

# Investigations Manual

## Ocean Studies



Edition 9

American Meteorological Society

# Investigations Manual Ocean Studies Lab 2a

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## **Investigations Manual Ocean Studies Lab 2a:**

Selected Water Resources Abstracts ,1978-11      *Paperbound Books in Print* ,1970      *Ocean Science on Station* ,1967  
**Technical Information Pilot** ,1949      **Technical Abstract Bulletin** ,1980      **Energy Research Abstracts** ,1986  
*National Union Catalog* ,1973      *Scientific and Technical Aerospace Reports* ,1973      The National Union Catalogs  
1963- ,1964      **EPA Reports Bibliography** United States. Environmental Protection Agency,United States. Environmental  
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union catalog, 1968-1972 ,1973      **Aeronautical Engineering: 1983 Cumulative Index** ,1984      **El-Hi Textbooks in**  
**Print** ,1972      **U.S. Government Research & Development Reports** ,1970      **Government Reports Annual Index**  
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number index NTIS order report number index 1 E Section 6 NTIS order report number index F Z      *Government Reports*  
*Announcements & Index* ,1993      **An Introductory Guide to EC Competition Law and Practice** Valentine Korah,1994  
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