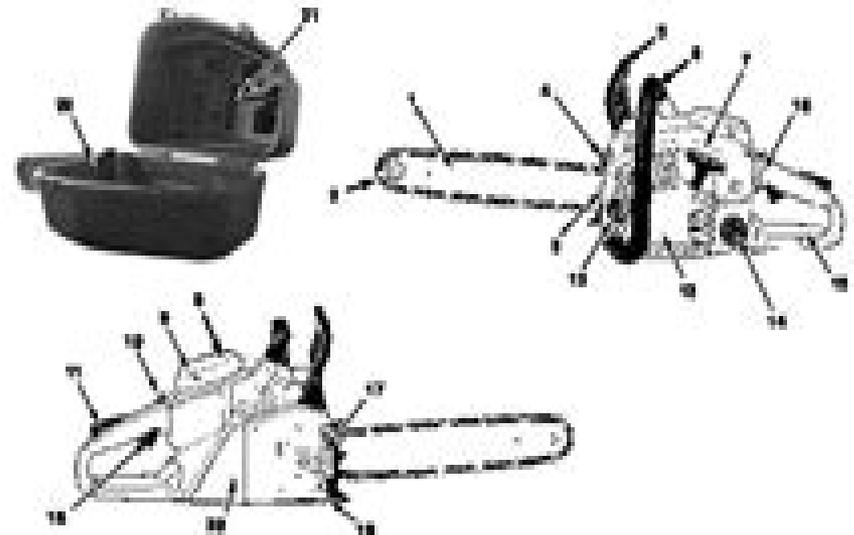


## 1 - GENERAL INFORMATION



### 1-1. GENERAL IDENTIFICATION

1. CARRY CASE
2. SAW CHAIN
3. SAW CHAIN ADJUSTMENT SCREW
4. BRAKE ADJUSTMENT SCREW
5. CHAIN BRAKE<sup>®</sup> LEVER / HAND GUARD
6. FRONT HANDLE
7. REAR HANDLE
8. SPARK PLUG
9. AIR CLEANER COVER
10. STOP SWITCH
11. SAFETY THROTTLE
12. OIL TANK CAP
13. REAR COVER
14. FUEL TANK CAP
15. REAR HANDLE / FOOT LOCK
16. CHAIN LEVER
17. SAW RETAINING NUTS
18. THROTTLE / TRIGGER
19. CHAIN CATCHER
20. CHAIN BRAKE<sup>®</sup> COVER
21. SCREWDRIVER / WRENCH

**NOTE:** Study your saw and be familiar with its parts.

### 1-2. SAFETY FEATURES

Numbers preceding the descriptions correspond with the numbers on preceding page to help you locate the safety feature.

1. **LOW KICKBACK SAW CHAIN** helps significantly reduce kickback, or the intensity of kickback, due to specially designed depth gauges and guard files.
4. **SAFETY ADJUSTMENT SCREW** means better and safer removable particles over 0.005 inches (0.125 mm) in size from engine exhaust flow. Compliance with local, state and federal governmental regulations governing the use of a spark arrester system is the user's responsibility. See Safety Procedures for additional information.
5. **CHAIN BRAKE<sup>®</sup> LEVER / HAND GUARD** prevents the operator's left hand from the front edge of the front handle while saw is running.
7. **CHAIN BRAKE<sup>®</sup>** is a safety feature designed to reduce the possibility of injury due to kickback by stopping a moving saw chain in milliseconds. It is actuated by the CHAIN BRAKE<sup>®</sup> lever.
10. **STOP SWITCH** immediately stops the engine when triggered. Stop switch must be pushed to ON position to start or restart engine.
11. **SAFETY THROTTLE** prevents accidental acceleration of the engine. Throttle trigger (10) cannot be depressed unless the safety lock is depressed.
19. **CHAIN CATCHER** reduces the danger of injury in the event saw chain breaks or cracks during operation. The chain catcher is designed to intercept a whipping chain.

# Mcculloch 335 Service Manual

**LP Steffe**



**Mcculloch 335 Service Manual:**

Parsons' and Clevenger's Annual Practice Manual of New York ,1923      **Clevenger's Practice Manual of New York** ,1927      **British Power Farmer and Agricultural Engineer** ,1991      **The Civil service year book and official calendar** ,1896      **Popular Mechanics** ,1987-06 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      *Military Medicine* ,1922      **California Cattleman** ,1949      **The Military Surgeon** ,1922      Popular Science ,1991-01 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better      *Shipbuilding and Shipping Record* ,1918      Journal of the Society of Chemical Industry Society of Chemical Industry (Great Britain),1926      **Index-catalogue of the Library of the Surgeon-General's Office, United States Army** National Library of Medicine (U.S.),1972      **Popular Mechanics** ,1999-03 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle      **The Survey** ,1918      **Catalogue of Books in European Languages in the Library** Tōkyō Daigaku,1880      **Engineering and Mining Journal** ,1923      **Cyclopedia of American Government** Andrew Cunningham McLaughlin,Albert Bushnell Hart,1914      *Western Electrician* ,1903      **A Reader's Guide to Contemporary Literature** William Swan Sonnenschein,1896      **Shipbuilding & Shipping Record** ,1918

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