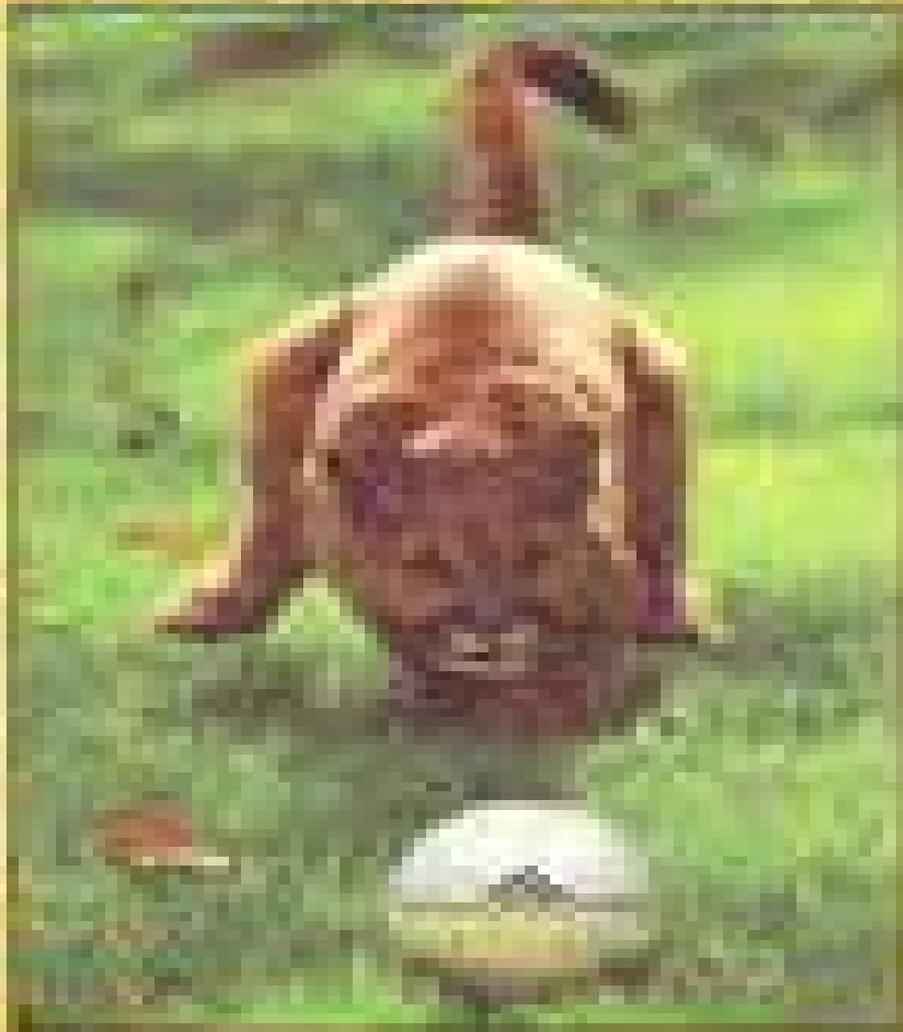


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minority language movements find the language myth helpful in order to facilitate social transformation And yet both Integrational Linguistics and Southern Epistemologies are critical of approaches to multilingualism that are founded on notions of named languages They are also both critical of linguistics as a decontextualized and institutionalized extension of ordinary metalinguistic practices which at times influence the prejudices preconceptions and ideologies of dominant western cultures This book will prove to be an essential resource for scholars and students not only within the field of integrational linguistics but also in other language and communication fields in particular the dialogic distributed and ecological enactive approaches wherein integrational linguistics has been subjected to scrutiny and criticism

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