

Nicola A. Montani

Not too slow (alla breve)

1.

Mother of Christ, Mother of Christ,  
What shall I ask of thee?  
I do not sigh for the wealth of earth,  
For joys that fade and flee;  
But, Mother of Christ, Mother of Christ,  
This do I long to see,  
The bliss untold which thine arms enfold,  
The treasure upon thy knee.

2.

Mother of Christ, Mother of Christ,  
What shall I do for thee?  
I love thy Son with my whole strength  
My only King shall he be.  
Yes, Mother of Christ, Mother of Christ,  
This I do ask of thee,  
Of all that are dear or cherished here,  
None shall be dear as He.

3.

Mother of Christ, Mother of Christ,  
I toss on a stormy sea,  
O lift thy child as beacon high  
To the port where I fain would be,  
Then, Mother of Christ, Mother of Christ,  
This do I ask of thee,  
When the voyage is o'er, O stand on the shore  
And show Him at last to me.

# Mother Of Christ Chords

**Charlotte Bickersteth Wheeler**



## **Mother Of Christ Chords:**

**Lost Chords and Christian Soldiers** Ian Bradley,2013-07-31 Arthur Sullivan is best known as W S Gilbert s collaborator in the Savoy Operas However Sullivan was far from being simply a composer of light operettas At the height of his fame and popularity in late Victorian Britain Sullivan was regarded as the nation s leading composer of sacred oratorios on a par with Mendelssohn and Brahms Yet despite his contemporary popularity and enduring legacy little attention has been given to Sullivan s sacred work The last twenty years have seen a considerable revival of interest in and critical appreciation for this aspect of Sullivan s work **Lost Chords and Christian Soldiers** provides the first detailed comprehensive critical study and review of Sullivan s church and sacred music As well as exploring issues of repertoire and ecclesiology involved in these and other formative influences and experiences consideration will be given to how far Sullivan s own personal beliefs and faith influenced his settings of sacred texts and the extent to which his own spiritual and theological leaning are expressed in his choice of material and style of setting Sullivan s motivation in setting religious texts will be probed and comparison will be made with the motivation output and approach of his closest contemporaries in this field most notably Stainer

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