their ib biology hl exams the question bank contains a wealth of questions covering all the topics in the ib biology hl syllabus

[november 2021 biology higher level paper 2 - Dec 24 2022](#)

2 ha i a parental alleles shown as x and xh female and x and y male b punnett square with genotypes of offspring shown as x xh and xhy and xhxh and xhy xh y x hh x x xh y x hh x x xh y 2 a ii xh xh 1 2 b i all four upper arms with one a and both chromosomes with one b and one b on the lower arms the chromatids can be shown as

ib biology ib 2010 past papers extend essays ib portfolio - Jun 17 2022

solving past papers 2010 may 2010 nov past ib papers aiding biology portfolios you may use our services in case emergency extend essays matematik test adi ib 2009 p1 math hl ib 2009 p1 math hl matematik test adi ib 2009 p2

ib biology past papers solutions ib biology answers - Oct 22 2022

paper s biology hl paper 1 solutions biology hl paper 2 solutions biology hl paper 3 solutions biology sl paper 1 solutions biology sl paper 2 solutions biology sl paper 3 solutions on screen mcqs biology hl online mcqs biology sl online mcqs topicwise mcqs biology hl topic wise mcqs biology sl topic wise mcqs ia pricing other

ib biology resources google docs google sheets - Sep 20 2022

self grading test 2 hl self grading test 3 hl self grading test 4 hl self grading test 5 hl self grading test 6 hl self grading test 7 hl self grading test 8 hl self grading test 9 hl self grading test 10 hl draw and label command terms past paper ib draw label questions and answers sl past paper ib draw label questions and

[biology in the dp international baccalaureate](#) - Nov 22 2022

sep 13 2023 the external assessment of biology consists of three written papers in paper 1 there are 30 at sl or 40 at hl multiple choice questions paper 2 contains short answer and extended response questions on the core and additional higher level ahl material at hl

[overview biology hl iblieve](#) - May 17 2022

jul 15 2020 biology hl students are graded based on 3 final papers one ia and the group 4 project paper 1 this paper consists of 40 multiple choice questions all topics except for the option will be tested and around 15 of them will be based on content from core topics paper 2

international baccalaureate organization 2021 - Sep 01 2023

oct 27 2021 biology higher level paper 2 instructions to candidates y write your session number in the boxes above y do not open this examination paper until instructed to do so y section a answer all questions y section b answer two questions y answers must be written within the answer boxes provided y a calculator is required for this paper

[ib biology hl 2024 revision village](#) - Jul 19 2022

there s no better preparation for sitting the ib exams than answering exactly the types of questions you will be asked on the actual examinations best ib biology resource in 2023 ib biology hl higher level 2024 questionbank practice exams past paper video solutions key concepts summary videos

biology hl paper 2 solutions ib biology answers - Feb 11 2022

biology hl paper 2 solutions

november 2019 biology higher level paper 2 - Aug 20 2022

extended response questions for hlp2 each carry a mark total o f 16 o these marks 15 are awarded content and 1 he quality of the answer 1 for quality is awarded when the candidate s answers are clear enough to be understood without re reading the candidate has answered the question succinctly with little or no repetition or irrelevant material

ib biology hl past papers alefredo books - Jan 25 2023

jun 20 2022 this past paper resource will help you prepare for the ib exams and ensure you succeed however these papers are only available for group 4 and the biology hl subject ib biology sl ib biology hl past papers are essential to prepare for the final exam there are two main types of tests ib biology hl and sl both tests are given back to back

ib biology past papers questions by topic save my exams - Jun 29 2023

sl ib biology revision notes our expert ib teachers examiners have written revision notes practice questions tips for your ib exams to help you get the best grades possible

ib biology hl 2024 questionbank revision village - Mar 15 2022

the ib biology hl questionbank is a comprehensive set of ib biology exam style questions categorised into syllabus topic and concept and sorted by difficulty of question the bank of exam style questions are accompanied by high quality step by step marksbioes and video tutorials taught by experienced ib biology teachers

international baccalaureate ib biology hl past papers - Jul 31 2023

ib biology hl past papers questions we are providing the past year papers questions solutions of international baccalaureate ib biology higher level hl you could increase your concept up to the high level if you will be able to solve all previous questions good luck

smart ice cream by paul jennings weebly - Oct 10 2023

web the van except for the smart ice cream i didn t put any sand in that i laughed to myself peppi wouldn t sell much ice cream now not unless he started a new flavor sand ice

west bengal board class 6 english solution smart ice cream - Jun 25 2022

web december 16 2021 by chiranjit das smart ice cream paul jennings about the poet paul jennings 1943 is an english born australian children s writer his books mainly feature

