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Stories

Alex Marmalade

Mirrors English Edition

TD Snyder



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Martyrs Mirror David L. Weaver-Zercher, 2016-03-15 The first scholarly history of the iconic Anabaptist text. Approximately 2 500 Anabaptists were martyred in sixteenth and early seventeenth century Europe. Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books. The most historically and culturally significant of these, *The Bloody Theater*, more commonly known as *Martyrs Mirror*, was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660. Today, next to the Bible, it is the single most important text to Anabaptists, Amish, Mennonites, and Hutterites. In some Anabaptist communities, it is passed to new generations as a wedding or graduation gift. David L. Weaver-Zercher combines the fascinating history of *Martyrs Mirror* with a detailed analysis of Anabaptist life, religion, and martyrdom. He traces the publication, use, and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households. Even today, the words and deeds of these martyred Christians are referenced in sermons, Sunday school lessons, and history books. Weaver-Zercher argues that *Martyrs Mirror* was designed to teach believers how to live a proper Christian life. In van Braght's view, accounts of the martyrs helped to remind readers of the things that mattered, thus inspiring them to greater faithfulness. *Martyrs Mirror* remains a tool of revival, offering new life to the communities and people who read it by revitalizing Anabaptist ideals and values. Meticulously researched and illustrated with sketches from early publications of *Martyrs Mirror*, Weaver-Zercher's ambitious history weaves together the existing scholarship on this iconic text in an accessible and engaging way. **Martyrs Mirror**

Thieleman Van Braght, 1938-12-12 Classic graphic accounts of more than 4 000 Christians who endured suffering, torture, and a martyr's death because of their simple faith in the gospel of Christ. Includes more than 50 finely detailed etchings by noted Dutch artist Jan Luyken. Songs, letters, prayers, and confessions appear with the stories of many defenseless Christians who were able to love their enemies and return good for evil. This gigantic book calls believers to follow Jesus in all areas of life, even unto death. Come, what may true Christian commitment demands supreme discipleship and steadfast adherence to the teachings modeled by Jesus and his apostles. Written and published in 1659 by a Dutch Mennonite, Thieleman J van Braght, to strengthen the faith of his fellow believers and translated into German in 1748 at the time of the French and Indian War for the same reason. In 1886, *Martyrs Mirror* was translated into English to challenge generations of Christians in North America. Free downloadable study guide available here. *English Mechanic and Mirror of Science and Art*, 1923. [English Mechanic and Mirror of Science and Art](#), 1921. [English Mechanic and Mirror of Science](#), 1874. *The Mirror of Perfection* Saint Francis (of Assisi), 1902. [The Mariner's Mirror](#) Leonard George Carr, Laughton, Roger Charles Anderson, William Gordon Perrin, 1925. *A mirror for monks*, ed. by sir J.D. Coleridge Franciscus Ludovicus Blosius, 1872. *Medical Mirror*, 1893. [The Mouth Mirror](#), 1912. **The King's Mirror** Anthony Hope, 1900. **The World Mirror**, 1909. *The Mennonite Quarterly Review* Harold Stauffer Bender, 1927. *Land, a Living and Wealth*

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which advises Brotherhood emigrants going out and arranges for their welcome by Canadian Brotherhood men he found all
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graciously received heads of Emigration Departments leading officials of the great transcontinental railways all contributed
to his accumulating stock of information and needless to say he lost no opportunity of seeing things for himself and forming
his own judgments In his railway journeys amounting to 10 000 miles he fraternised with the commercial travellers on the
trains and from them and their discussions and comparison of notes among themselves The American Exporter ,1908

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