

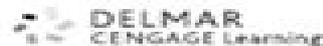
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SOLUTIONS MANUAL TO ACCOMPANY  
**INTRODUCTION TO HYDRAULICS  
AND HYDROLOGY WITH  
APPLICATIONS FOR STORMWATER  
MANAGEMENT**

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FOURTH EDITION

**John E. Gribbin, P.E.**  
*Essex County College*



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# Hydraulics And Hydrology Answer Manual

**JS Bruner**



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