lg ice cream smart flip smartphone goes official in korea - Feb 19 2022

web feb 2 2023 by kalyanmoy dakua february 2 2023 class class vi smart ice cream is a lesson of textbook blossom approved by west bengal board of secondary

smart ice cream lesson 10 activity question answer class 6 - Apr 04 2023

web aug 5 2021 in this class we will discuss about the story smart ice cream by paul jennings line by line complete meaning explanation in bengali have been provided t

smart ice cream lesson summary notes and explanation - Sep 09 2023

web jennings lajwanti king thrushbeard a haughty boy who always comes top of his class suspects that magic ice cream helped another boy score a hundred in a math test

smart turkey ice cream seller at walking street youtube - May 05 2023

web aug 20 2022 smart ice cream activity question answer smart ice cream is the lesson of blossom textbook approved by west bengal board of primary

smart ice cream original text shortsonline - Oct 18 2021

all activity smart ice cream questions and answers class 6 - Jan 01 2023

web type of ice cream special quality a nose ice cream helped to reduce long noses b smart ice cream helped to become smart c happy

smart ice cream class 6 activity question answer - Jan 21 2022

web 1 insert a simcard from a different network for example if the device comes from orange network insert a t mobile simcard 2 your lg ice cream smart should ask for an

shake smart fuel your lifestyle - Mar 23 2022

web jan 27 2015 in terms of specs lg ice cream smart packs qualcomm snapdragon 400 chipset with 1 2ghz quad core cpu 1gb of ram and 8gb of expandable memory the

smart ice cream by florencia paz prezi - Oct 30 2022

web [] [] [] [] smart ice cream class 6 bengali meaning paul jennings full text summary estudy point if you are looking for a bengali meaning of the smart ice

all activity smart ice cream questions and answers class 6 - Jun 06 2023

web mar 1 2014 meet this over smart ice cream seller from turkey trying to sell his ice cream at walking street pattaya bangkok

smart ice cream questions and answers class vi mstudy - Aug 28 2022

web dec 14 2022 smart ice cream for getting smart now knew his secret dadian had been eating smart ice cream that s how he got one hundred for maths thereafter

smart ice cream by paul jennings shortsonline - Aug 08 2023

web may 16 2022 a what did the speaker find inside mr peppi s ice cream van ans inside mr peppi s ice cream van the speaker found many different flavours of tubs of ice

smart ice cream smart ice cream class 6 questions and - Jul 27 2022

web jun 18 2020 west bengal state board class 6 english solution lesson 10 smart ice cream activity 1 rearranges the following sentences in the correct order and put the

smarticecream paathanpathan - Nov 30 2022

web may 29 2014 smart ice cream 438 learn about prezi fp florencia paz thu may 29 2014 outline 12 frames reader view smart ice cream by paul jennings summery

smart ice cream by paul jennings bengali translation youtube - Mar 03 2023

web mar 11 2022 smart refrigerate cream questions plus answers elegant ice cream activity 1 rearranges the following sentences for one correct order and put the numbers

want to save on streaming disney plus hulu and more each - Apr 23 2022

web join our list receive rewards news special offers and more

👉 👉 👉 👉 **smart ice cream class 6 bengali meaning paul** - Sep 28 2022

web sep 20 2020 15 8k subscribers 1 1k views 2 years ago important suggestions class vi smart ice cream questions and answers class vi a answer the following questions

[all activity smart ice cream questions and answers class 6](#) - Feb 02 2023

web mar 11 2022 sophisticated ice cream activity 1 rearranges the following sentences in and corrects buy and put the numbers inbound the given carton 1 last per something

smart ice cream paul jennings class 6 bengali meaning - May 25 2022

web oct 27 2023 tip no 2 sign up for streaming service deals look for discounts on streaming services for example starz regularly offers months long deals that slash its

lg ice cream smart gadgets 360 - Nov 18 2021

web a kid called jerome dadian beat me he must have cheated i was sure he cheated it had something to do with that ice cream i was sure of it i decided to find out what was

comprehension exercises smart ice cream eparasona - Jul 07 2023

web smart ice cream questions and answers smart ice cream activity 1 rearranges the following sentences in the correct

order and put the numbers in the given boxes 1 last

how to unlock lg ice cream smart sim unlock net - Dec 20 2021

web nov 3 2023 the lg ice cream smart measures 118 60 x 59 40 x 16 90mm height x width x thickness and weighs 138 00 grams it was launched in mint and pink colours