

INTRODUCTION TO SOCIOLOGY NOTES

UNIT 1: Foundations of Sociology:

Sociological imagination[®] is closely related to the sociological perspective: the way in which sociologists look at, and try to find meaning in, the world around them. A central dictum of this perspective, espoused by Peter Berger (1963).

C. Wright Mills, who coined the term the **sociological imagination**[®] in 1959, defined it as "the vivid awareness of the relationship between personal experience and the wider society." Mills argues that sociological imagination involves changing one's perspective and requires "the capacity to range from the most impersonal and remote transformations to the intimate features of the human self—and to see the relations between the two" (Mills, 1959).

To **conduct research** on these topics, sociologists follow a rigorous process. First, they formulate a question that is narrow enough to be answered by evidence. Second, they conduct background research to find out what other sociologists have discovered about the question. Third, they construct a hypothesis that states the researcher's idea about the topic. Fourth, they gather and analyze evidence in order to determine if the hypothesis is correct. Fifth, they report the results, usually by publishing an article or book.

Sociology[®] can best be summed up as the systematic study of social life and human society. The sociological perspective looks for the "general in the particular" (Berger, 1963).

Émile Durkheim was one of the first sociologists to specify what exactly is "social" about our individual actions and decisions.

Sociologists see the "general" in the "particular."

Social facts are ways of thinking and behaving which are external to us and constrain us as individuals.

The **sociological imagination** is recognition of how social forces shape individual behavior.

The term "**sociology**" was first used by **Auguste Comte** when he proposed a science that would unite everything we know about human beings.

Sociology was born with the **Industrial Revolution**. In the 19th centuries, things were changing rapidly; people were flocking to the cities, cities were growing exponentially, there was a lot of overcrowding, there was no indoor plumbing.

Auguste Comte (PD). Considered the founder of sociology as a method of study. Auguste Comte (1798–1857), was different than his philosophical predecessors, such as Confucius and Plato.

Positivism asserts that humans must understand the world around them by using observable facts derived from direct experiences with the senses.

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Jiyuan Zhang



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Table of Contents Introduction To Sociology Study Guide

1. Understanding the eBook Introduction To Sociology Study Guide
 - The Rise of Digital Reading Introduction To Sociology Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Introduction To Sociology Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Introduction To Sociology Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Introduction To Sociology Study Guide
 - Personalized Recommendations

- Introduction To Sociology Study Guide User Reviews and Ratings
- Introduction To Sociology Study Guide and Bestseller Lists
- 5. Accessing Introduction To Sociology Study Guide Free and Paid eBooks
 - Introduction To Sociology Study Guide Public Domain eBooks
 - Introduction To Sociology Study Guide eBook Subscription Services
 - Introduction To Sociology Study Guide Budget-Friendly Options
- 6. Navigating Introduction To Sociology Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Introduction To Sociology Study Guide Compatibility with Devices
 - Introduction To Sociology Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Introduction To Sociology Study Guide
 - Highlighting and Note-Taking Introduction To Sociology Study Guide
 - Interactive Elements Introduction To Sociology Study Guide
- 8. Staying Engaged with Introduction To Sociology Study Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Introduction To Sociology Study Guide
- 9. Balancing eBooks and Physical Books Introduction To Sociology Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Introduction To Sociology Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Introduction To Sociology Study Guide
 - Setting Reading Goals Introduction To Sociology Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Introduction To Sociology Study Guide
 - Fact-Checking eBook Content of Introduction To Sociology Study Guide

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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