



Grace Street Services LLC  
494 Forrest Ave  
Portland ME 04101

Portland Office  
(207) 245-1800

DATE

PROVIDER

To Whom it May Concern:

Please accept this letter as verification of treatment for \_\_\_\_\_, DOB \_\_\_\_\_, \_\_\_\_\_ began treatment at Grace Street Services on \_\_\_\_\_ and is currently engaged in our intensive outpatient substance abuse program. Our intensive outpatient program requires attending group five days per week for three hours per day. \_\_\_\_\_ also meets with his/her physician at least once per month, is currently prescribed \_\_\_ mgs of suboxone daily and completes urine drug tests weekly.

If you require additional information, please contact us at the above number. Thank you for your time and consideration.

Sincerely,

STAFF NAME

JOB TITLE

# Letter Of Completion Of Drug Program

**SJ Ball**



## **Letter Of Completion Of Drug Program:**

*Multijurisdictional Drug Law Enforcement Strategies* ,1993-04      **Review of Military Drug and Alcohol Programs**  
United States. Congress. Senate. Committee on Armed Services. Subcommittee on Drug Abuse in the Military,1973

**Review of Military Drug and Alcohol Programs, Hearing Before the Subcommittee on Drug Abuse in the  
Military Services of ..., 93-1, September 18, 19, 20, 1973** United States. Congress. Senate. Committee on Armed  
Services,1973      *Decisions and Orders of the National Labor Relations Board* United States. National Labor Relations  
Board,2003

**California. Court of Appeal (2nd Appellate District). Records and Briefs** California (State).,

**Oregon Administrative Rules** ,2001      **Decisions and Orders of the National Labor Relations Board, V. 335,  
August 22, 2001, Through September 28, 2001** ,2003-08-12 NOTE NO FURTHER DISCOUNT FOR THIS PRINT  
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volume Some of the cited cases within this volume include the following 9 24 2001 Issuance Date Mining Specialists Inc Case  
Number 09 CA 030680 9 19 2001 Issuance Date Easton Hospital Case Number 04 CA 027704 8 29 2001 Issuance Date  
BellSouth Telecommunications Case Number 11 CA 017906 8 27 2001 Issuance Date Lakeland Bus Lines Case Number 22  
CA 021950 8 22 2001 Issuance Date Intrepid Museum Foundation Case Number 02 CA 030347 and many more      "*Code of  
Massachusetts regulations, 1989*" ,1989 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the  
Social Law Library of Massachusetts as of January 2020      The Massachusetts register ,1988-07-22

**Multijurisdictional Drug Law Enforcement Strategies** Jan M. Chaiken,Marcia R. Chaiken,Clifford Karchmer,1990

**"Code of Massachusetts regulations, 1990"** ,1990 Archival snapshot of entire looseleaf Code of Massachusetts  
Regulations held by the Social Law Library of Massachusetts as of January 2020      **California. Supreme Court. Records  
and Briefs** California (State)., Court of Appeal Case s A048825      **"Code of Massachusetts regulations, 1987"** ,1987  
Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as  
of January 2020      **"Code of Massachusetts regulations, 1988"** ,1988 Archival snapshot of entire looseleaf Code of  
Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020      **The Ohio State  
Medical Journal** ,1960      **County of Fresno Alcohol and Drug Programs, Substance Abuse and Crime Prevention  
Act of 2000** California. Department of Alcohol and Drug Programs. Audit Services Branch,2003      *County of Kings Alcohol  
and Drug Programs, Substance Abuse and Crime Prevention Act of 2000* California. Department of Alcohol and Drug  
Programs. Audit Services Branch,2003      **Federal Medicare Prescription Drug Act** California. Legislature. Senate.  
Committee on Health,2005      County of San Benito Alcohol and Drug Programs, Substance Abuse and Crime Prevention Act

of 2000 California. Department of Alcohol and Drug Programs. Audit Services Branch,2003      **County of Sierra Alcohol and Drug Programs, Substance Abuse and Crime Prevention Act of 2000** California. Department of Alcohol and Drug Programs. Audit Services Branch,2002

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