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Bulletin No. 210586
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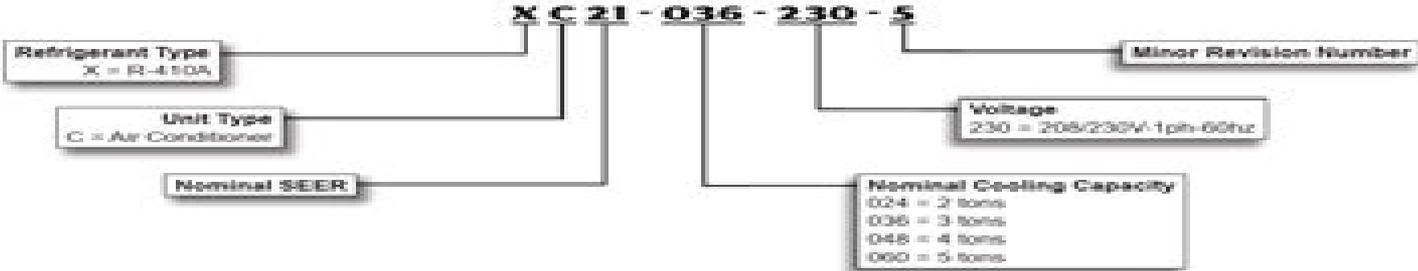
PRODUCT SPECIFICATIONS

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SEER up to 21.00
2 to 5 Tons
Cooling Capacity - 23,000 to 60,500 Btuh

MODEL NUMBER IDENTIFICATION



Lennox Metal Master Manual

Y Pai



Lennox Metal Master Manual:

School Shop ,1962 *House Beautiful's Home Maintenance and Building Manual* ,1950 *House Beautiful's Maintenance & Postwar Building Manual* ,1949 **Abstracts of Instructional Materials in Vocational and Technical Education** ,1972 *Railway Master Mechanic* ,1911 *American Artisan* ,1925 **Heating, Ventilating, Air Conditioning Guide** ,1959 **Machinery Buyers' Guide** ,2000 **The Grain Growers' Guide** ,1927 The Labour Gazette ,1913 **Werner's Magazine** ,1885 **Control of Heavy Metals in the Environment** Lawrence K. Wang, Mu-Hao Sung Wang, Yung-Tse Hung, Jiaping Paul Chen, 2025-02-28 Offering broad coverage of advanced principals and applications Control of Heavy Metals in the Environment mini series provides chemical and environmental engineers with the most complete resource available on the remediation of heavy metal contaminants with an emphasis on advanced and alternative approaches It investigates a variety of environmental pollution sources and waste characteristics that require a multitude of remediation methods It then details the latest in clean tech advances including fungal bioprocesses and addresses recycling and disposal techniques as well as metals pollution from the transportation industry The authors delve into costs and effluent standards and offer several illustrative case histories to illustrate the regional and global effects of key pollution control practices Features Provides technical information for industrial and hazardous waste treatment Discusses the control treatment and management of metal emissions from motor vehicles Explores the newest methods of clean production and waste minimization Includes numerous figures tables examples and case histories **Railway Age** ,1889 Industry Week ,1923 **American Machinist** ,1910 *The Publishers Weekly* ,1908 **Popular Mechanics** ,1974-11 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Hardware Retailer Buyer's Guide** ,1955 **The Churchman** ,1880 **Engineering Record, Building Record and Sanitary Engineer** ,1886

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