

# GUIDE ME, O THOU GREAT REDEEMER

William Williams, 1717-91

John Hughes, 1873-1932

Key: A Flat

$\left\{ \begin{array}{l} s_1 : l_1   s_2 : - . d \\ m_2 : f_1   s_2 : - . s_2 \end{array} \right.$	$\left\{ \begin{array}{l} d . t_1 : d . r   m : r \\ s_2 : s_1 . l_1   s_2 : s_2 \end{array} \right.$	$\left\{ \begin{array}{l} m : d   l_1 : f \\ s_2 : f_1   l_1 : l_1 \end{array} \right.$	$\left\{ \begin{array}{l} m : r   d : - \\ s_2 : f_1   m_2 : - \end{array} \right.$
Guide me, O thou O - pen now the Lord, I trust Thy When I tread the d : d   d : - . m d_1 : f_1   m_2 : r_1	great Re - deem-er, crys - tal fountain, migh - ty po - wer, verge of Jer-dan m . r : d   d : t_1 d_1 . r_1 : m_2 . f_1   s_2 : s_2	pil-grim through this whence the li - ving Wondrous are Thy bid my an-xious d : d   d : d d : l_1   f_1 : r_1	bar-ren land; wa-ters flow: works of old; fears subside: d : t_1   d : - s_1 : s_2   d_2 : -

$\left\{ \begin{array}{l} s_1 : l_1   s_2 : - . d \\ m_2 : f_1   s_2 : - . s_2 \end{array} \right.$	$\left\{ \begin{array}{l} d . t_1 : d . r   m : r \\ s_2 : s_1 . l_1   s_2 : s_2 \end{array} \right.$	$\left\{ \begin{array}{l} m : f   s : f . r \\ s_2 : l_1   s_2 : l_1 \end{array} \right.$	$\left\{ \begin{array}{l} d : t_1   d : - \\ s_2 : s_1   s_2 : - \end{array} \right.$
I am weak, but Let the fie - ry, Thou de - live - r'st Death of death, and d : d   d : - . m d_1 : f_1   m_2 : r_1	thou art mighty, clou - dy pil - lar Thine from thralldom, hell's des - truc-tion, m . r : d   d : t_1 d_1 . r_1 : m_2 . f_1   s_2 : s_2	hold me with thy lead me all my Who for naught them- land me safe on d : d   d : d . f d : l_1   m_2 : f_1	powerful hand: journey through: selves had sold: Ca-naan's side: m : r   m : - s_1 : s_2   d_2 : -

$\left\{ \begin{array}{l} r : - . m   f \\ t_1 : - . d   r \end{array} \right.$	$\left\{ \begin{array}{l} : r \\ s_2 \end{array} \right.$	$\left\{ \begin{array}{l} m : - . f   s \\ : m \end{array} \right.$	$\left\{ \begin{array}{l} s : - . s   f . m : r . d \\ : d \end{array} \right.$
bread of hea - ven, strong de - live - rer, Thou didst con - quer, songs of prai - ses, f : - . m   r . d : t . r s_1 : - . s_1   m_2 . l_1 : t_1	bread of hea - ven, strong de - live - rer, Thou didst con - quer songs of prai - ses s : - . f   m : s d : - . s_1   d . r : m	feed me now and e - ver- be thou still my strength and Sin and Sa - tan and the I will e - ver give to s : - . s   s . s : s . s m : - . m   r . d : t_1 . l_1	d : - . d   t_1 . d : s_1 . d strength and the grave. give to thee. m : r . f   m : - s_1 : s_2   d : -

$\left\{ \begin{array}{l} s : -   - : - \\ t_1 : s_2 . t   r : - \end{array} \right.$	$\left\{ \begin{array}{l} s : - . f   m . s : f . r \\ d : - . t_1   d : l_1 \end{array} \right.$	$\left\{ \begin{array}{l} d : t_1   d : - \\ s_2 : s_2   s_2 : - \end{array} \right.$	$\left\{ \begin{array}{l} : - \\ : - \end{array} \right.$
more, shield, grave, thee, s : -   - : - s_1 : t_1 . r   f : -	feed me now and be thou still my Sin and Sa - tan I will e - ver s : - . s   s . m : d . f m : - . r   d : f_1	e - ver - more. strength and shield. and the grave. give to thee. m : r . f   m : - s_1 : s_2   d : -	     

# Guide Me O Thou Redeemer

**Church of England**



## **Guide Me O Thou Redeemer:**

**The American Hymnal** William James Dawson,1913 *The Form and Order of the Service that is to be Performed and of the Ceremonies that are to be Observed in the Coronation of Their Majesties King Edward VII and Queen Alexandra, in the Abbey Church of S. Peter, Westminster, on Thursday, the 26th Day of June, 1902* Church of England,1902 **The Song Index of the Enoch Pratt Free Library** Ellen Luchinsky,2020-12-23 The Song Index features over 150 000 citations that lead users to over 2 100 song books spanning more than a century from the 1880s to the 1990s The songs cited represent a multitude of musical practices cultures and traditions ranging from ehtnic to regional from foreign to American representing every type of song popular folk children s political comic advertising protest patriotic military and classical as well as hymns spirituals ballads arias choral symphonies and other larger works This comprehensive volume also includes a bibliography of the books indexed an index of sources from which the songs originated and an alphabetical composer index **The Musical Times and Singing-class Circular** ,1899 **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations.** Ed John Julian,1908 **The Hymnal** Presbyterian Church in the U.S.A.,1914 Scripture Selections for Use in the Responsive Service ,1923 **Catalogue of (printed) music. Music. Accessions, pt.[1]-94** British museum dept. of pr. books,1884 **Church Harmonies New and Old** Charles Rockwell Tenney,1898 Association Hymn Book for Use in Meetings for Men Compiled by a Special Committee Representing the Y.M.C.A.'s of North America Young Men's Christian Associations of North America,1904 **Songs of Life and Light** Jacob Henry Hall,William Howe Ruebush,James Hott Ruebush,1909 Music in Print Master Title Index, 1995 emusicquest,1995 **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations** John Julian,1907 **Calvary Selection of Spiritual Songs** Charles Seymour Robinson,Robert Stuart MacArthur,1881 **The Hymns and Hymn Writers of the Church** Charles Sumner Nutter,Wilbur Fisk Tillett,1911 *Hymns of the Christian Life* Milton Smith Littlefield,1925 *Zion's Herald* ,1901 **A Selection of Spiritual Songs with Music** ,1881 Church Hymns and Gospel Songs, for Use in Church Services, Prayer Meetings and Other Religious Gatherings Ira David Sankey,James McGranahan,George Coles Stebbins,1898 *Hymns, Psalms and Gospel Songs* James McGranahan,1904

## Decoding **Guide Me O Thou Redeemer**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Guide Me O Thou Redeemer**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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